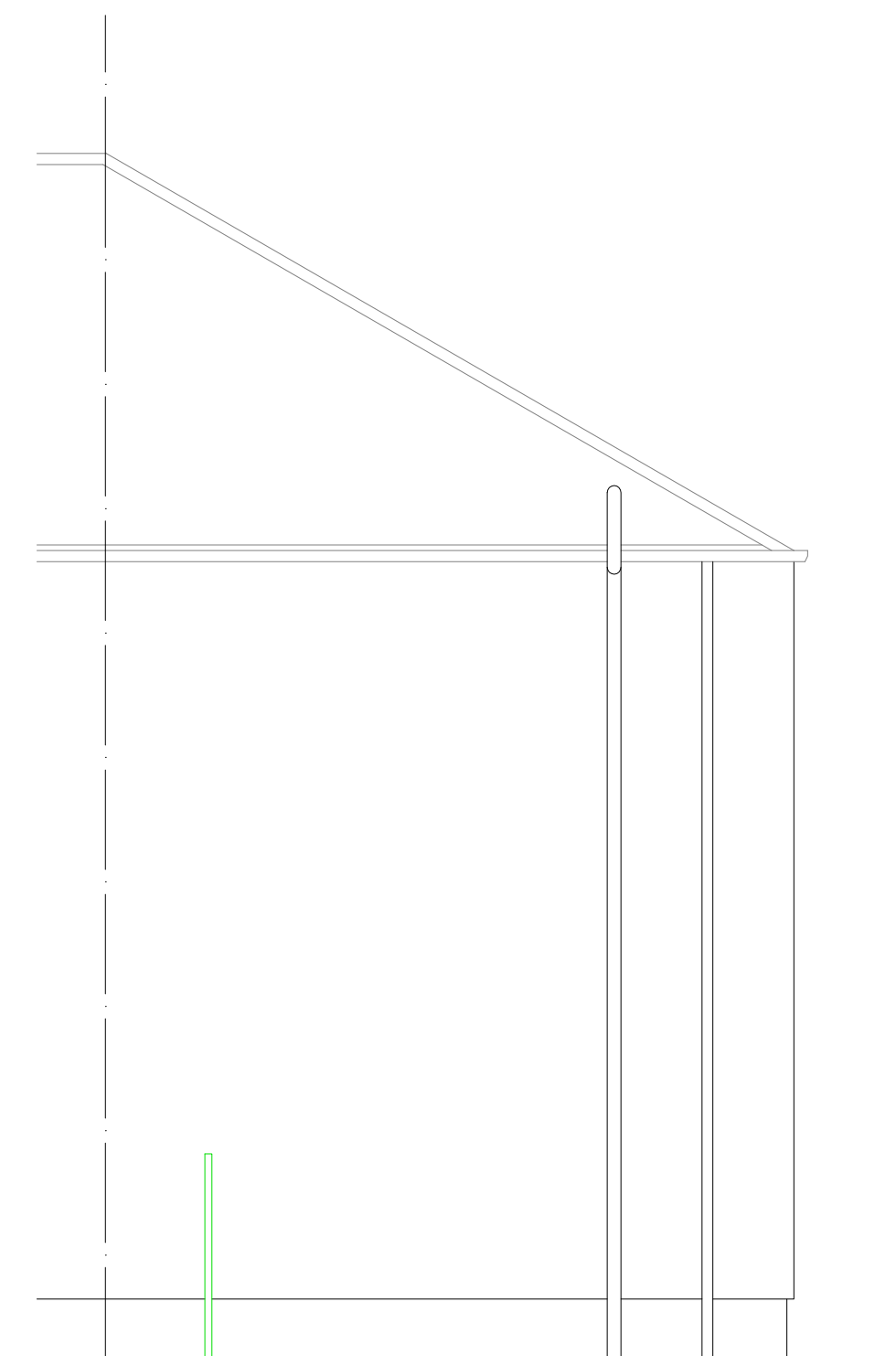
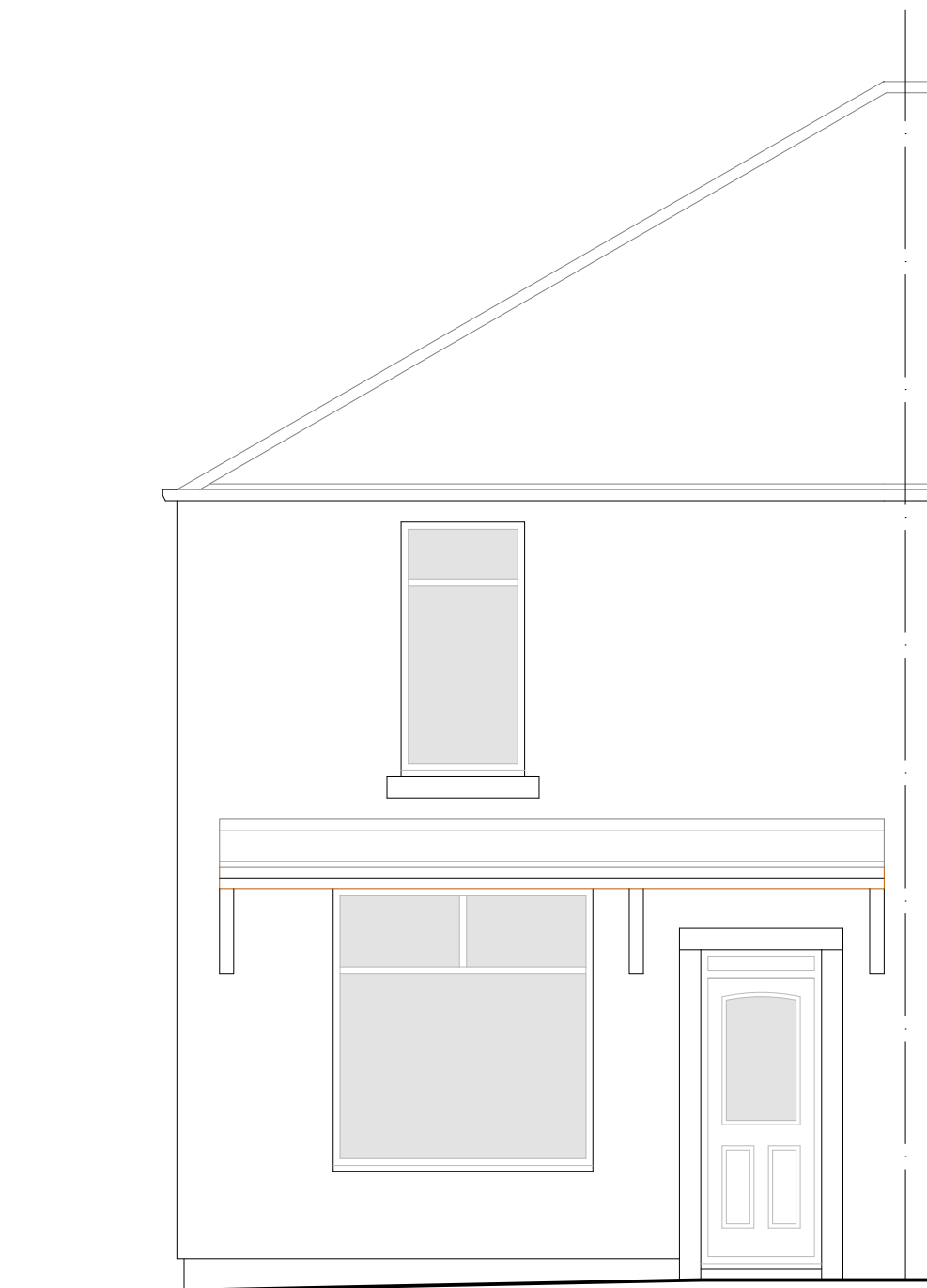
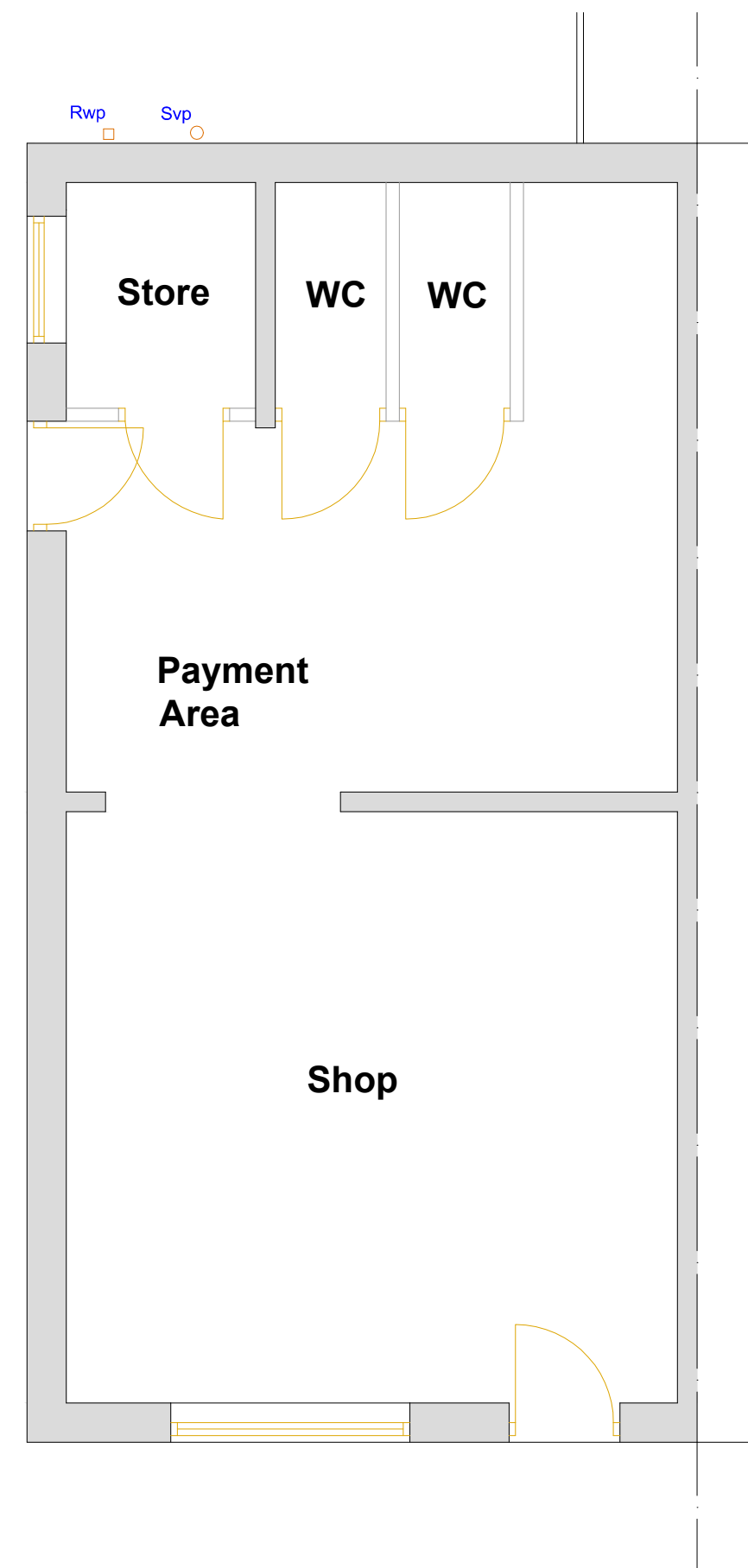




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The contract for the works is between the client and his / her contractor. Contractor to visit site, study the details provided within the drawing and be familiar with both the work to be carried out in accordance with the details provided. Any stated dimensions checked to suit your own drawings and materials to comply with all relevant British Standards and carry a genuine BRC approval. The materials specified within this drawing are a guide for the contractor as they are recognised materials with genuine BRC approval. The contractor who decides to use any different materials that are not stated must be noted on the form James Campbell Associates Ltd.

Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

|                                                                                       |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| DRAWING TITLE                                                                         |  |                                                                                                                                                                                                                                                | DRAWING NUMBER:- |                                                                                                                                     |  |
| ORIGINAL DETAILS                                                                      |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
|  |  | <b>JAMES CAMPBELL ASSOCIATES LTD</b><br>CHARTERED ARCHITECTURAL SERVICES                                                                                                                                                                       |                  | <br><small>THE INSTITUTION OF BUILDING</small> |  |
| Campbell House<br>173 Rochdale Road<br>Firgrove<br>Rochdale<br>OL16 3BN               |  | Tel: 01706 354888<br>Mob: 07817 623183<br>Email: <a href="mailto:admin@jamescampbellassociates.co.uk">admin@jamescampbellassociates.co.uk</a><br>Web: <a href="http://www.jamescampbellassociates.co.uk">www.jamescampbellassociates.co.uk</a> |                  | <br><b>CIAT</b>                                |  |
| PROJECT                                                                               |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
| RETROSPECTIVE EXTERNAL ROLLER SHUTTERS                                                |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
| LOCATION                                                                              |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
| 226 Rochdale Road<br>Milnrow<br>Rochdale                                              |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |
| DRAWN:-                                                                               |  | Daniel FJ Smith                                                                                                                                                                                                                                |                  | DRAWING NUMBER:-                                                                                                                    |  |
| DATE:-                                                                                |  | May 2024                                                                                                                                                                                                                                       |                  | <b>24.3372.1</b>                                                                                                                    |  |
| SCALE:-                                                                               |  | 1:50 @ A1                                                                                                                                                                                                                                      |                  |                                                                                                                                     |  |
| ISSUE:-                                                                               |  |                                                                                                                                                                                                                                                |                  |                                                                                                                                     |  |