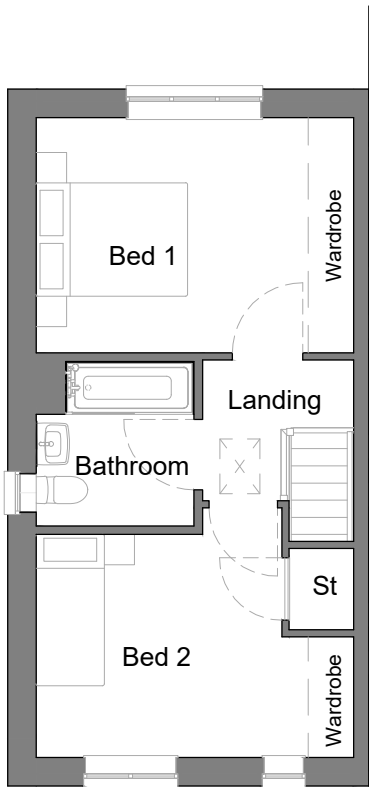
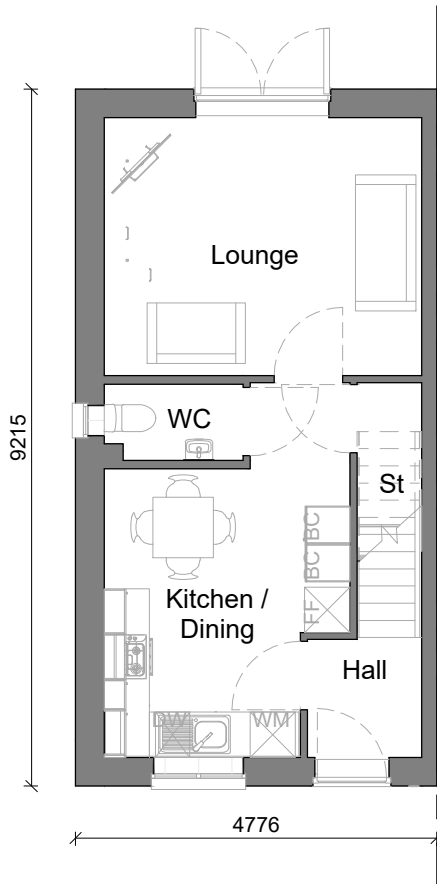
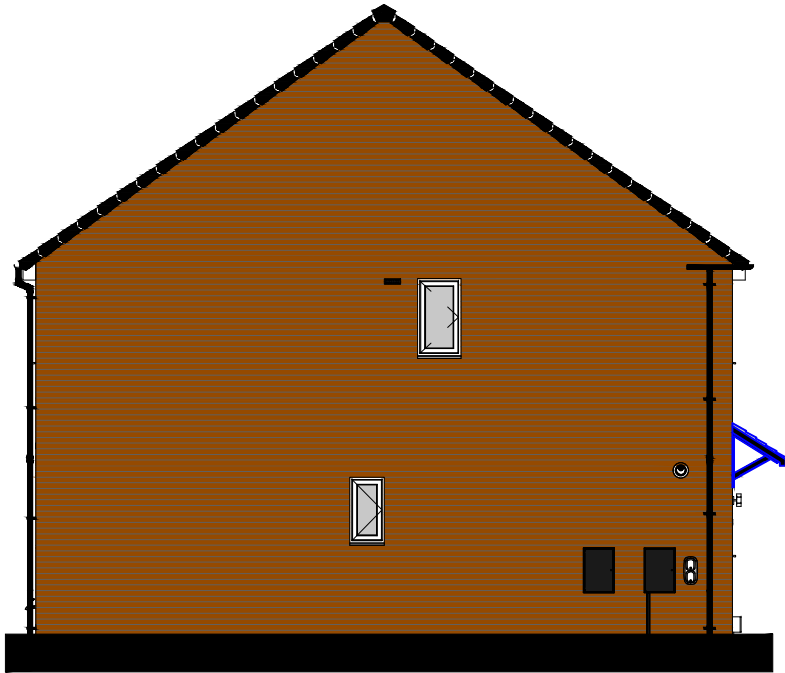




# Padbury Core Range

|                                                                                       |  |                                                                                                                                                                                                                 |  |                                        |  |
|---------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
|                                                                                       |  | ARCH<br>CHECK                                                                                                                                                                                                   |  | ENG<br>CHECK                           |  |
| THE PADBURY - PLANNING DRAWING<br>CORE                                                |  |                                                                                                                                                                                                                 |  |                                        |  |
|  |  | <p>M.C.I. Developments Ltd.<br/>15 Beecham Court,<br/>Smithy Brook Road,<br/>Wigan, WN3 6PR<br/>tel: 08448871467<br/>fax: 08448871468<br/>web: www.mcidevelopments.com<br/>email: admin@mcidevelopments.com</p> |  |                                        |  |
| A KEEPMOAT HOMES COMPANY                                                              |  |                                                                                                                                                                                                                 |  |                                        |  |
| TRUB FARM, ROCHDALE                                                                   |  |                                                                                                                                                                                                                 |  |                                        |  |
| IG<br>20.05.24                                                                        |  | 1:100<br>@ A3<br>000                                                                                                                                                                                            |  | DRAWING NUMBER<br>MCI-000-DR-A-PAD-203 |  |
|                                                                                       |  |                                                                                                                                                                                                                 |  | REV<br>-                               |  |