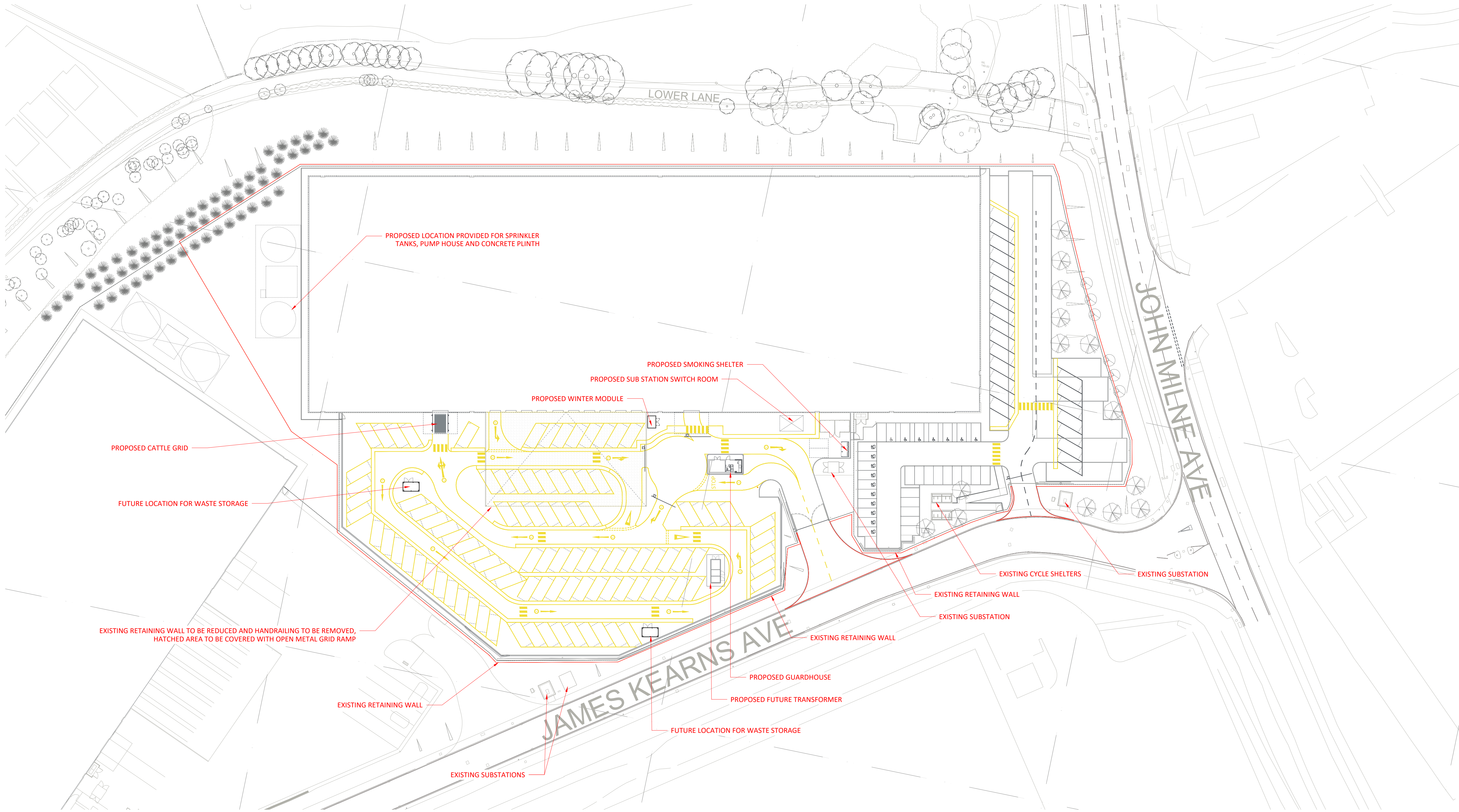
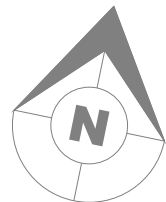




PROPOSED SITE PLAN  
1:500

Scale this drawing for planning purposes only.  
Ashton Smith to be notified of discrepancies in figured dimensions.  
Contractors must check all dimensions from site.  
This drawing is copyright and is for use on this site only.  
This drawing is to be used solely for information as entitled.  
For other information refer to the latest revision of any cross referenced drawing.



LOCATION PLAN:

NOTES:

- DENOTES SITE BOUNDARY: 22708m<sup>2</sup> / 2.27 Hectare / 237645ft<sup>2</sup> / 5.45 Acres
- VAN STORAGE BAYS: 312
- DENOTES LOCATION OF PROPOSED NEW LIGHTING COLUMNS

ALL APPROVED LANDSCAPING TO BE INSTALLED AS PER APPROVED LANDSCAPING DRAWING

| REV | DATE       | DESCRIPTION                                                           |
|-----|------------|-----------------------------------------------------------------------|
| P3  | 14/03/2025 | LIGHTING COLUMN ADJACENT TO GATES OMITTED                             |
| P2  | 28/02/2025 | ANCILLARY STRUCTURES RELOCATED IN COORDINATION WITH EXISTING SERVICES |
| P1  | 13/11/2024 | INITIAL ISSUE FOR PLANNING PURPOSES                                   |

| DRAWN BY | CHECK BY |
|----------|----------|
| DE       | RR       |
| KN       | RR       |

| PROJECT TITLE                                                     |          |            |             |
|-------------------------------------------------------------------|----------|------------|-------------|
| VAN STORAGE FACILITY<br>JAMES KEARNS AVENUE<br>ROCHDALE, OL16 4NW |          |            |             |
| DRAWING TITLE                                                     |          |            |             |
| PROPOSED SITE PLAN                                                |          |            |             |
| RIBA STAGE                                                        | STATUS   | DRAWN BY   | CHECKED BY  |
| N/A                                                               | PLANNING | KN         | RR          |
| SHEET                                                             | SCALE    | DATE       | SUITABILITY |
| A1                                                                | 1 : 500  | 13/11/2024 | S4          |
| DRAWING NO.                                                       |          |            |             |
| 24086 - ASA - 00 - EX.SI - D - A - P003 _ (S4 - P3)               |          |            |             |

CLIENT

**LYSANDER**

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