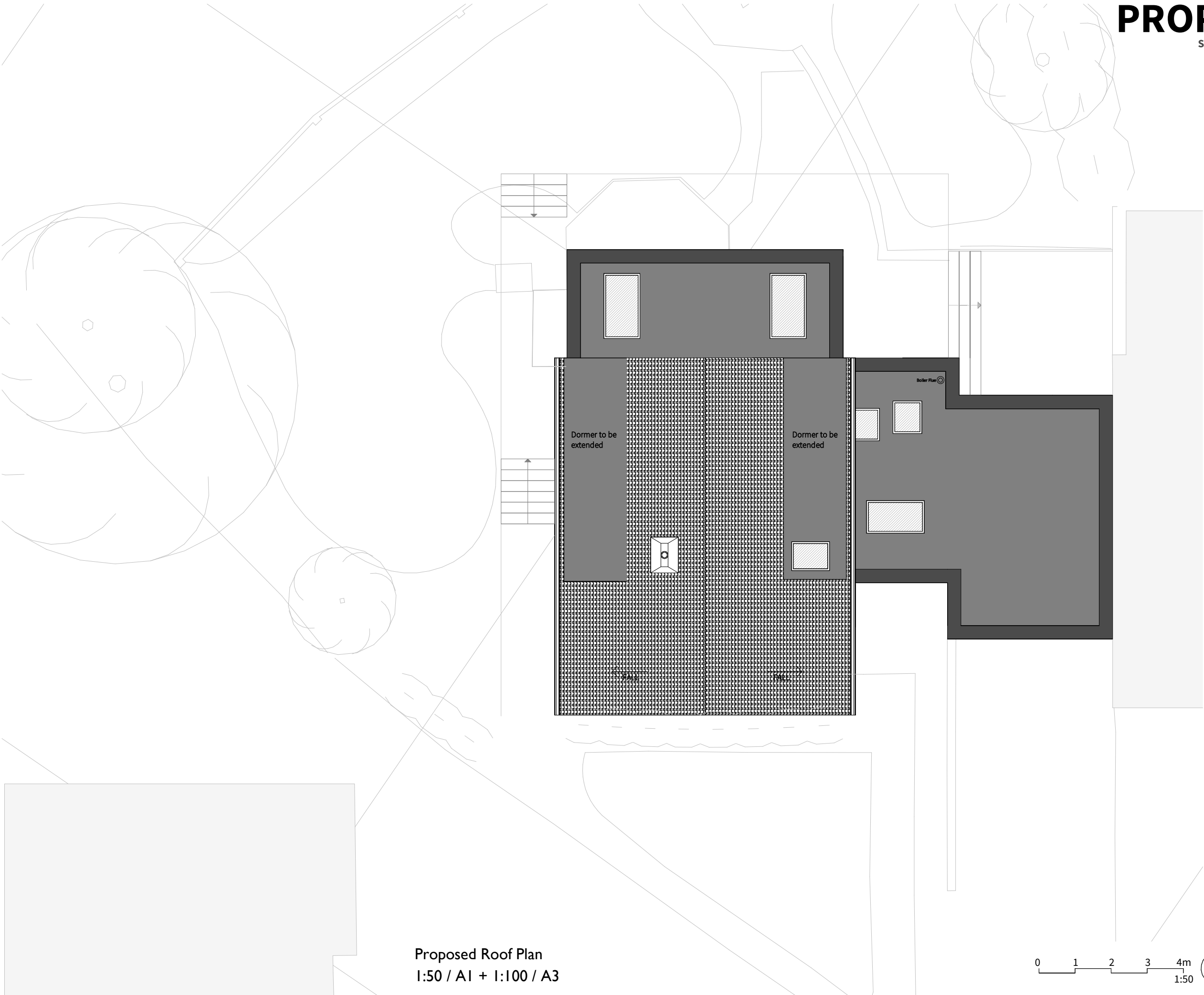


# PROPOSED PLANS

SEE BLOCK PLAN FOR PROPOSED HOUSE POSITION



Proposed Roof Plan  
1:50 / A1 + 1:100 / A3

## PLANNING

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|
| <b>IMPORTANT NOTES:</b><br><br>This drawing is intended solely for the use of Material Studio Architects (Company No. 12071636) for information and presentation purposes only and may contain confidential and commercially sensitive information.<br><br>Any review, re-transmission, disclosure, copying or modification of it is strictly forbidden. All trademarks, branding and copyright© can not be used by anyone without the express written permission of the company. Use of this or any other drawing signifies consent to any interception we might lawfully carry out to prevent abuse of these facilities. This drawing with or without terms are considered subject to contract and is sent without prejudice.<br><br>To be read in conjunction with any relevant Structural Engineer's drawings and any other consultant information.<br><br>DO NOT SCALE from drawing, work to figured dimensions only. All dimensions to be checked by Contractor/Fabricator prior to construction, report all discrepancies to the Design Team.<br><br>Any existing dimensions noted on the drawing are to be checked by the Contractor prior to commencement of the works. |                                     |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |               |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION                         | DATE          |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mr & Mrs Smith                      |               |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Corner House                    |               |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30 Harridge Ave, Rochdale, OL12 7HN |               |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed Roof Plan                  |               |
| SCALE @ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 : 50                              | DATE 10/05/24 |
| DRAWING NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LP2308_3_202                        | REV           |
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