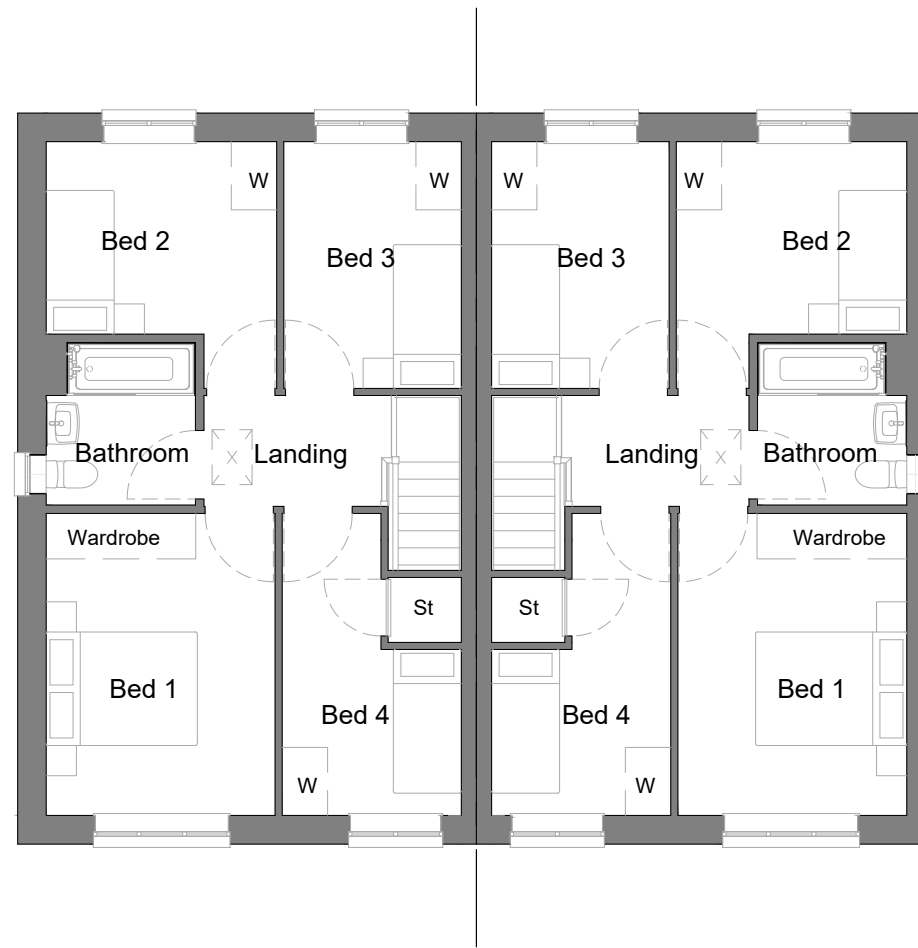
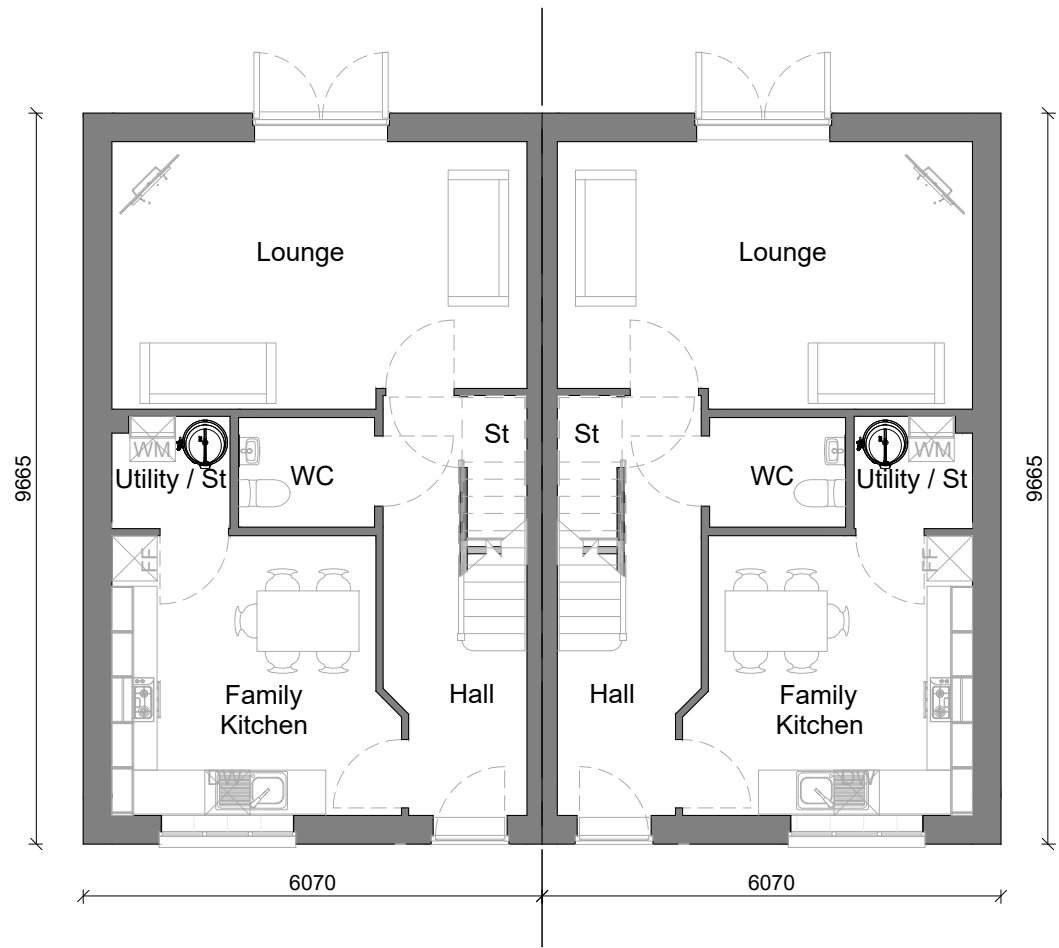
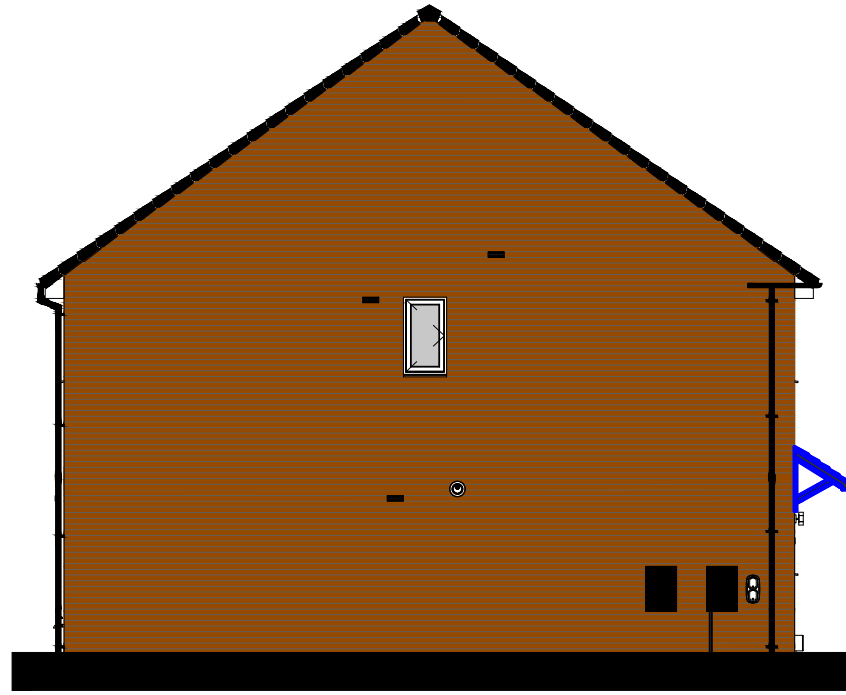




# Winterborne Canal Frontage

| REV                                                                                                                                                                                                                                                                                                                          | DATE     | DRAWN         | DESCRIPTION | ARCH CHECK           | ENG CHECK |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------------|----------------------|-----------|
| -                                                                                                                                                                                                                                                                                                                            | -        | -             | -           | -                    | -         |
| TITLE                                                                                                                                                                                                                                                                                                                        |          |               |             |                      |           |
| THE WINTERBORNE - PLANNING<br>DRAWING - CORE                                                                                                                                                                                                                                                                                 |          |               |             |                      |           |
| <div><div><div></div><div>MCI</div><div>A KEEPMOAT HOMES COMPANY</div></div><div><div>M.C.I. Developments Ltd.</div><div>15 Beecham Court,<br/>Smithy Brook Road,<br/>Wigan, WN3 6PR</div><div>tel: 08448871467<br/>fax: 08448871468<br/>web: www.mcidevelopments.com<br/>email: admin@mcidevelopments.com</div></div></div> |          |               |             |                      |           |
| PROJECT                                                                                                                                                                                                                                                                                                                      |          |               |             |                      |           |
| TRUB FARM, ROCHDALE                                                                                                                                                                                                                                                                                                          |          |               |             |                      |           |
| DRN BY                                                                                                                                                                                                                                                                                                                       | ATL      | SCALE         | JOB REF     | DRAWING NUMBER       | REV       |
| DATE                                                                                                                                                                                                                                                                                                                         | 24.06.25 | 1:100 @<br>A3 | 102         | MCI-102-DR-A-WIN-203 | -         |