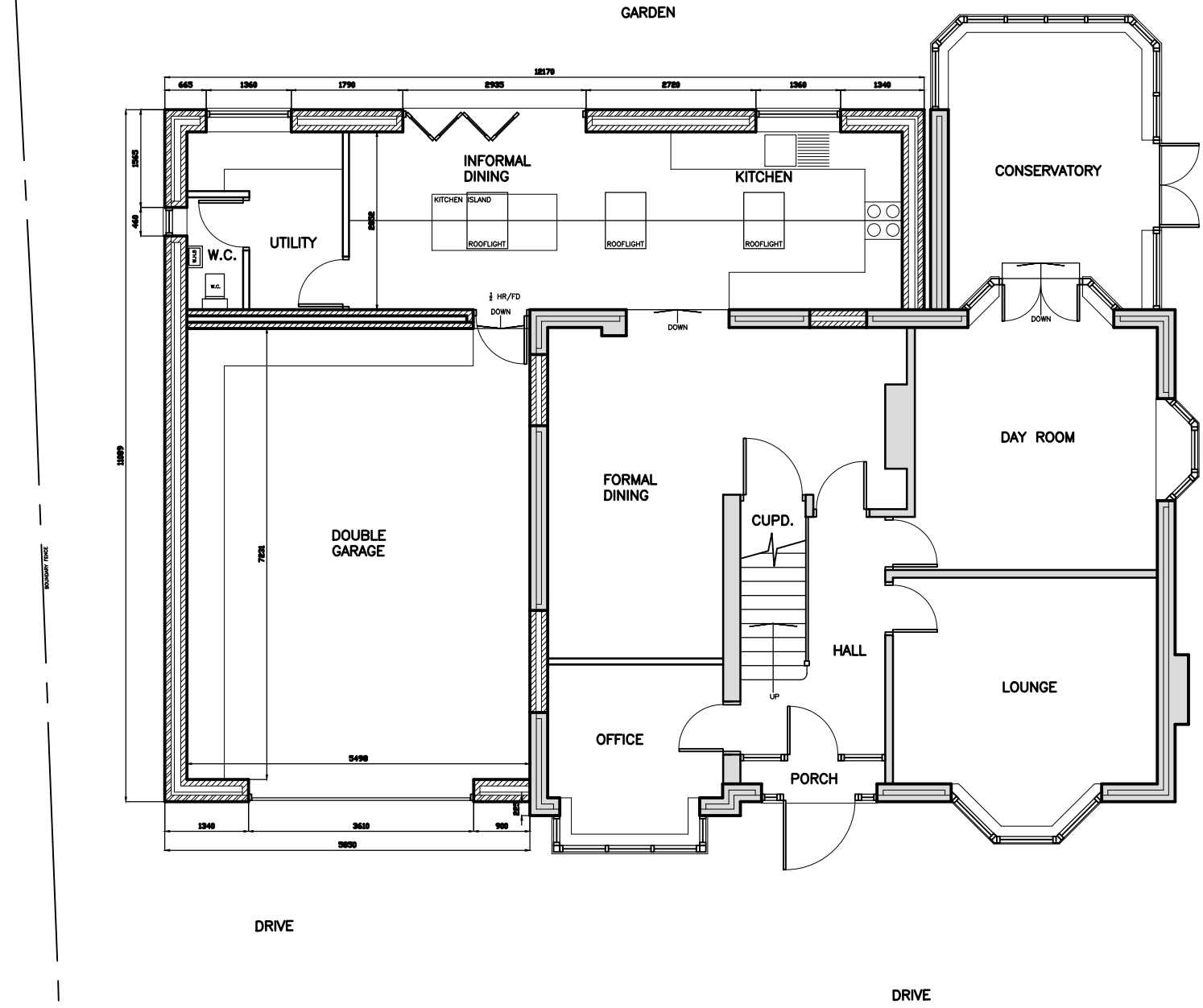




PROPOSED GROUND FLOOR LEVEL

PROPOSED PLANS:

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------|-----------------------------------|--------|-------------------------------------------------|----------------------------------|-----------------------------------|--|---------------------------------|---------------------------------------|-----------------------------------|
| revis                                                                                                                                                                                                                                                                                                                                |                                                 | description                           |                                   |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| <table><tr><td>STATUS</td><td>Information <input checked="" type="checkbox"/></td><td>Comment <input type="checkbox"/></td><td>Approval <input type="checkbox"/></td></tr><tr><td></td><td>Tender <input type="checkbox"/></td><td>Construction <input type="checkbox"/></td><td>As-Built <input type="checkbox"/></td></tr></table> |                                                 |                                       |                                   | STATUS | Information <input checked="" type="checkbox"/> | Comment <input type="checkbox"/> | Approval <input type="checkbox"/> |  | Tender <input type="checkbox"/> | Construction <input type="checkbox"/> | As-Built <input type="checkbox"/> |
| STATUS                                                                                                                                                                                                                                                                                                                               | Information <input checked="" type="checkbox"/> | Comment <input type="checkbox"/>      | Approval <input type="checkbox"/> |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
|                                                                                                                                                                                                                                                                                                                                      | Tender <input type="checkbox"/>                 | Construction <input type="checkbox"/> | As-Built <input type="checkbox"/> |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                       |                                                 | SCALE                                 | ORIGINAL DRG. SHEET SIZE          |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| 2023_01_01                                                                                                                                                                                                                                                                                                                           |                                                 | 1:100                                 | A3                                |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| DRAWN BY                                                                                                                                                                                                                                                                                                                             | CHECKED BY                                      | DATE                                  |                                   |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| PAC                                                                                                                                                                                                                                                                                                                                  | -                                               | JAN.23                                |                                   |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                       |                                                 |                                       | REV.                              |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |
| 2023_01_01 - 07                                                                                                                                                                                                                                                                                                                      |                                                 |                                       | -                                 |        |                                                 |                                  |                                   |  |                                 |                                       |                                   |



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DRAWING  
PROPOSED:  
GROUND FLOOR PLAN