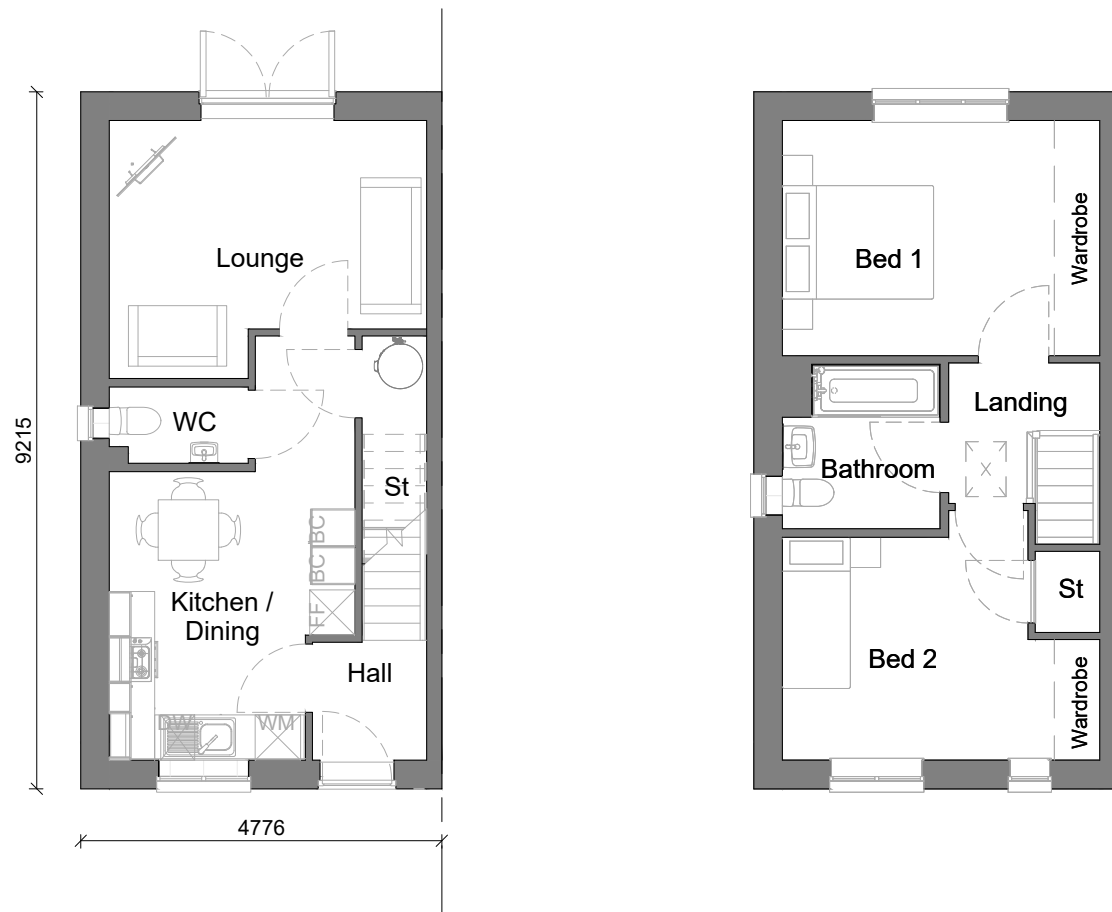
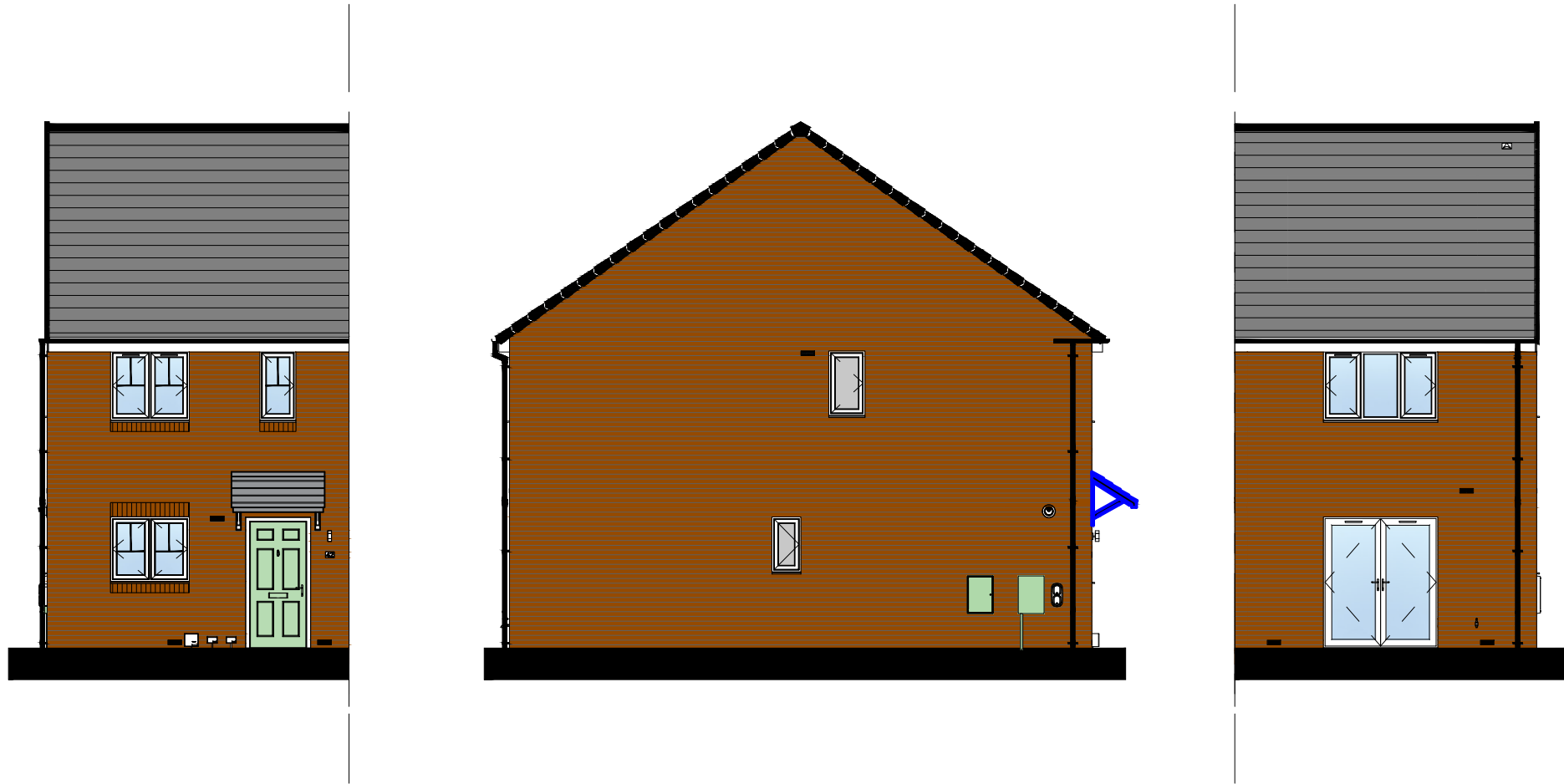




# Padbury Green Fringe

|                                                                                                                                                                                                                                                                                                                                                                                                            |          |               |                                    |                      |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------------------------------|----------------------|-----------|
| A                                                                                                                                                                                                                                                                                                                                                                                                          | 19.06.25 | ATL           | Hot water cylinder location added. | -                    | -         |
| REV                                                                                                                                                                                                                                                                                                                                                                                                        | DATE     | DRAWN         | DESCRIPTION                        | ARCH CHECK           | ENG CHECK |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                      |          |               |                                    |                      |           |
| THE PADBURY- PLANNING DRAWING<br>GREEN FRINGE                                                                                                                                                                                                                                                                                                                                                              |          |               |                                    |                      |           |
| <div><div><b>MCI</b></div><div><small>A KEEPMOAT HOMES COMPANY</small></div></div> <div><small>M.C.I. Developments Ltd.</small><br/>15 Beecham Court,<br/>Smithy Brook Road,<br/>Wigan, WN3 6PR<br/>tel: 08448871467<br/>fax: 08448871468<br/>web: www.mcidevelopments.com<br/>email: admin@mcidevelopments.com</div> |          |               |                                    |                      |           |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                    |          |               |                                    |                      |           |
| TRUB FARM, ROCHDALE                                                                                                                                                                                                                                                                                                                                                                                        |          |               |                                    |                      |           |
| DRN BY                                                                                                                                                                                                                                                                                                                                                                                                     | IG       | SCALE         | JOB REF                            | DRAWING NUMBER       | REV       |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                       | 20.05.24 | 1:100 @<br>A3 | 102                                | MCI-102-DR-A-PAD-201 | -         |