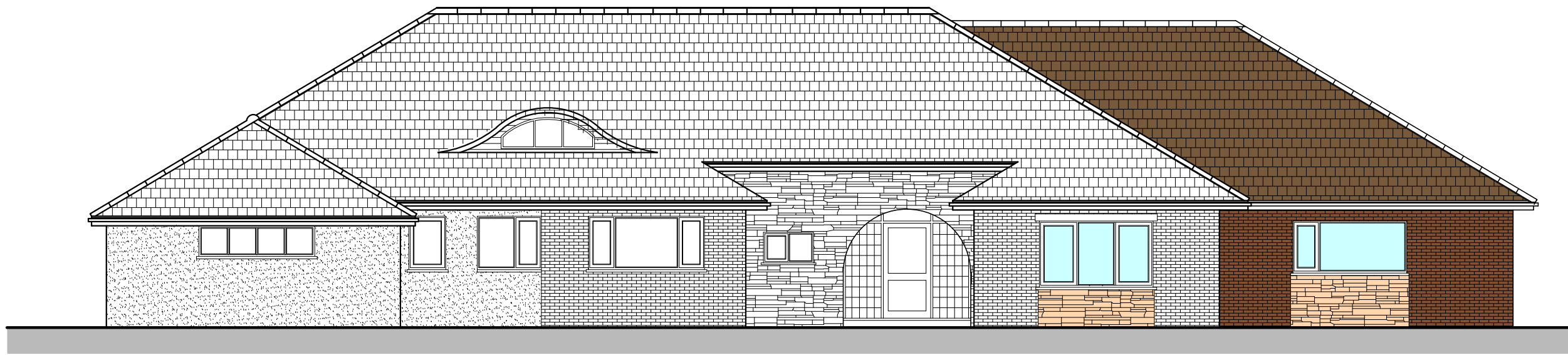
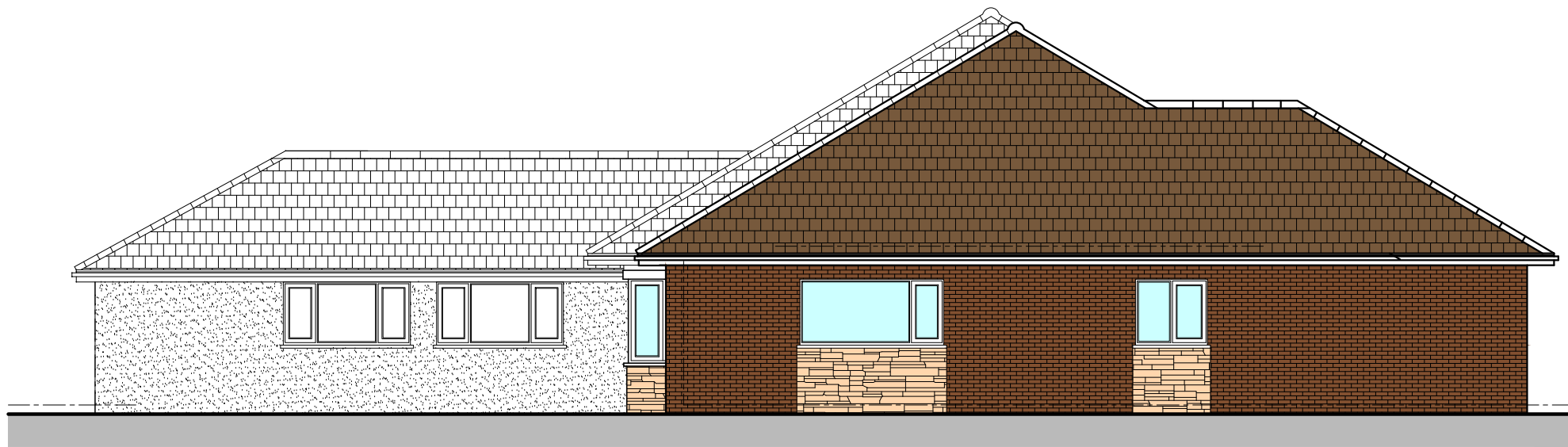
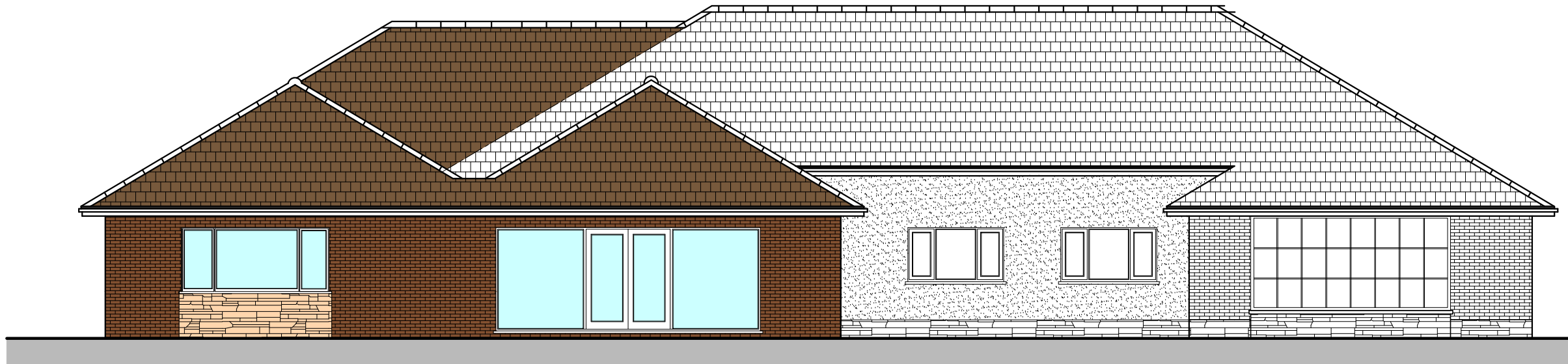




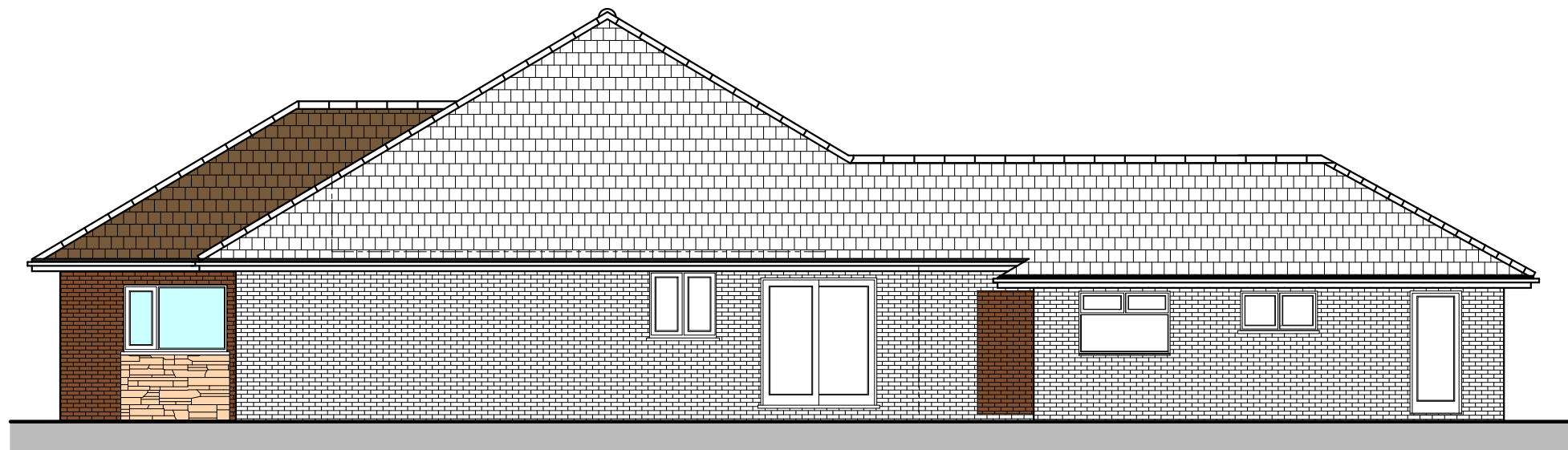
**NORTH EAST (Front) ELEVATION**  
SCALE 1:100



**NORTH WEST (Side) ELEVATION**  
SCALE 1:100



**SOUTH WEST (Rear) ELEVATION**  
SCALE 1:100



**SOUTH EAST (Side) ELEVATION**  
SCALE 1:100

#### LEGEND

|  |                       |
|--|-----------------------|
|  | EXISTING ROOF TILES   |
|  | NEW ROOF TILES        |
|  | NEW BRICK WALL        |
|  | EXISTING BRICK        |
|  | NEW STONE FACING      |
|  | EXISTING STONE FACING |
|  | NEW RENDERING         |
|  | EXISTING RENDERING    |
|  | NEW WINDOWS           |
|  | EXISTING WINDOWS      |

#### MATERIALS

ROOF: CONCRETE ROOF TILES  
TO MATCH EXISTING

WALL: BRICK FACING TO MATCH EXISTING /  
RENDERING TO MATCH EXISTING

WINDOWS: UPVC 'A' RATED DOUBLE GLAZED WINDOWS  
TO MATCH EXISTING

DOORS: UPVC 'A' RATED DOUBLE GLAZED DOORS  
TO MATCH EXISTING

RAIN WATER: UPVC GUTTER, RWP, FASCIA BOARD AND  
GOODS: SOFFIT BOARD

|                                                                                                                                                                                                                                                  |  |            |                        |            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------|------------|--|
| <br>103 Shurdington Road<br>Cheltenham, GL53 0JQ<br>www.MekKara.co.uk, mac@gmail.com<br>Ph: 0124228875, 07843020249                                                                                                                              |  |            | <br>CHARTERED PRACTICE |            |  |
| Client                                                                                                                                                                                                                                           |  |            |                        |            |  |
| <b>MR BIJU MATHEW</b>                                                                                                                                                                                                                            |  |            |                        |            |  |
| Job Title                                                                                                                                                                                                                                        |  |            |                        |            |  |
| <b>PROPOSED EXTENSION</b><br><b>CRIMBLE BUNGALOW</b><br><b>CRIMBLE LANE, OL11 4AB</b>                                                                                                                                                            |  |            |                        |            |  |
| Drawing Title                                                                                                                                                                                                                                    |  |            |                        |            |  |
| <b>PROPOSAL</b><br><b>ELEVATIONS</b>                                                                                                                                                                                                             |  |            |                        |            |  |
| Scale                                                                                                                                                                                                                                            |  |            |                        |            |  |
| <b>1:100 on A2</b>                                                                                                                                                                                                                               |  |            |                        |            |  |
| Date                                                                                                                                                                                                                                             |  | APRIL 2023 |                        | Drawn By   |  |
|                                                                                                                                                                                                                                                  |  |            |                        | <b>RMC</b> |  |
| Job No                                                                                                                                                                                                                                           |  | Drawing NO |                        | Rev.       |  |
| <b>0423-19</b>                                                                                                                                                                                                                                   |  | <b>122</b> |                        | <b>D</b>   |  |
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