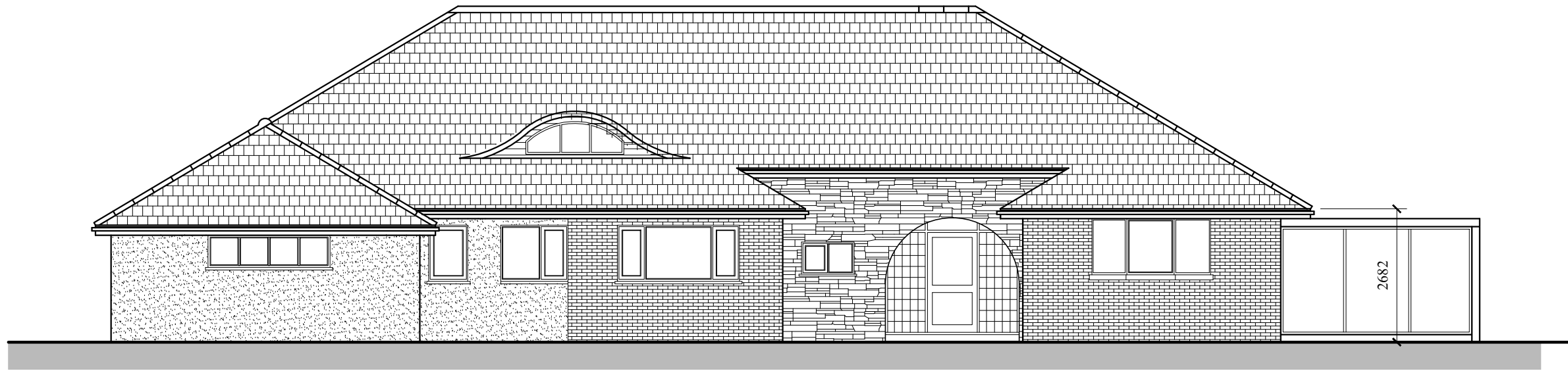
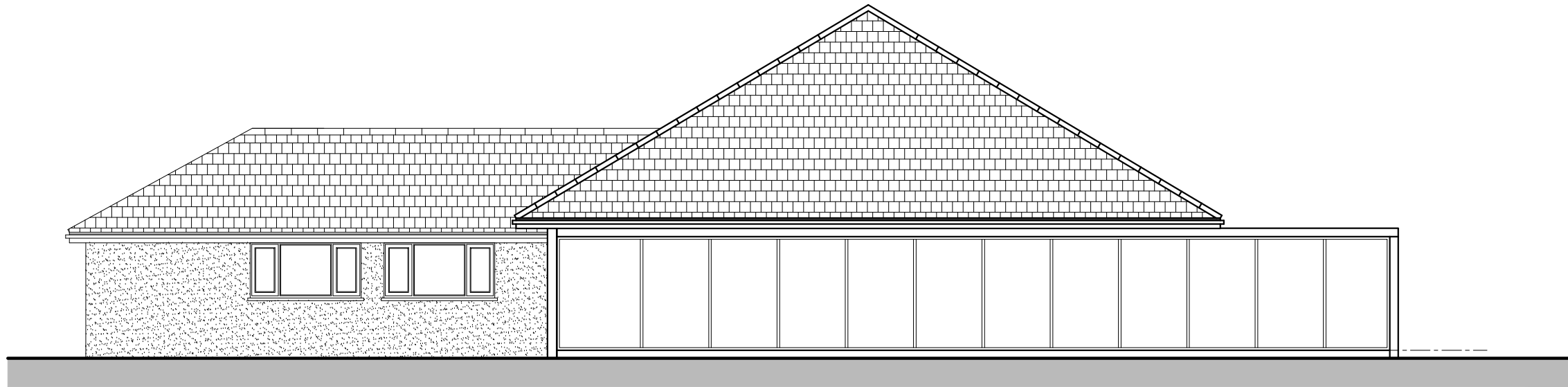
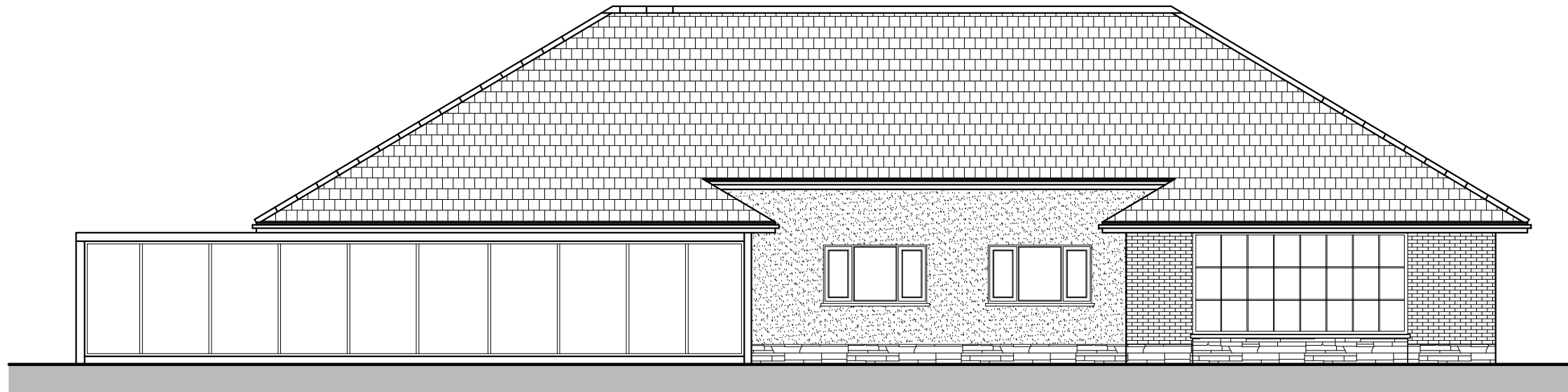




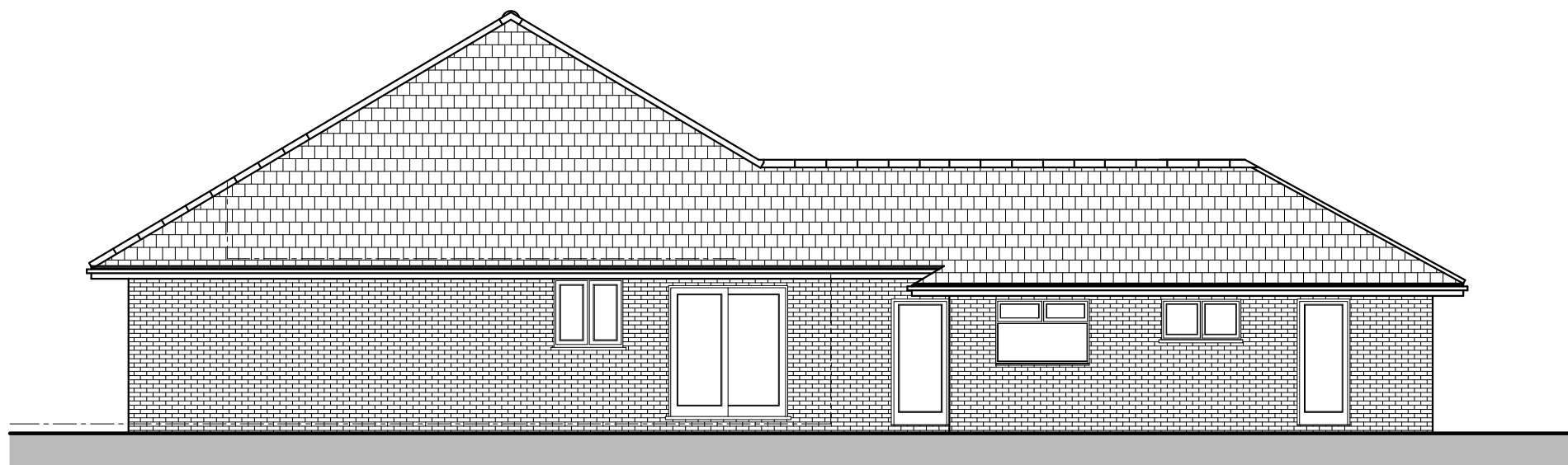
 **NORTH EAST (Front) ELEVATION**  
SCALE 1:100



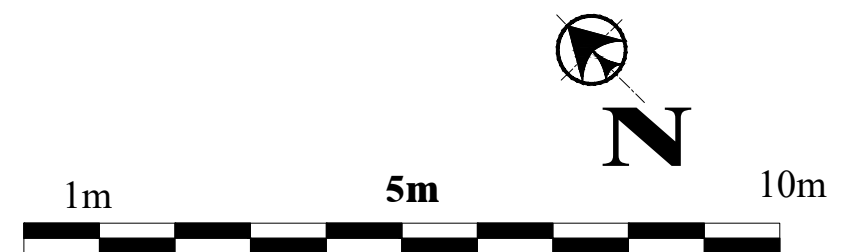
 **NORTH WEST (Side) ELEVATION**  
SCALE 1:100



 **SOUTH WEST (Rear) ELEVATION**  
SCALE 1:100



 **SOUTH EAST (Side) ELEVATION**  
SCALE 1:100





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CHARTERED PRACTICE

|                                                                                                                                                                                                                                |            |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Client                                                                                                                                                                                                                         |            |          |
| MR BIJU MATHEW                                                                                                                                                                                                                 |            |          |
| Job Title                                                                                                                                                                                                                      |            |          |
| PROPOSED EXTENSION<br>CRIMBLE BUNGALOW<br>CRIMBLE LANE, OL11 4AB                                                                                                                                                               |            |          |
| Drawing Title                                                                                                                                                                                                                  |            |          |
| EXISTING<br>ELEVATIONS                                                                                                                                                                                                         |            |          |
| Scale                                                                                                                                                                                                                          |            |          |
| 1:100 on A2                                                                                                                                                                                                                    |            |          |
| Date                                                                                                                                                                                                                           | APRIL 2023 | Drawn By |
|                                                                                                                                                                                                                                |            | RMC      |
| Job No                                                                                                                                                                                                                         | Drawing NO | Rev.     |
| 0423-19                                                                                                                                                                                                                        | 111        | -        |
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