

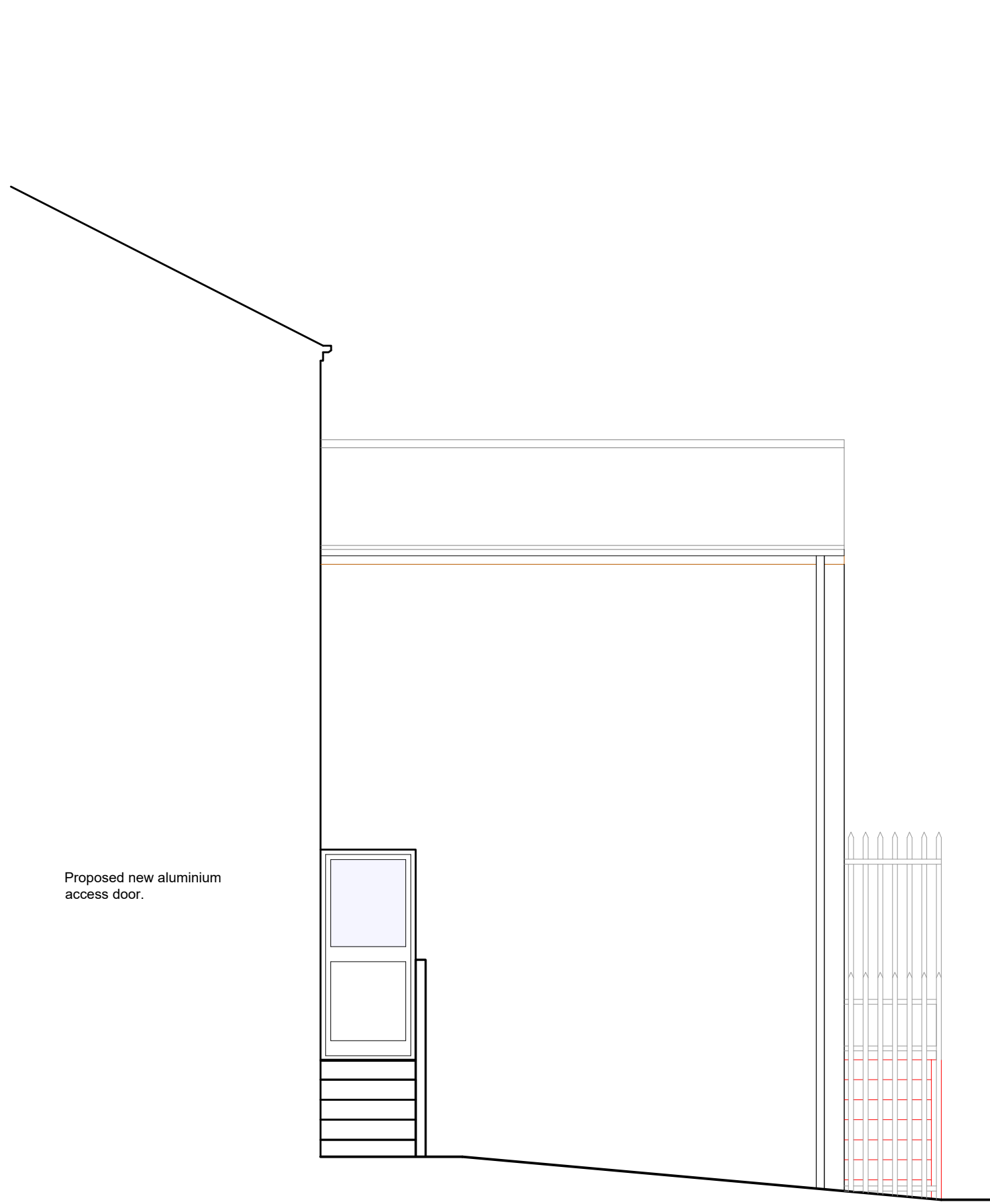
This drawing is provided as a document to gain either Planning Permission or Building Regulation approval purposes only. It is not a guarantee that Planning Permission will be granted.

This drawing and all contents are the copyright of James Campbell Associates Ltd. No copies to be made from the drawing & details within unless authorised by James Campbell Associates Ltd.

The contract for the works is between the client and his / her contractor. Contractor to visit site, study the details provided within the drawing and be familiar with both the work to be carried out in accordance with the details provided. Any stated dimension must be checked prior to any form of construction. All works and materials to comply with all relevant British Standards and carry a genuine BBA certificate. The materials specified within this drawing are a guide for the contractor as they are recognised materials with genuine SBA certificates etc. Any contractor who decides to use any different materials than that noted on the drawing must inform James Campbell Associates Ltd.

Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

CONSTRUCTION NOTES:-



Proposed new aluminium access door.

PROPOSED SIDE ELEVATION 2



Retain existing none illuminated sign.

Proposed new Anthracite / black Aluminium shop front windows and access doors.

Proposed new textured k rend, colour granite grey.

PROPOSED FRONT ELEVATION

DRAWING TITLE		
PROPOSED FRONT & SIDE ELEVATIONS DOC2		
JAMES CAMPBELL ASSOCIATES LTD CHARTERED ARCHITECTURAL SERVICES 		
Campbell House 173 Rochdale Road Firgrove Rochdale OL16 3BN Tel: 01706 354888 Mob: 07817 623183 Email: admin@jamescampbellassociates.co.uk Web: www.jamescampbellassociates.co.uk		
PROJECT		
PROPOSED CHANGE OF USE TO 2NO RETAIL UNITS		
LOCATION		
28-30 St Marys Gate Rochdale		
DRAWN:-	Martin D. Ashworth	DRAWING NUMBER:-
DATE:-	July 2022	22.2942.60A
SCALE:-	1:50 @ A1	
ISSUE:-	A	