

**B:** 100mm deep, built-up rim & return aluminium logo powdercoated red with red perspex faces, face illuminated by internal red LEDs.

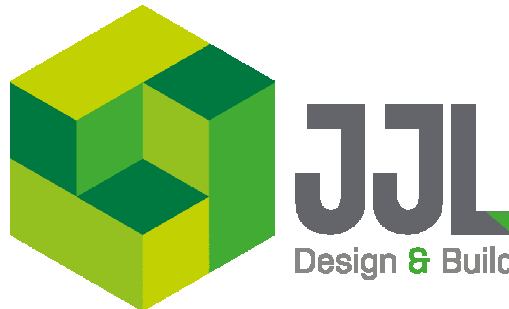
Sign to be illuminated from dusk untill dawn.

GXO



VISUAL SCALE 1:50 @ A3

DO NOT SCALE - ALL DIMENSIONS TO BE VERIFIED ON SITE  
DO NO DERIVE DIMENSIONS FROM DIGITAL MEDIA

| <table><tr><th>REV</th><th>DESCRIPTION</th><th>BY</th><th>CHECK</th><th>DATE</th></tr><tr><td>P01</td><td>Initial Issue</td><td>RG</td><td>BT</td><td>15/05/2025</td></tr></table> | REV                       | DESCRIPTION | BY    | CHECK      | DATE | P01 | Initial Issue | RG | BT | 15/05/2025 |  | <table><tr><td>STATUS:</td><td colspan="3">PLANNING</td></tr><tr><td>JOB TITLE:</td><td colspan="3">GXO Middleton<br/>M24 2YX</td></tr><tr><td>DRAWING TITLE:</td><td colspan="3">Sign 2 Detailed Elevation</td></tr><tr><td>DRAWN BY:</td><td>SCALE</td><td colspan="2">DATE:</td></tr><tr><td>BT</td><td>1 : 50</td><td colspan="2">05/15/25</td></tr><tr><td>PROJECT NO.</td><td>DRAWING NO.</td><td colspan="2">REV.</td></tr><tr><td>P1063</td><td>05_055</td><td colspan="2">P01</td></tr></table> |  |  | STATUS: | PLANNING |  |  | JOB TITLE: | GXO Middleton<br>M24 2YX |  |  | DRAWING TITLE: | Sign 2 Detailed Elevation |  |  | DRAWN BY: | SCALE | DATE: |  | BT | 1 : 50 | 05/15/25 |  | PROJECT NO. | DRAWING NO. | REV. |  | P1063 | 05_055 | P01 |  | <p><b>JJL Design and Build</b><br/>Architectural Services<br/>Crag Mount,<br/>Leigh Lane,<br/>Bramshal,<br/>Uttoxeter,<br/>Staffordshire,<br/>ST14 5BQ</p> <p>Email: <a href="mailto:enquiries@jjldesign.co.uk">enquiries@jjldesign.co.uk</a><br/>Web: <a href="http://www.jjldesign.co.uk">www.jjldesign.co.uk</a></p> | <div></div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|-------|------------|------|-----|---------------|----|----|------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------|----------|--|--|------------|--------------------------|--|--|----------------|---------------------------|--|--|-----------|-------|-------|--|----|--------|----------|--|-------------|-------------|------|--|-------|--------|-----|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| REV                                                                                                                                                                                | DESCRIPTION               | BY          | CHECK | DATE       |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| P01                                                                                                                                                                                | Initial Issue             | RG          | BT    | 15/05/2025 |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| STATUS:                                                                                                                                                                            | PLANNING                  |             |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| JOB TITLE:                                                                                                                                                                         | GXO Middleton<br>M24 2YX  |             |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| DRAWING TITLE:                                                                                                                                                                     | Sign 2 Detailed Elevation |             |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| DRAWN BY:                                                                                                                                                                          | SCALE                     | DATE:       |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| BT                                                                                                                                                                                 | 1 : 50                    | 05/15/25    |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| PROJECT NO.                                                                                                                                                                        | DRAWING NO.               | REV.        |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |
| P1063                                                                                                                                                                              | 05_055                    | P01         |       |            |      |     |               |    |    |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |         |          |  |  |            |                          |  |  |                |                           |  |  |           |       |       |  |    |        |          |  |             |             |      |  |       |        |     |  |                                                                                                                                                                                                                                                                                                                         |                                                                                                  |