



1 **South Elevation - From Stiups Lane.**  
1 : 100

SCALE 1 : 100  
0 2 4 6



2 **East Elevation - From Playing Fields.**  
1 : 100

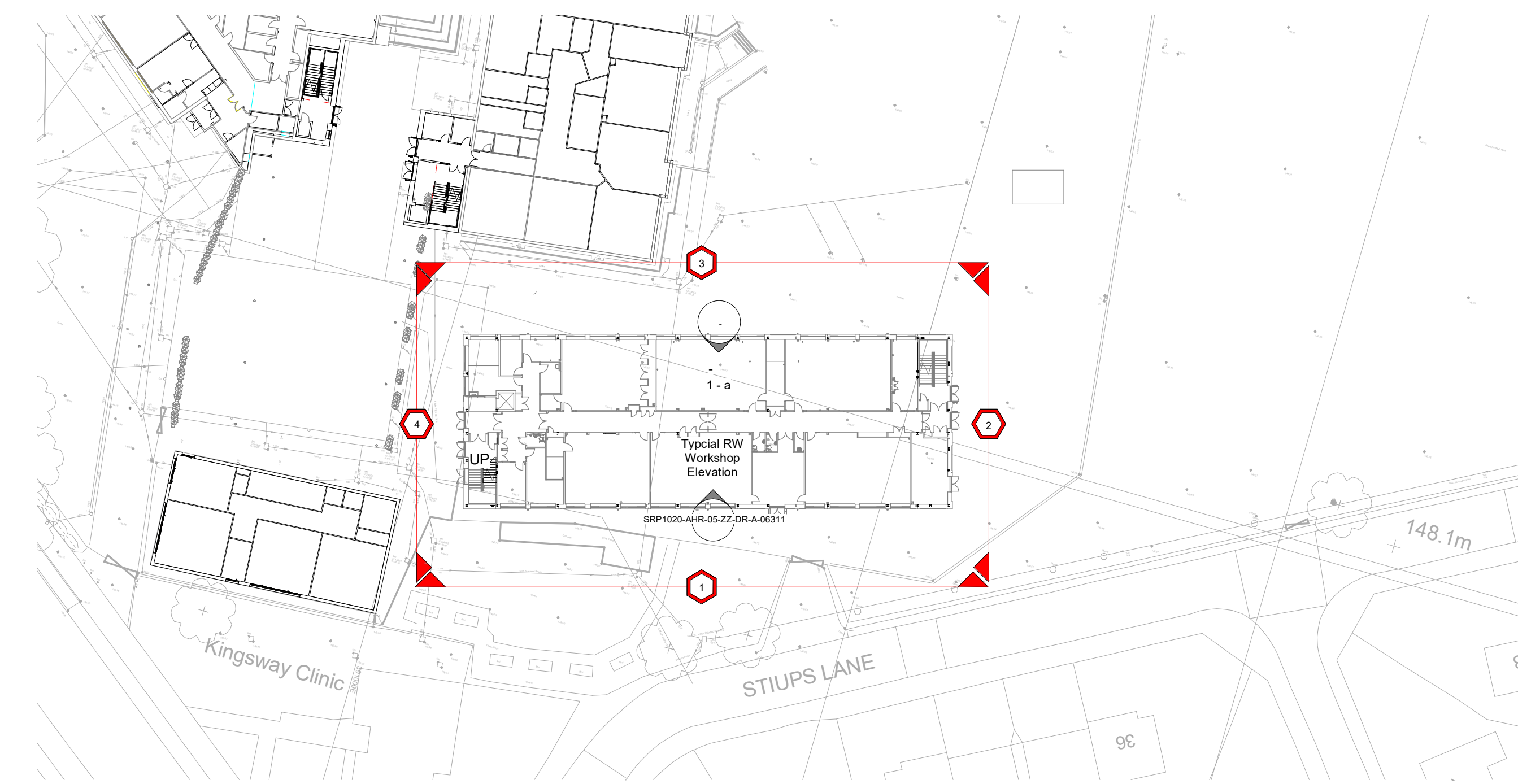


3 **North Elevarion.**  
1 : 100



4 **West Elevation.**  
1 : 100

All signage indicated is indicative only for illustrative purposes final signage design to be confirmed at a later stage of the design.



5 **Site Key Plan 1**  
1 : 500

SCALE 1 : 500  
0 10 20 30

#### Elevations Key

- 1) Typical stretcher bond brick panel
- 2) Soldier course headers
- 3) Feature flemish bond projecting headers brick panels
- 4) Feature bronze effect cladding
- 5) Glazed double doors with fully glazed fan light
- 6) Louvred double doors with louvred fan light
- 7) Typical stretcher bond brick panels recessed

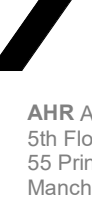
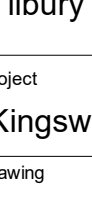
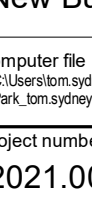
#### MATERIALS

**Brickwork sample approved:**  
Bricks: Weinerberger, colour: Harvest Buff  
Mortar: colour: natural

**Cladding sample approved:**  
Manufacturer: Euroclad  
Product: Opus 200mm (vertical)  
Colour: Aniana

**Window sample approved:**  
Manufacturer: Technal  
Product: FY65  
Glazing: Triple  
U-value: 1.0 W/m2K  
G-value: South: 0.35; North: 0.41  
Reflectance: South: 35% outside, 29% inside;  
Reflectance: North: 38% outside, 31% inside  
Colour: To match cladding

**Rainwater Products:**  
Colour: To match cladding

|                                                                                                                                                                                                                                                                                                            |                                                       |                                |          |             |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------|----------|-------------|----|
| P12                                                                                                                                                                                                                                                                                                        | Windows and doors updated                             | 12.01.2023                     | TS       | CP          |    |
| P11                                                                                                                                                                                                                                                                                                        | Material choices added                                | 21.11.2022                     | TS       | CP          |    |
| P10                                                                                                                                                                                                                                                                                                        | Issue for Information                                 | 01.07.2022                     | HC       | CP          |    |
| P09                                                                                                                                                                                                                                                                                                        | Issue for Information                                 | 17.06.2022                     | HC       | CP          |    |
| P07                                                                                                                                                                                                                                                                                                        | Issued for Information                                | 29.04.2022                     | DK       | CP          |    |
| P06                                                                                                                                                                                                                                                                                                        | Updated issued for Planning                           | 21.04.2022                     | HC       | CP          |    |
| P05                                                                                                                                                                                                                                                                                                        | Final L10 number updated to align with client request | 13.04.2022                     | HC       | CP          |    |
| P04                                                                                                                                                                                                                                                                                                        | Issued for Planning                                   | 07.04.2022                     | DK       | CP          |    |
| P03                                                                                                                                                                                                                                                                                                        | Issued for Planning                                   | 04.04.2022                     | DK       | CP          |    |
| P02                                                                                                                                                                                                                                                                                                        | Issued for Information                                | 31.03.2022                     | DK       | CP          |    |
| P01                                                                                                                                                                                                                                                                                                        | Issued for Planning                                   | 23.03.2022                     | DK       | CP          |    |
| Rev                                                                                                                                                                                                                                                                                                        | Description                                           | Date                           | Dr       | App         |    |
| By                                                                                                                                                                                                                                                                                                         |                                                       |                                |          |             |    |
| original by                                                                                                                                                                                                                                                                                                | DK                                                    | date created                   | 03/22/22 | Approved by | IK |
|  <b>Tilbury Douglas</b>                                                                                                                                                                                               |                                                       |                                |          |             |    |
|  <b>Department for Education</b>                                                                                                                                                                                      |                                                       |                                |          |             |    |
|  <b>Kingsway Park HIGH SCHOOL</b>                                                                                                                                                                                     |                                                       |                                |          |             |    |
|  <b>AHR</b>                                                                                                                                                                                                           |                                                       |                                |          |             |    |
|  <b>Sutcliffe</b>                                                                                                                                                                                                     |                                                       |                                |          |             |    |
|  <b>ONE BFE CONSULTING</b>                                                                                                                                                                                            |                                                       |                                |          |             |    |
| client name<br><b>Tilbury Douglas</b>                                                                                                                                                                                                                                                                      |                                                       |                                |          |             |    |
| project<br><b>Kingsway Park High School</b>                                                                                                                                                                                                                                                                |                                                       |                                |          |             |    |
| drawing<br><b>New Building - Elevations as Proposed (Coloured)</b>                                                                                                                                                                                                                                         |                                                       |                                |          |             |    |
| computer file<br>C:\Users\ahrm\OneDrive\Documents\2021_00673_000\2021_00673_000.dwg                                                                                                                                                                                                                        |                                                       | plot date<br><b>21/04/2022</b> |          |             |    |
| project number<br><b>2021.00673.000</b>                                                                                                                                                                                                                                                                    |                                                       | rev<br><b>As indicated</b>     |          |             |    |
| drawing number<br><b>SRP1020-AHR-05-ZZ-DR-A-06401</b>                                                                                                                                                                                                                                                      |                                                       | rev<br><b>P12</b>              |          |             |    |
|                                                                                                                                                                                                                                                                                                            |                                                       | issue status<br><b>S2</b>      |          |             |    |
| This drawing is to be read in conjunction with all related drawings. All dimensions must be checked and verified on site before construction work or production shop drawings. The originator should be notified immediately of any discrepancy. This drawing is copyright and remains the property of AHR |                                                       |                                |          |             |    |