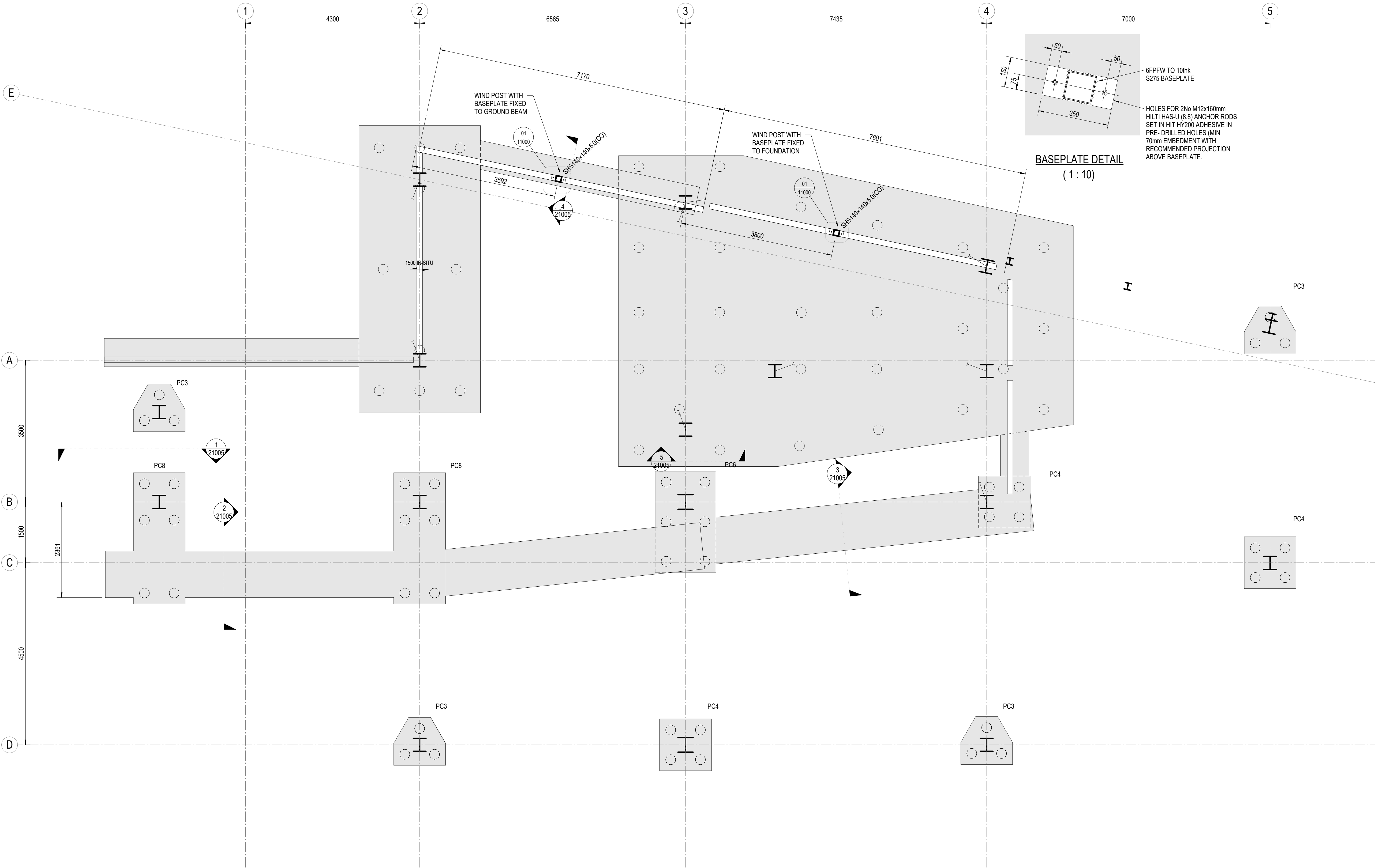




WSL\_Foundation Layout  
(1 : 50)

This drawing should not be scaled. Dimensions to be verified on site.  
Any discrepancies should be referred to the Engineer prior to work being put in hand.  
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### GENERAL NOTES

- THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL ENGINEERS, ARCHITECTS OR OTHER RELEVANT DRAWINGS & SPECIFICATIONS.
- ALL DIMENSIONS AND LEVELS ARE TO BE CHECKED ON SITE BY THE CONTRACTOR PRIOR TO PREPARING ANY WORKING DRAWINGS OR COMMENCING ON SITE.
- THE CONTRACTOR MUST ENSURE AND WILL BE HELD RESPONSIBLE FOR THE OVERALL STABILITY OF THE BUILDING/STRUCTURE/EXCAVATION AT ALL STAGES OF THE WORK.
- ALL WORK BY THE CONTRACTOR MUST BE CARRIED OUT IN COMPLIANCE IN SUCH A WAY THAT ALL REQUIREMENTS UNDER THE HEALTH & SAFETY AT WORK ACT ARE SATISFIED.
- ALL WORK IS TO BE CARRIED OUT IN COMPLIANCE WITH REQUIREMENTS OF THE RELEVANT STATUTORY AUTHORITIES AND REGULATIONS.

|                                                                                                                                         |            |             |                    |            |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|--------------------|------------|
| P01   01.09.23   ISSUED FOR TENDER                                                                                                      |            |             | SFM                | PK         |
| Rev                                                                                                                                     | Date       | Description | By                 | Chk        |
| Amendments                                                                                                                              |            |             |                    |            |
| Project                                                                                                                                 |            |             |                    |            |
| ROCHDALE COLLEGE                                                                                                                        |            |             |                    |            |
| Title                                                                                                                                   |            |             |                    |            |
| FOUNDATION<br>GENERAL ARRANGEMENT                                                                                                       |            |             |                    |            |
| Client                                                                                                                                  |            |             |                    |            |
| ROCHDALE COLLEGE                                                                                                                        |            |             |                    |            |
| 3rd floor South Suite 8 Nelson Mandela Place   Glasgow   G2 1BT<br>t +44 141 418 1500<br>mail@watermangroup.com · www.watermangroup.com |            |             |                    |            |
| Work Stage                                                                                                                              |            |             | STAGE 4            | RIBA       |
|                                                                                                                                         |            |             | Technical design   |            |
| Suitability                                                                                                                             |            |             | REVIEW & AUTHORIZE | S4         |
| Designed By                                                                                                                             |            | Director    | Waterman Ref.      |            |
| Designer                                                                                                                                |            | Checker     | STR17591           |            |
| Drawn By                                                                                                                                |            | Date        | Scales @ A1        |            |
| Author                                                                                                                                  |            |             | As indicated       |            |
| Project                                                                                                                                 | Originator | Functional  | Spatial            | Form       |
|                                                                                                                                         |            |             |                    | Discipline |
|                                                                                                                                         |            |             |                    | Number     |
|                                                                                                                                         |            |             |                    | Revision   |
| 17591-WAT-01-B1-DR-S-11000                                                                                                              |            |             |                    | P01        |

PM\_40\_40 : Design drawings