



Scale 1:200 e A2

|                                                                                                |                        |
|------------------------------------------------------------------------------------------------|------------------------|
| CLIENT                                                                                         |                        |
| MR M KHAN<br>15 WORCESTER STREET<br>ROCHDALE OL12 3QE                                          |                        |
| JOB TITLE                                                                                      |                        |
| PROPOSED 5no SELF<br>CONTAINED FLATS                                                           |                        |
| DRAWING TITLE                                                                                  |                        |
| SITE PLAN<br>AS EXISTING                                                                       |                        |
| <b>HOLBOROW<br/>ORMESHER +<br/>LIMITED</b>                                                     |                        |
| <b>architectural &amp;<br/>interior design</b>                                                 |                        |
| COMPANY ADDRESS:<br>15 OVERTON CLOSE<br>MIDDLEWICH<br>CHESHIRE CW10 0PZ<br>PHONE: 0770 834 939 |                        |
| ISSUE                                                                                          | ORIGINAL 1 2 3 4 5 6 7 |
| REVISION                                                                                       |                        |
| DATE                                                                                           |                        |
| DRAWN                                                                                          |                        |
| CHECKED                                                                                        |                        |
| APPROVED                                                                                       |                        |
| SCALE                                                                                          | 1:200 at A2            |
| DRAWING<br>NUMBER                                                                              | 2343/24/04             |