

# Northern Gateway (JPA1.1)

# Outline Planning Application

## S106 Proforma – Rochdale Council



# S106 Proforma – Rochdale Metropolitan Borough Council

## Northern Gateway (JPA1.1) – Outline Planning Application

| Required information                                                                                                    | Applicant response / signed                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name, Address, phone number and email of the Applicants' Legal representative:                                          | Name: Michael Pocock (Partner, Pinsent Masons)<br>Address: 3 Hardman Street, Manchester, M3 3AU<br>Phone Number: <a href="tel:+44207880096688">+44 (0) 7880 096 688</a><br>Email Address: <a href="mailto:mike.pocock@pinsentmasons.com">mike.pocock@pinsentmasons.com</a> |
| Evidence of title including any financial or legal interests:                                                           | Please refer to enclosed Land Title Schedule and copies of official title entries and associated title plans.                                                                                                                                                              |
| Agreement to pay Council's reasonable Legal costs (including abortive fees should the s106 agreement not be completed): | Signed:  , on behalf of the Northern Gateway Development Vehicle LLP                                                                                                                      |
| Agreement to pay Council's reasonable monitoring costs:                                                                 | Signed:  , on behalf of the Northern Gateway Development Vehicle LLP                                                                                                                    |
| Location Plan at 1:1250 scale with the development site edged red.                                                      | Please refer to enclosed Application Boundary Plan (Drawing ref. NORM3018_10_01 Rev 05)                                                                                                                                                                                    |

