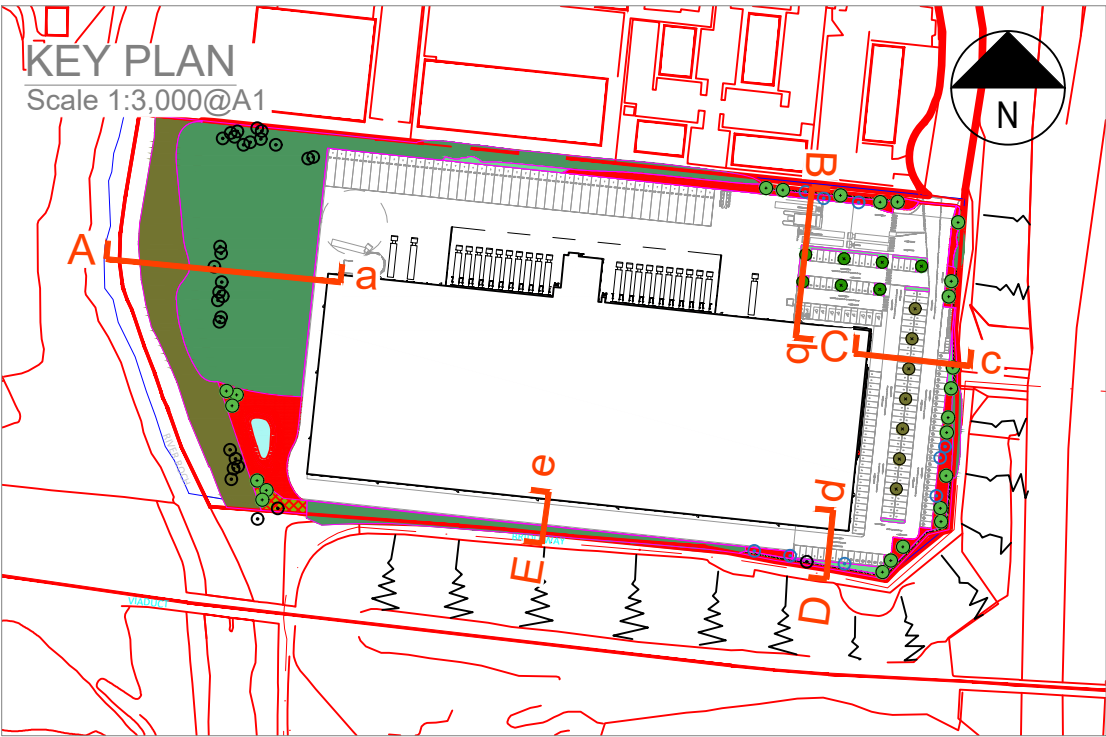
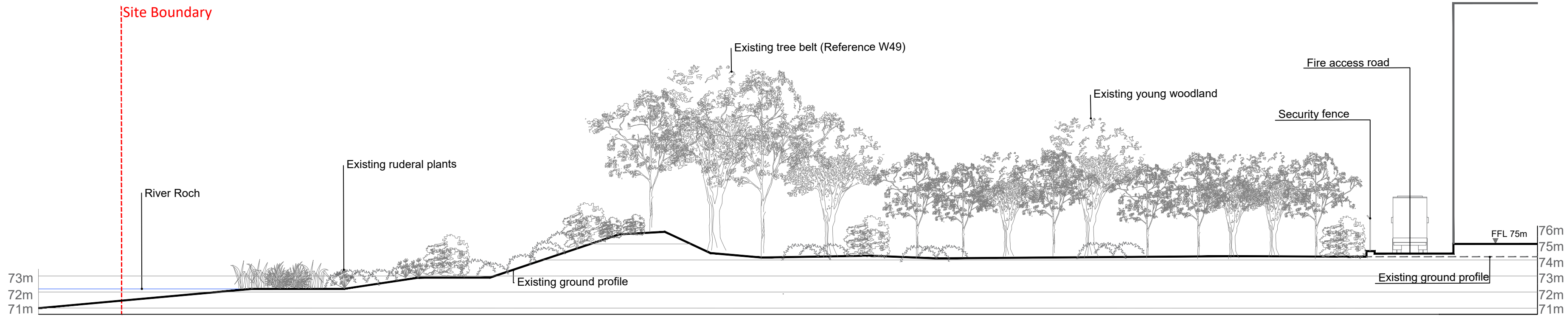
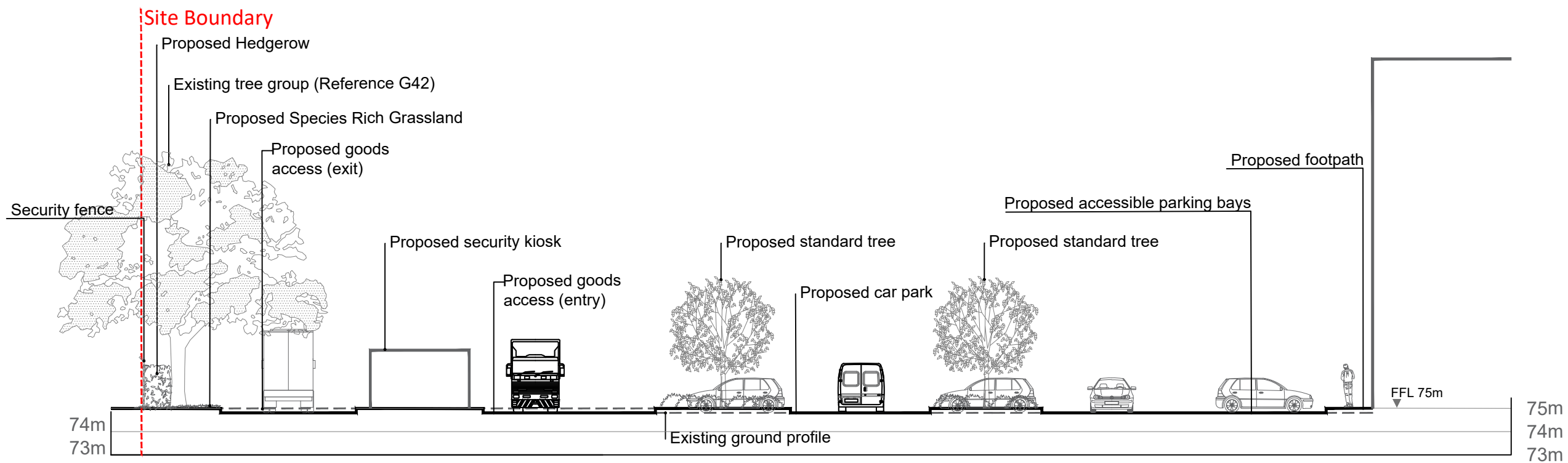




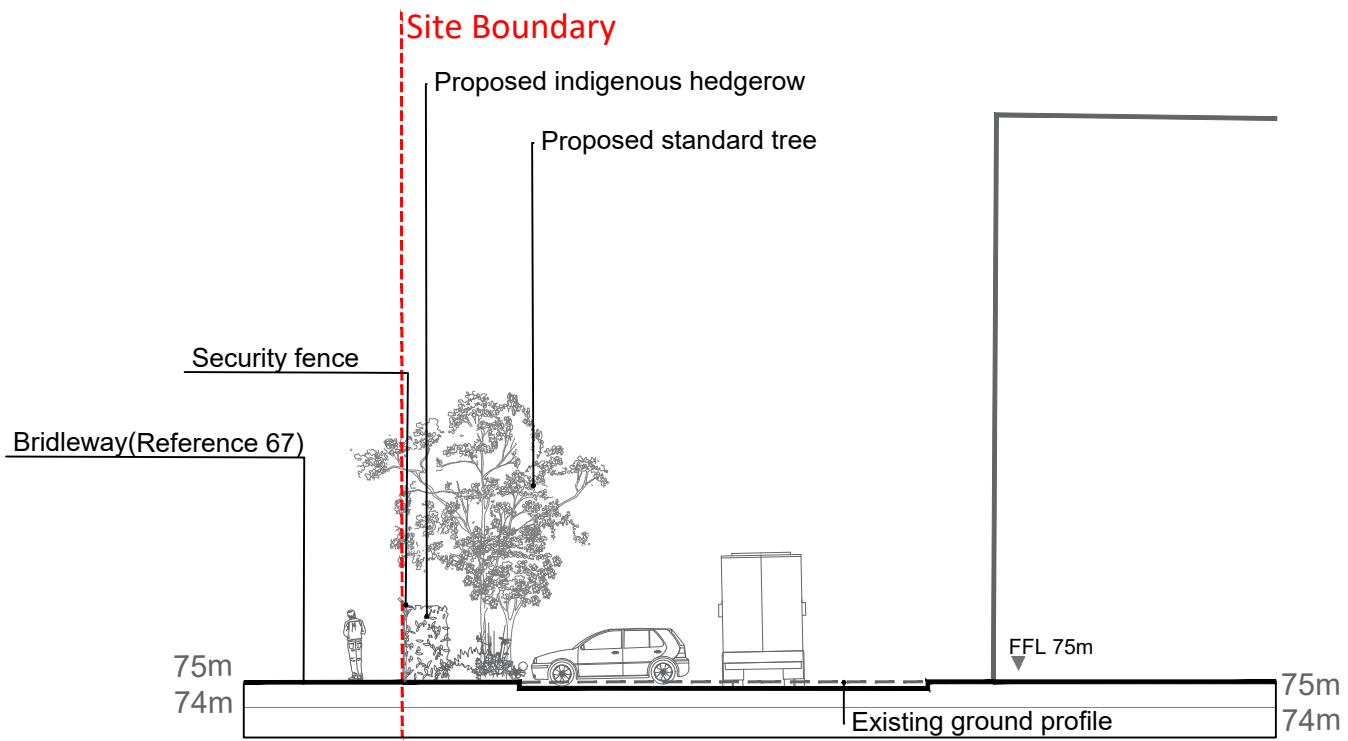
DO NOT SCALE



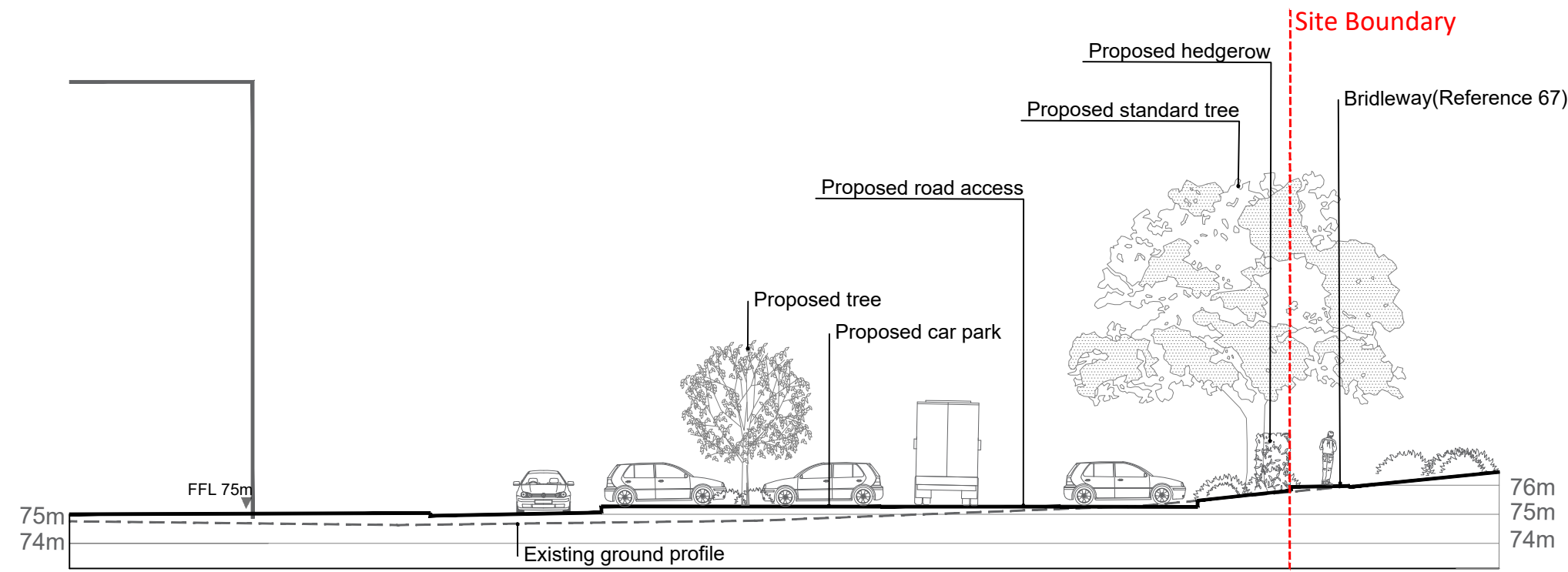
Section A-a: Typical section through western boundary



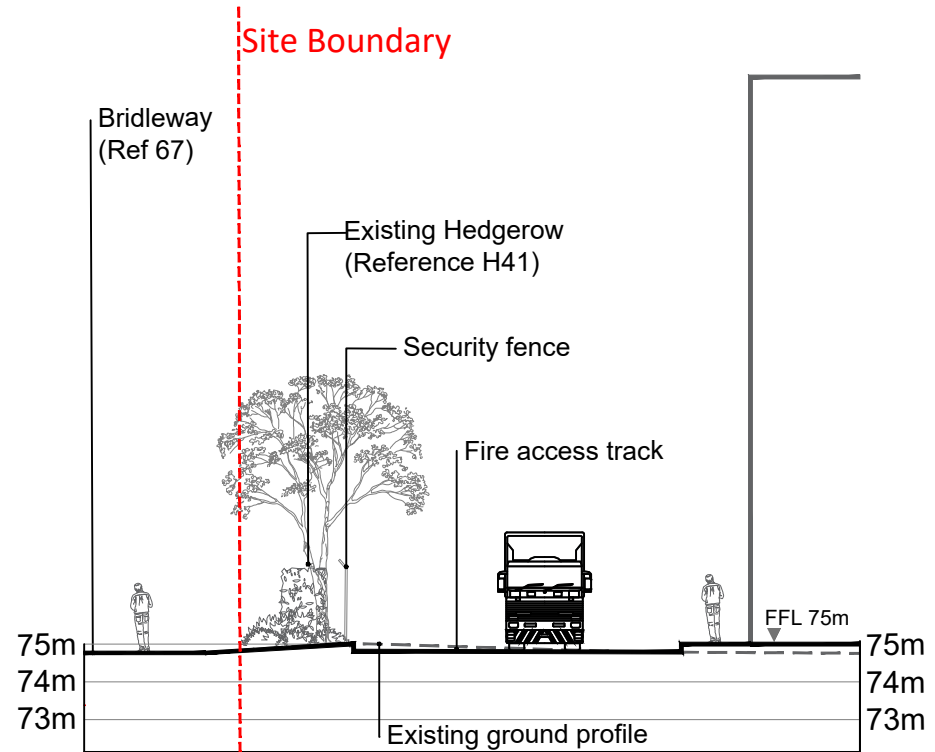
Section B-b: Typical section through north eastern boundary



Section D-d: Typical section through south eastern boundary



Section C-c: Typical section through eastern boundary



Section E-e: Typical section through southern boundary

|     |            |     |                                              |     |     |
|-----|------------|-----|----------------------------------------------|-----|-----|
| P01 | 25/10/2024 | JS  | Updates in accord. with revised arch. layout | JMS | JMS |
| P01 | 23/10/2023 | JWu | Cross Sections                               | KSN | KSN |
| REV | DATE       | BY  | DESCRIPTION                                  | CHK | APP |

|                 |                      |
|-----------------|----------------------|
| DRAWING STATUS: | S2 - FOR INFORMATION |
|-----------------|----------------------|

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|         |                          |
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| CLIENT: | TPIF (Portfolio No 1) LP |
|---------|--------------------------|

|            |     |
|------------|-----|
| ARCHITECT: | WSP |
|------------|-----|

|               |                        |
|---------------|------------------------|
| SITE/PROJECT: | Waterfold Park<br>Bury |
|---------------|------------------------|

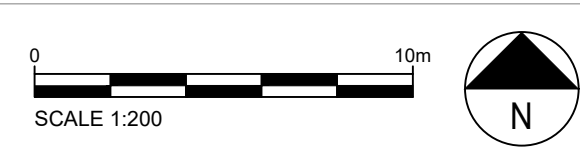
|        |                                 |
|--------|---------------------------------|
| TITLE: | Illustrative Landscape Sections |
|--------|---------------------------------|

|             |       |          |     |           |     |
|-------------|-------|----------|-----|-----------|-----|
| SCALE @ A1: | 1:200 | CHECKED: | KSN | APPROVED: | KSN |
|-------------|-------|----------|-----|-----------|-----|

|             |          |           |    |        |     |       |            |
|-------------|----------|-----------|----|--------|-----|-------|------------|
| PROJECT NO: | 70115512 | DESIGNED: | JA | DRAWN: | JWu | DATE: | October 23 |
|-------------|----------|-----------|----|--------|-----|-------|------------|

|             |                    |      |     |
|-------------|--------------------|------|-----|
| DRAWING No: | 70115512-LA-PL-002 | REV: | P02 |
|-------------|--------------------|------|-----|

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File name: \\CORP\GLOBAL\GB\PROJECTS\UK\038XXX\UK038915\2835 - WATERFOLD PARK\_BURY\03 WPI\LA LANDSCAPE ARCHITECT\03 DRAWINGS\01 DRAWINGS\_OCTOBER 24\CAD\70115512\LA-PL-002 ILLUSTRATIVE LANDSCAPE SECTIONS.DWG, printed on 25 October 2024 15:59:14, by Stevens, Joshua

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