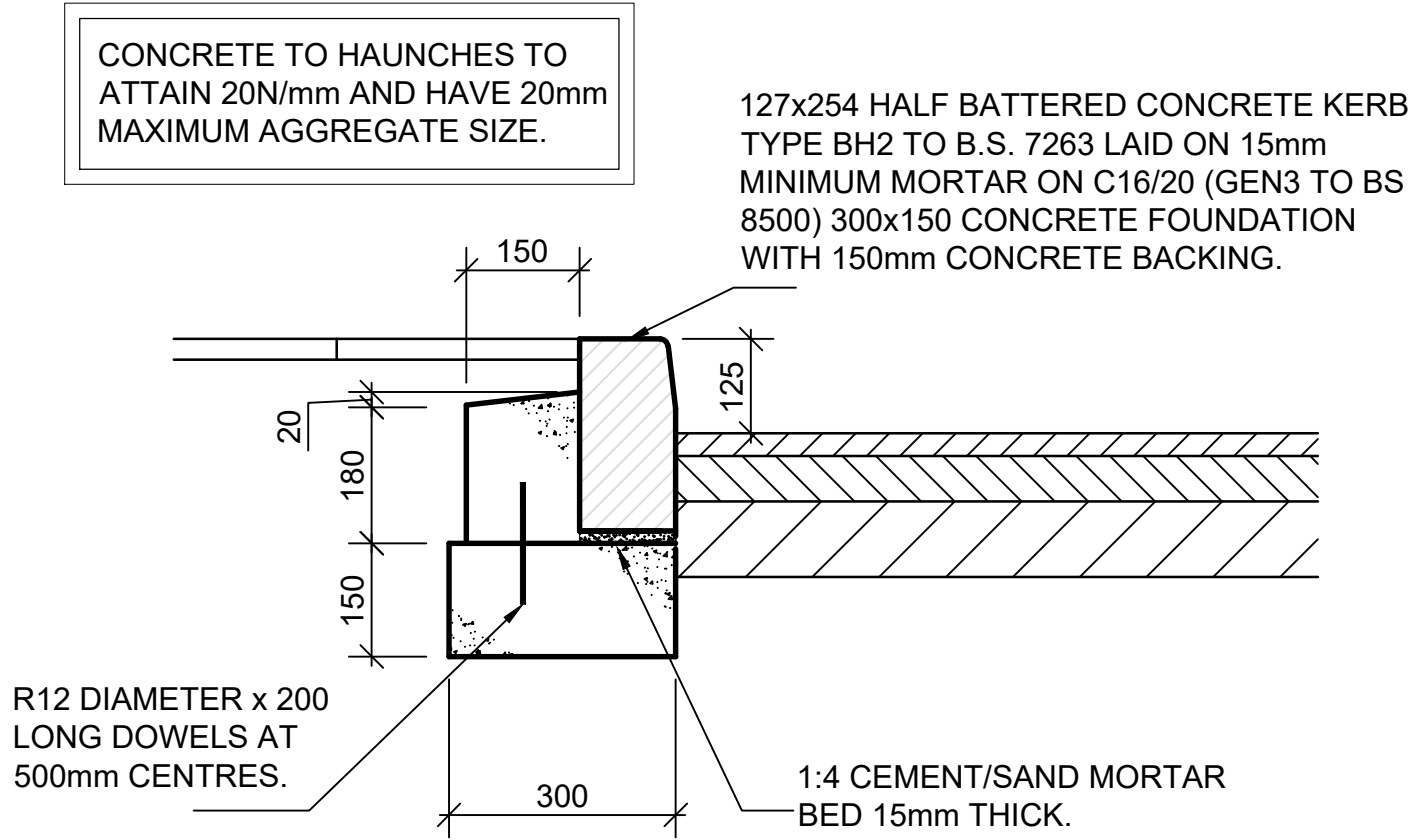
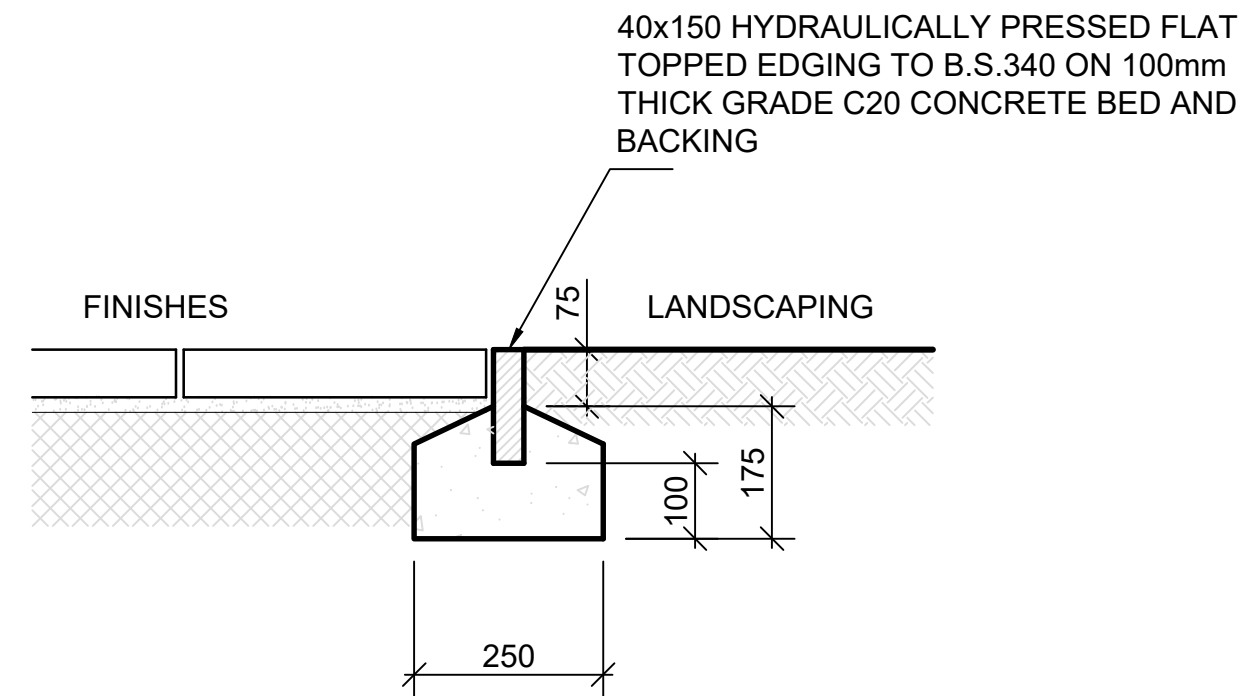
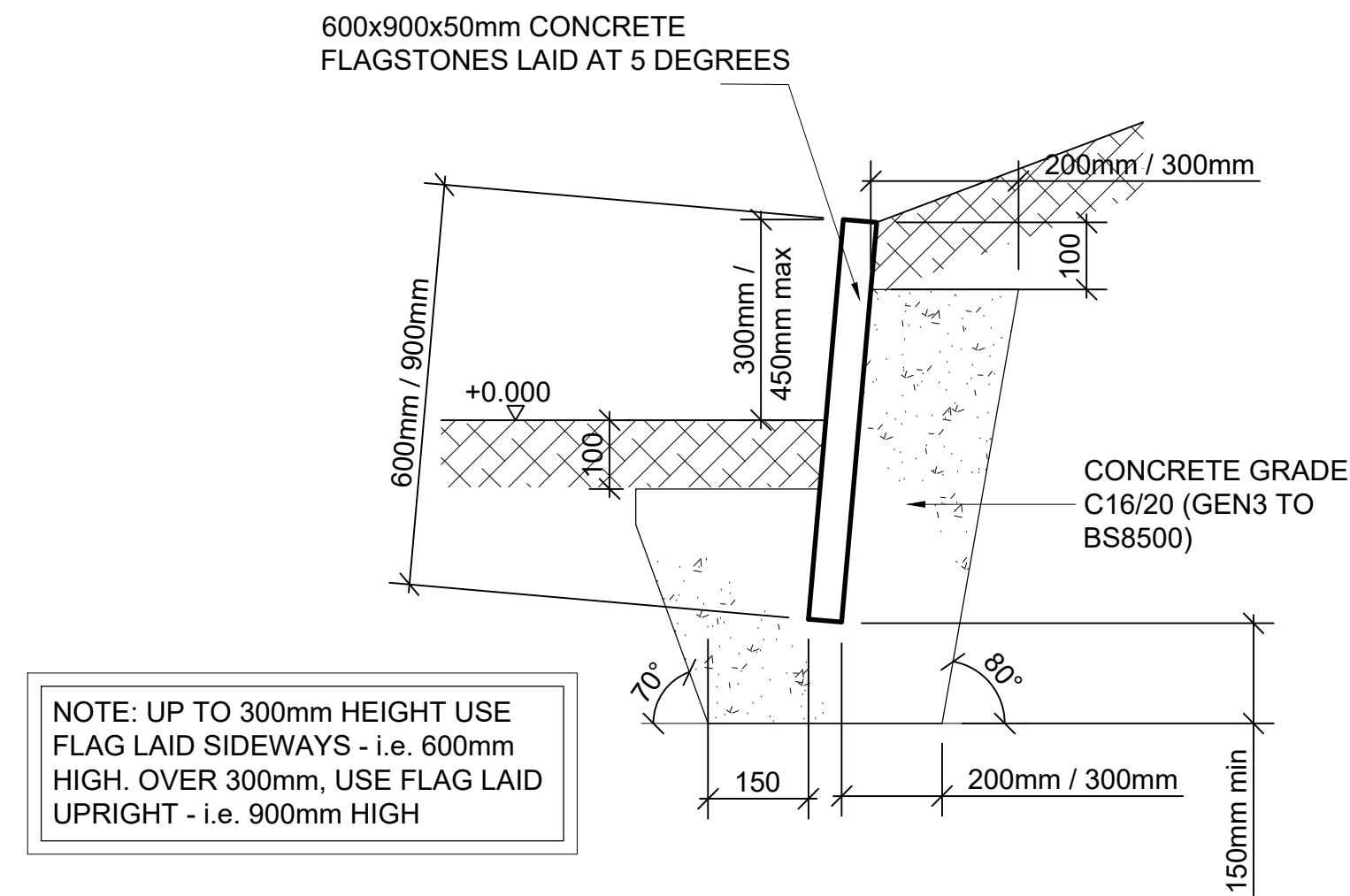




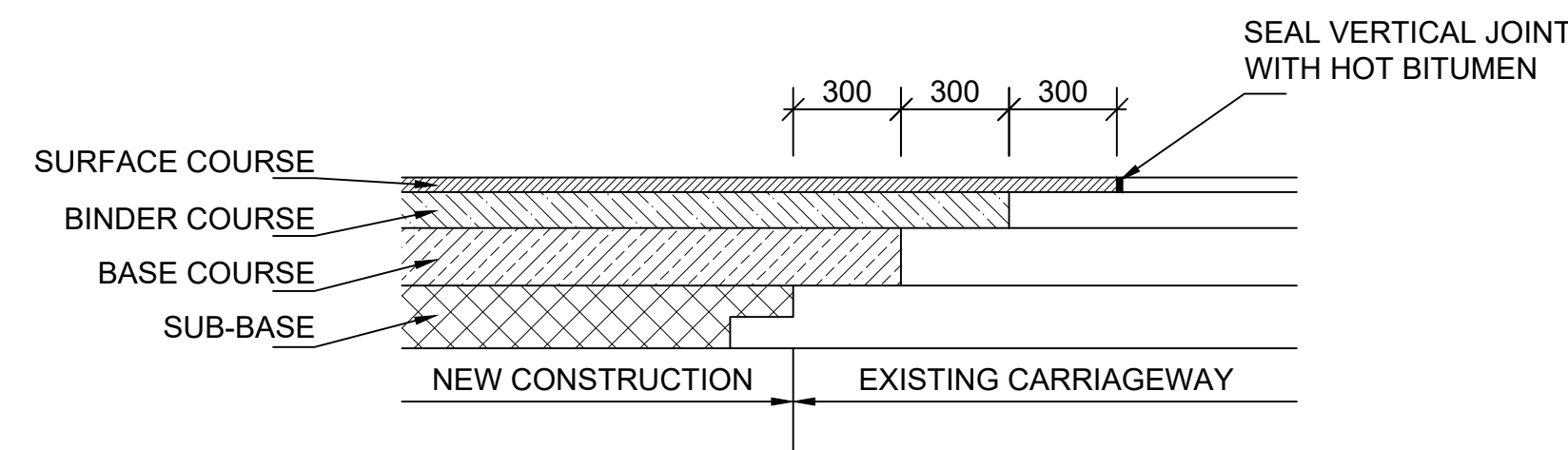
TYPICAL HB KERB DETAIL



TYPICAL PIN KERB DETAIL



FLAG ON EDGE RETAINING



TYPICAL CARRIAGEWAY TIE-IN DETAIL

PROPOSED EXTERNAL FINISHES/BUILD UPS:

PT1 - ACCESS ROAD

- WEARING COURSE - 40mm CLOSE GRADED BITUMEN MACADAM 10mm AGGREGATE TO CLAUSE 7.4 BS4987.
- BASE COURSE - 70mm DENSE BITUMEN MACADAM 20mm AGGREGATE TO CLAUSE 6.5 BS4987.
- SUB-BASE - 200mm THK DTP TYPE 1 TO CLAUSE 803 OR 804 IN THE DTP SPECIFICATION (BASED UPON A MIN EXISTING 5% SUBGRADE CBR).
- PROVIDE TERRAM SEPARATION MEMBRANE BETWEEN SUB-BASE AND SUBGRADE

PT2 - PERMEABLE PAVING TO PEDESTRIAN AREAS - TBC

- ASSUME 60mm - 80mm PERMEABLE PAVING TO LANDSCAPE ARCHITECT SPECIFICATION
- 30mm DEEP LAYING COURSE USING 6mm ANGULAR PRIORA AGGREGATE BY MARSHALS O2 EQUIVALENT
- 300mm DEEP SUB-BASE - 20mm ANGULAR PRIORA AGGREGATE BY MARSHALS OR EQUIVALENT
- PROVIDE 400mm WIDE x 400mm DEEP TRENCH TO HOUSE 100mm DIA PERFORATED DRAINAGE PIPE CONNECTED INTO SW MANAGEMENT SYSTEM.
- TRENCH AND SUB-BASE TO BE SURROUNDED BY PERMEABLE GEOFABRIC MATERIAL, LAPPED AND INSTALLED TO MANUFACTURERS DETAILS.

PT3 - PERMEABLE PAVING TO PEDESTRIAN AREAS - TBC

- LOOSE STONE COVERING TO LANDSCAPE ARCHITECTS DETAILS OVER SUITABLE GEOFABRIC / WEED CONTROL MAT

PT4 - GRASSED AREAS

- 450mm TOPSOIL. DEPTH / EXTENT / DETAILS TO LANDSCAPE ARCHITECTS SPECIFICATION. ANY TREE PROTECTION DETAILS TO LANDSCAPE ARCHITECTS SPECIFICATION

PT5 - GRASSED AREAS OVER GRUBBED UP HARDSATNDING

- 450mm TOPSOIL. DEPTH / EXTENT / DETAILS TO LANDSCAPE ARCHITECTS SPECIFICATION. ANY TREE PROTECTION DETAILS TO LANDSCAPE ARCHITECTS SPECIFICATION
- GRUB UP EXISTING HARDSTANDING TO THE MINIMUM DEPTH INDICATED BY THE LANDSCAPE ARCHITECT TO ENSURE THE GRASS HAS A SUITABLE GROWING MEDIUM.
- ENSURE THE AREA CAN BE DRAINED AND THAT WATER DOES NOT POND - E.G IMPERMEABLE SURFACES TO BE REMOVED.
- ENSURE ALL EXISTING DRAINAGE FEATURES ARE SUITABLY CAPPED OFF AND PROTECTED.

PROPOSED EXTENSION TO
WARDLE ACADEMY
ROCHDALE
FOR THE WATERGROVE TRUST

Scale: NTS @ A1	Drawing No.: <u>C 14570/082</u>	Rev: <u>C1</u>
Drawn by: GLH		
Date: JUNE '23		

EXTERNALS DETAILS

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