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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------|---------|
|                                                                                                                                                                                         |                                    |                  |         |
| C1                                                                                                                                                                                      | Amendments after planning comments | 02.05.23         | MG      |
| Rev                                                                                                                                                                                     | Amendments                         | Date             | Ints    |
| <div style="text-align: center;">  <p><b>Mark Gordon</b><br/><b>Design + Associates</b></p> </div> |                                    |                  |         |
| Project                                                                                                                                                                                 |                                    |                  |         |
| 91 WARWICK ROAD,<br>MIDDLETON, M24 1HU                                                                                                                                                  |                                    |                  |         |
| Drawing Title                                                                                                                                                                           |                                    |                  |         |
| PROPOSED LAYOUTS                                                                                                                                                                        |                                    |                  |         |
| Drawn TW                                                                                                                                                                                |                                    | Checked _        |         |
| Date MAR 2023                                                                                                                                                                           |                                    | Scale A3 1 : 100 |         |
| Drawing No.                                                                                                                                                                             |                                    | 91WR/202/BR      | Rev. C1 |