

| REVISIONS                                                                   |          |     |     |
|-----------------------------------------------------------------------------|----------|-----|-----|
| P01                                                                         | 14/12/21 | PSL |     |
| FIRST ISSUE - FOR COMMENT                                                   |          |     |     |
| P02                                                                         | 04/01/21 | PSL |     |
| ADOPTABLE ACCESS ROAD REVISED IN LINE WITH<br>BWB RECOMMENDATIONS           |          |     |     |
| EVCP PROVISION REVISED AS DEVELOPMENT SPECIFICATION ≈10%                    |          |     |     |
| P03                                                                         | 11/02/22 | PSL | BLG |
| REVISED TO INCORPORATE LATEST BWB<br>TOPOGRAPHICAL SURVEY INFORMATION       |          |     |     |
| P04                                                                         | 17/02/22 | PSL | BLG |
| SCHEDULE REVISED                                                            |          |     |     |
| ISSUED FOR PLANNING                                                         |          |     |     |
| P05                                                                         | 24/03/22 | PSL | BLG |
| SCHEDULE REVISED                                                            |          |     |     |
| P06                                                                         | 21/06/22 | PSL |     |
| EVCP PROVISION REVISED TO 20% AS PLANNING REQUIREMENT                       |          |     |     |
| UNIT M2 PARKING ARRANGEMENT REVISED                                         |          |     |     |
| P07                                                                         | 29/11/22 | PSL | BLG |
| EVCP PROVISION REVISED TO 10%                                               |          |     |     |
| P08                                                                         | 05/04/23 | PSL | BLG |
| UNIT M2 AND M3 CYCLE SHELTER BASES ROTATED<br>CONDENSER COMPOUNDS INDICATED |          |     |     |

- Plot M
- Planning Red Line (Site Area = 6.81 ha / 16.82 acres)
- Unit M1
- Ground floor footprint inc office and core
- GIA 14,025m<sup>2</sup> (150,964sqft)
- First floor office/welfare
- GIA 666m<sup>2</sup> (7,169sqft)
- Second floor office/welfare
- GIA 666m<sup>2</sup> (7,169sqft)
- Total GIA 15,357m<sup>2</sup> (165,302sqft)
- Building height - 12.5m to haunch
- Car Parking
- B8 parking (1 per 100m<sup>2</sup>) = 154 (inc 10 dis at ≈ 6% and 16 EVCP ≈ 10%)
- Cycle parking (1 per 850m<sup>2</sup>) ≈ 20 spaces
- M/C parking (1 per 4000m<sup>2</sup>) = 4 spaces

- Unit M2
- Ground floor footprint inc office and core
- GIA 3,978.5m<sup>2</sup> (42,824sqft)
- First floor office/welfare
- GIA 390m<sup>2</sup> (4,198sqft)
- Total GIA 4,368.5m<sup>2</sup> (47,022sqft)
- Building height - 10m
- Car Parking
- B8 parking (1 per 100m<sup>2</sup>) = 44 (inc 3 dis at ≈ 6% and 5 EVCP ≈ 10%)
- Cycle parking (1 per 850m<sup>2</sup>) ≈ 5 spaces
- M/C parking (1 per 4000m<sup>2</sup>) = 2 spaces

- Unit M3
- Ground floor footprint inc office and core
- GIA 6,410m<sup>2</sup> (68,997sqft)
- First floor office/welfare
- GIA 558m<sup>2</sup> (6,006sqft)
- Total GIA 6,968m<sup>2</sup> (75,003sqft)
- Building height - 10m
- Car Parking
- B8 parking (1 per 100m<sup>2</sup>) = 70 (inc 4 dis at ≈ 6% and 7 EVCP ≈ 10%)
- Cycle parking (1 per 850m<sup>2</sup>) ≈ 8 spaces
- M/C parking (1 per 4000m<sup>2</sup>) = 2 spaces

Site plan proposals subject to detailed level / cut and fill / retaining  
structure assessment and plot drainage connection provision

New site proposals based on topographical survey by BWB  
(XXX-BWB-00-01-DR-G-0001-P2 Existing Site 2D Model - 20/01/22)



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PROJECT  
**KINGSWAY BUSINESS PARK  
PLOT M**

TITLE  
**PROPOSED SITE PLAN  
B8 USE**

SCALE  
**1:500**

DATE  
**14/12/21**

DLA REF  
**2021-135**

DRAWN  
**PSL**

REVIEWED  
**BLG**

PROJECT  
**KPM**

ORIGIN/R  
**DLA**

ZONE  
**MS XX**

LEVEL  
**DR A**

TYPE  
**DR A**

ROLE  
**DR A**

NUMBER  
**90021**

STATUS  
**PLANNING**

REVISION  
**P08**

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Note: This is a colour drawing, in order to ensure any  
subsequent reproduction is viewed correctly it is to be  
re-printed in full colour