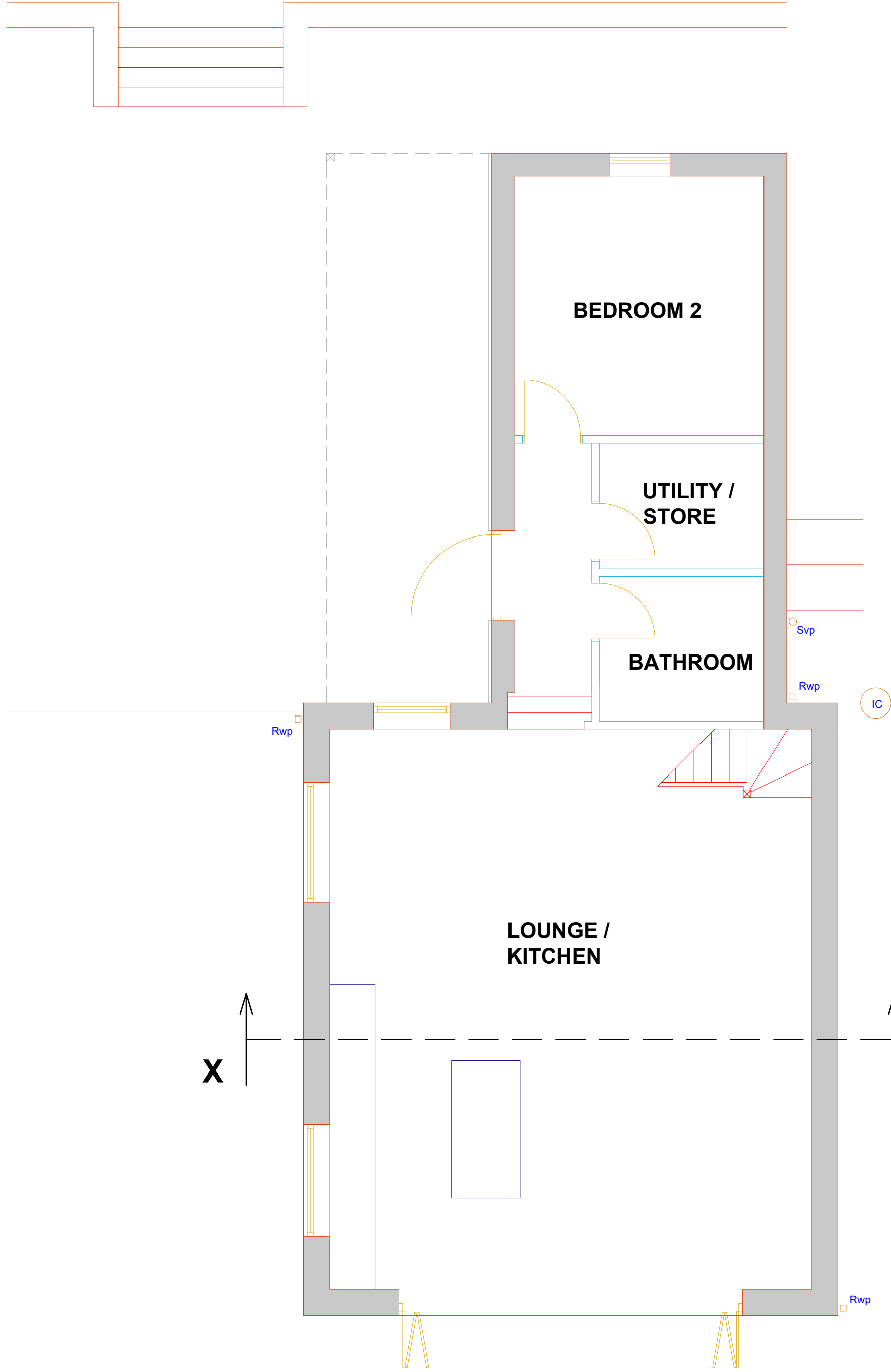
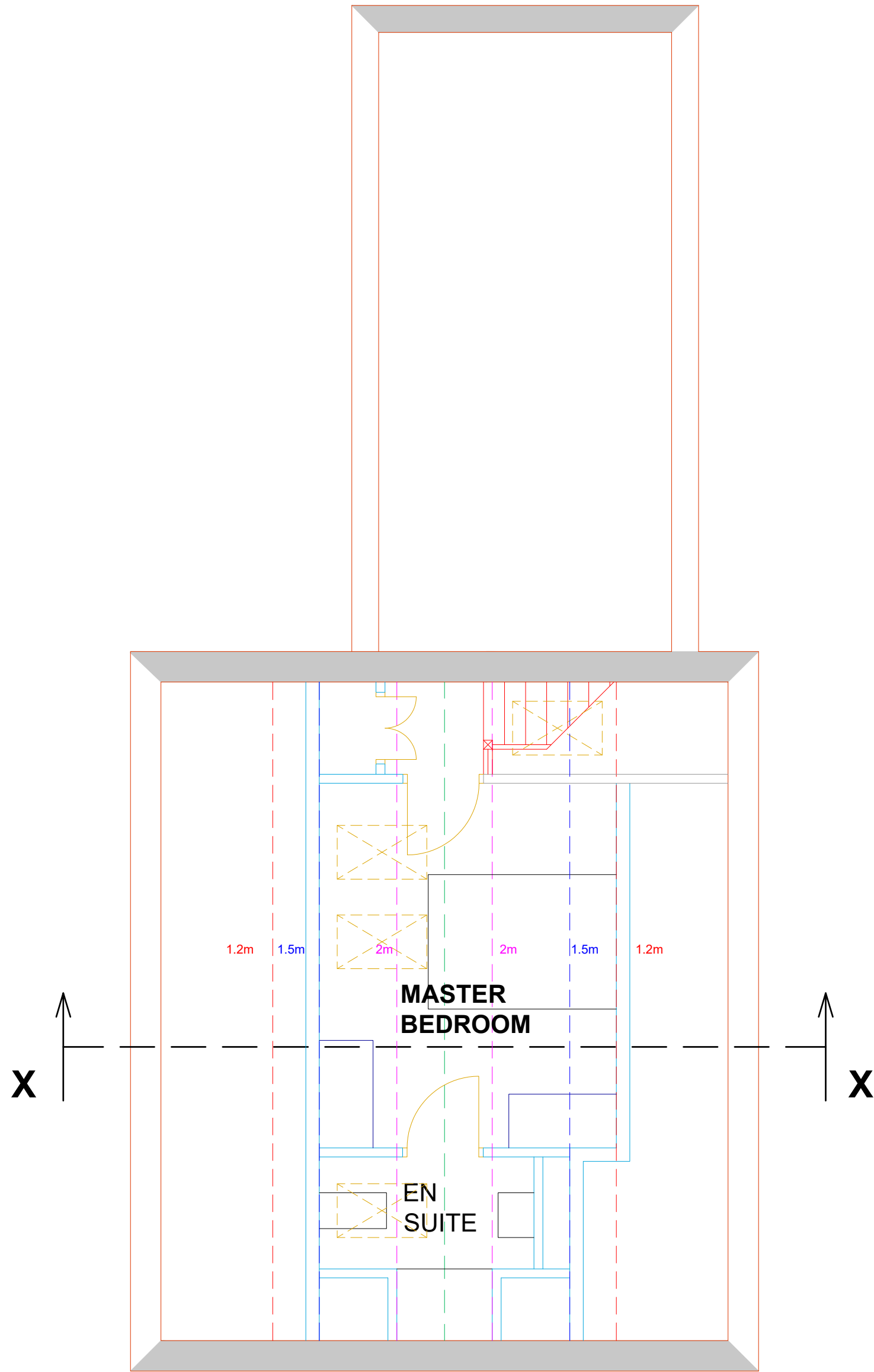
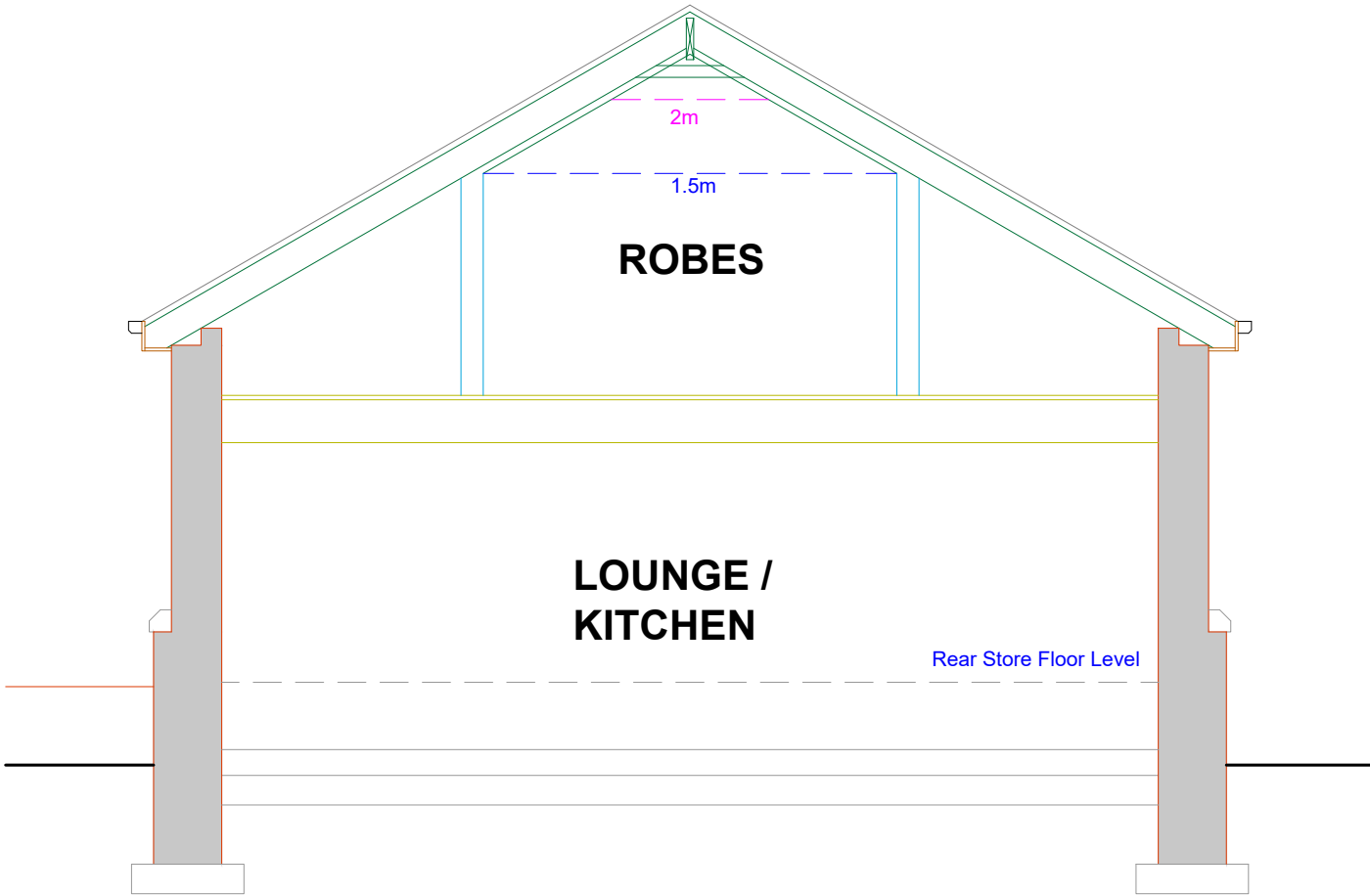




PROPOSED GROUND FLOOR PLAN



PROPOSED FIRST FLOOR PLAN



PROPOSED SECTION X - X

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The contract for the works is between the client and his / her contractor. Contractor to visit site, study the details provided within the drawing and be familiar with both the work to be carried out in accordance with the details provided. Any stated dimension must be checked prior to any form of construction. All works and materials to comply with all relevant British Standards and carry a genuine BBA certificate. The materials specified within this drawing are a guide for the contractor as they are recognised materials with genuine BBA certificates etc. Any contractor who decides to use any different materials than that noted on the drawing must inform James Campbell Associates Ltd.

Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

CONSTRUCTION NOTES:-

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|---------|--|--|------------------------------------|--|--|----------|--|--|--------------------------------------------------------|--|--|---------|------------------------|---------------------------------------|--------|---------------|---------|-----------|---------|---|
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| PROPOSED FLOOR PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| <div><div><div><b>JAMES CAMPBELL ASSOCIATES LTD</b><br/>CHARTERED ARCHITECTURAL SERVICES</div></div><div><div><b>CIOB</b><br/>THE CHARTERED INSTITUTE OF BUILDING</div></div><div><div><b>CIAT</b></div></div></div> <div><div><div>Campbell House<br/>173 Rochdale Road<br/>Firgrove<br/>Rochdale<br/>OL16 3BN</div><div><div>Tel: 01706 354888<br/>Mob: 07817 623183<br/>Email: admin@jamescampbellassociates.co.uk<br/>Web: www.jamescampbellassociates.co.uk</div></div></div></div> <tr><td colspan="3">PROJECT</td></tr> <tr><td colspan="3">PROPOSED CHANGE OF USE APPLICATION</td></tr> <tr><td colspan="3">LOCATION</td></tr> <tr><td colspan="3">1 Stoneyhead Cottage<br/>Higher Calderbrook<br/>Rochdale</td></tr> <tr><td>DRAWN:-</td><td>Aiden Phillips-Whalley</td><td rowspan="4">DRAWING NUMBER:-<br/><b>23.3159.6B</b></td></tr> <tr><td>DATE:-</td><td>February 2025</td></tr> <tr><td>SCALE:-</td><td>1:50 @ A1</td></tr> <tr><td>ISSUE:-</td><td>B</td></tr> |                        |                                       | PROJECT |  |  | PROPOSED CHANGE OF USE APPLICATION |  |  | LOCATION |  |  | 1 Stoneyhead Cottage<br>Higher Calderbrook<br>Rochdale |  |  | DRAWN:- | Aiden Phillips-Whalley | DRAWING NUMBER:-<br><b>23.3159.6B</b> | DATE:- | February 2025 | SCALE:- | 1:50 @ A1 | ISSUE:- | B |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| PROPOSED CHANGE OF USE APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| 1 Stoneyhead Cottage<br>Higher Calderbrook<br>Rochdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| DRAWN:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Aiden Phillips-Whalley | DRAWING NUMBER:-<br><b>23.3159.6B</b> |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| DATE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | February 2025          |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| SCALE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1:50 @ A1              |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |
| ISSUE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B                      |                                       |         |  |  |                                    |  |  |          |  |  |                                                        |  |  |         |                        |                                       |        |               |         |           |         |   |