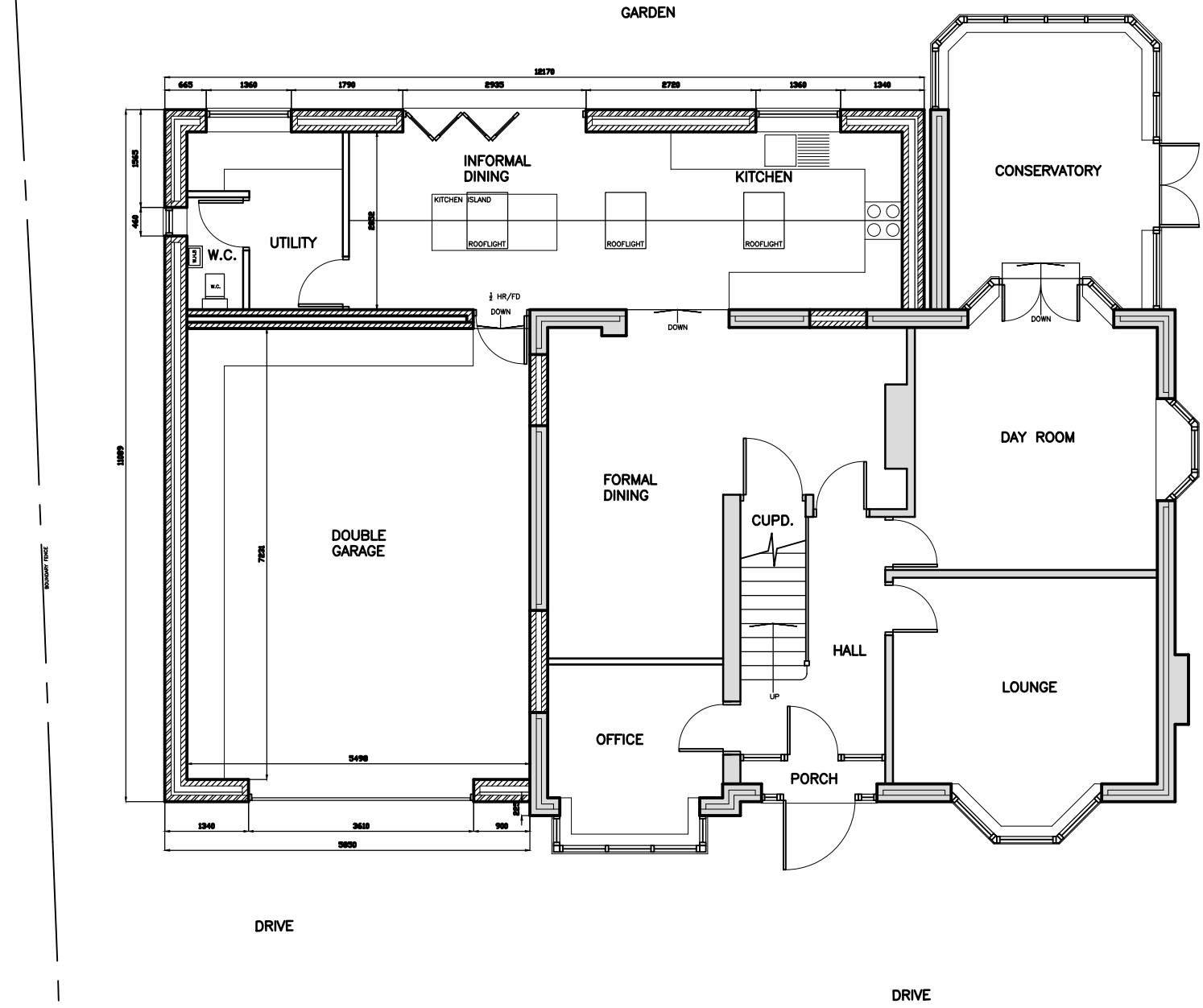




PROPOSED GROUND FLOOR LEVEL

PROPOSED PLANS:

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A APR.23 AMENDED FOR REVISED SCHEME

PAC

| rev                                                                                                                                                                                                                                                                                                                                                                                     |             | description                         |                          |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------------|-------------------------------------|--------------------------|--------------------------|----------|--------------------------|--------|--------------------------|--------------|--------------------------|----------|--------------------------|
| <table><tr><td rowspan="2">STATUS</td><td>Information</td><td><input checked="" type="checkbox"/></td><td>Comment</td><td><input type="checkbox"/></td><td>Approval</td><td><input type="checkbox"/></td></tr><tr><td>Tender</td><td><input type="checkbox"/></td><td>Construction</td><td><input type="checkbox"/></td><td>As-Built</td><td><input type="checkbox"/></td></tr></table> |             |                                     |                          | STATUS                   | Information                               | <input checked="" type="checkbox"/> | Comment                  | <input type="checkbox"/> | Approval | <input type="checkbox"/> | Tender | <input type="checkbox"/> | Construction | <input type="checkbox"/> | As-Built | <input type="checkbox"/> |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                  | Information | <input checked="" type="checkbox"/> | Comment                  |                          | <input type="checkbox"/>                  | Approval                            | <input type="checkbox"/> |                          |          |                          |        |                          |              |                          |          |                          |
|                                                                                                                                                                                                                                                                                                                                                                                         | Tender      | <input type="checkbox"/>            | Construction             | <input type="checkbox"/> | As-Built                                  | <input type="checkbox"/>            |                          |                          |          |                          |        |                          |              |                          |          |                          |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                          |             | SCALE                               | ORIGINAL DRG. SHEET SIZE |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
| 2023_01_01                                                                                                                                                                                                                                                                                                                                                                              |             | 1:100                               | A3                       |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                |             | CHECKED BY                          | DATE                     |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
| PAC                                                                                                                                                                                                                                                                                                                                                                                     |             | -                                   | JAN.23                   |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                          |             |                                     | REV.                     |                          | DRAWING<br>PROPOSED:<br>GROUND FLOOR PLAN |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |
| 2023_01_01 - 07                                                                                                                                                                                                                                                                                                                                                                         |             |                                     | A                        |                          |                                           |                                     |                          |                          |          |                          |        |                          |              |                          |          |                          |



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