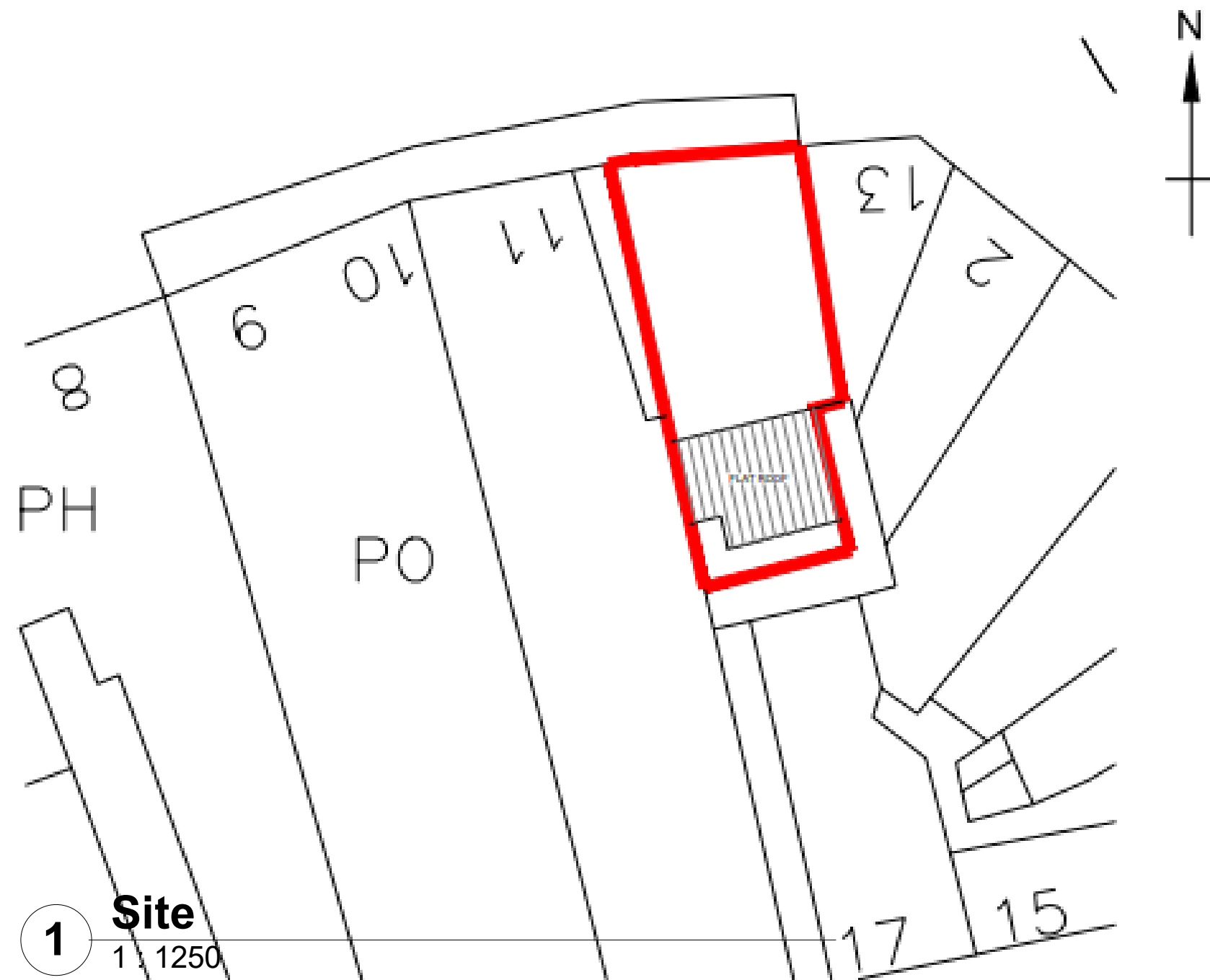




Proposed Site Plan (1:200)



|  |      |             |                         |                                                                                                                                                                                                                                                                                            |                          |                       |                           |     |  |
|--|------|-------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|---------------------------|-----|--|
|  | No.  | Description | Date                    | <div><div>MARTIN SPENCER<br/>ARCHITECTURE</div><div><br/>CIAT<br/>Registered Practitioner</div><div>Mobile: 07725 053293   Email: mspencer@ms-architecture.com   Web: ms-architecture.com</div></div> | PROJECT                  |                       | CLIENT                    |     |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            | 12 South Parade Rochdale |                       | Havana Burgers and Shakes |     |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            | Date<br>28 7 2021        | Project number<br>215 | Scale (@ A3)<br>1 : 1250  |     |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            | Drawn by<br>Author       | DRWAING NUMBER        |                           | REV |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            | Checked by<br>Checker    | A101                  |                           |     |  |
|  | CODE | STATUS      | SUITABILITY DESCRIPTION |                                                                                                                                                                                                                                                                                            | PURPOSE OF<br>ISSUE      | SHEET                 |                           |     |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            |                          | Location plan         |                           |     |  |
|  |      |             |                         |                                                                                                                                                                                                                                                                                            |                          |                       |                           |     |  |