

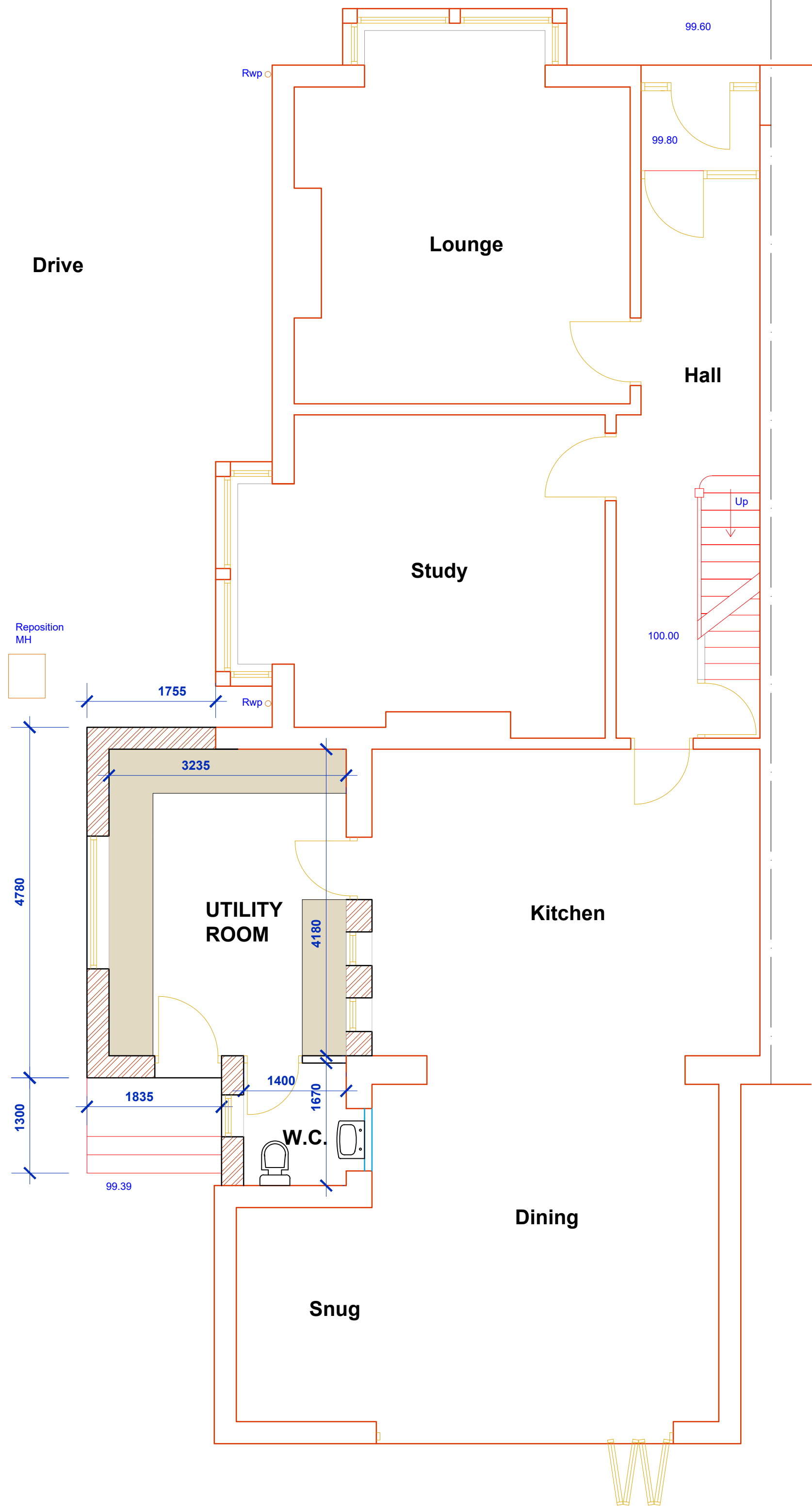
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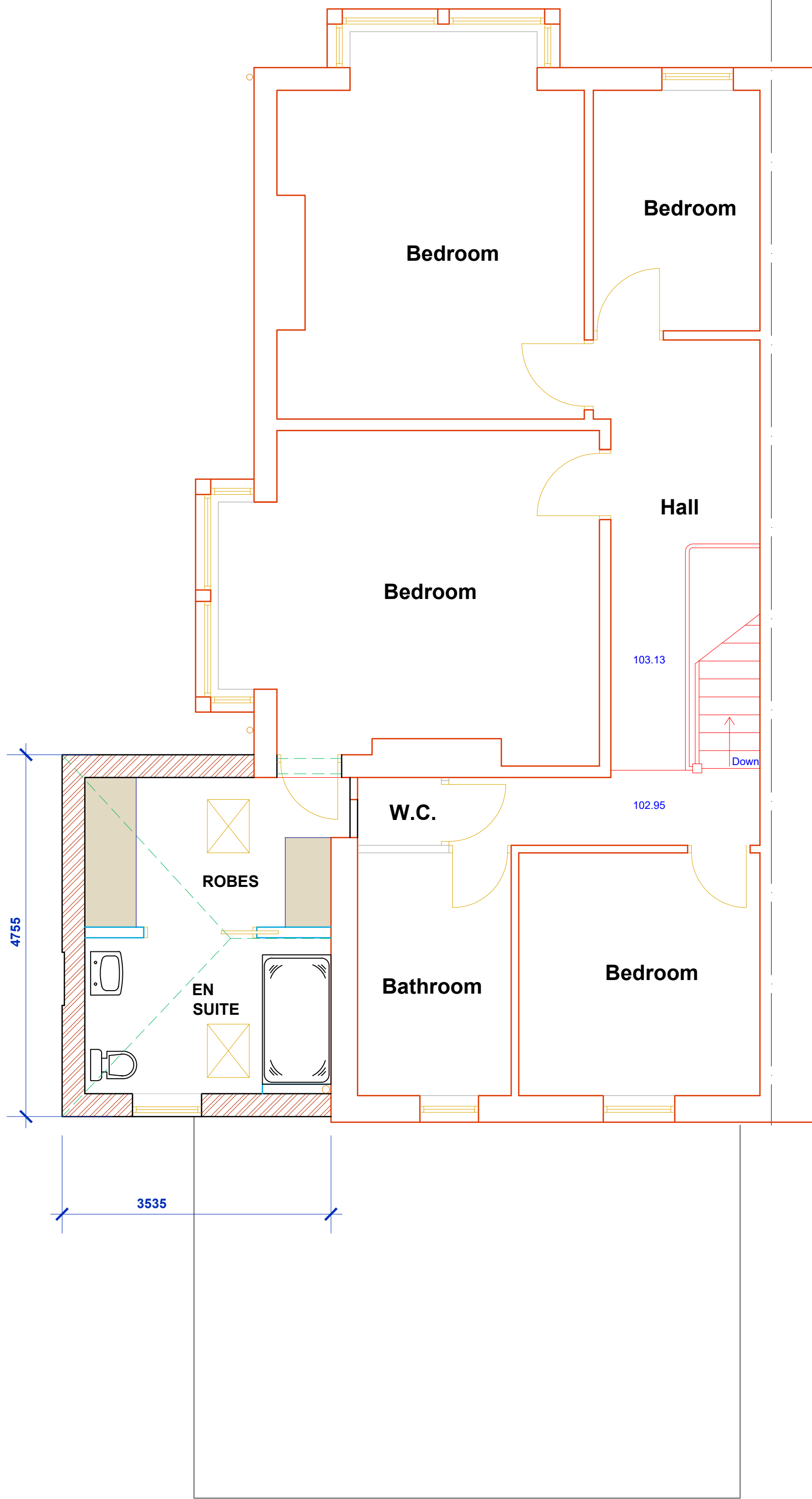
The contract for the works is between the client and his / her contractor. Contractor to visit site, study the details provided within the drawing and be familiar with both the work to be carried out in accordance with the details provided. Any stated dimension must be checked prior to any form of construction. All works and materials to comply with all relevant British Standards and carry a genuine BBA certificate. The materials specified within this drawing are a guide for the contractor as they are recognised materials with genuine BBA certificates etc. Any contractor who decides to use any different materials than that noted on the drawing must inform James Campbell Associates Ltd.

Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

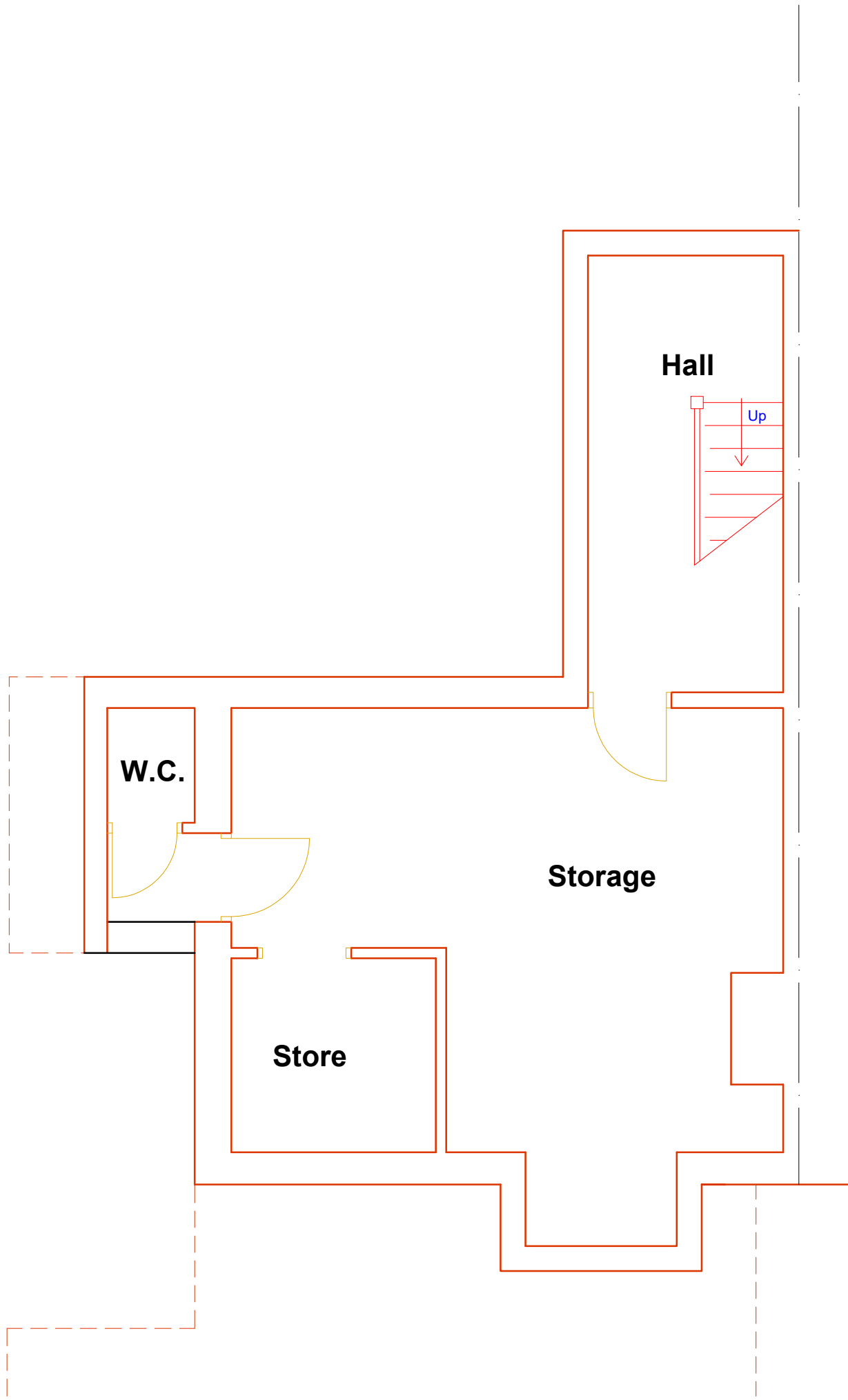
CONSTRUCTION NOTES:-



PROPOSED GROUND FLOOR PLAN



PROPOSED FIRST FLOOR PLAN



PROPOSED BASEMENT PLAN

DRAWING TITLE																								
SCHEME 9 PROPOSED FLOOR PLANS																								
 JAMES CAMPBELL ASSOCIATES LTD CHARTERED ARCHITECTURAL SERVICES WWW.JAMESCAMPBELLASSOCIATES.CO.UK  Chartered Institute of Architectural Technologists Campbell House 173 Rochdale Road Fingrove Rochdale OL163BN Tel: 01706354888 Mob: 07817243398 Email: martin@jamescampbellassociates.co.uk Web: www.jamescampbellassociates.co.uk <tr><td colspan="3">PROJECT</td></tr> <tr><td colspan="3">PROPOSED EXTENSIONS & ALTERATIONS</td></tr> <tr><td colspan="3">LOCATION</td></tr> <tr><td colspan="3">106 Manchester Road Heywood</td></tr> <tr><td>DRAWN:-</td><td>Martin D. Ashworth</td><td>DRAWING NUMBER:-</td></tr> <tr><td>DATE:-</td><td>March 2024</td><td rowspan="3">23.3253.SC9.1</td></tr> <tr><td>SCALE:-</td><td>1:50 @ A1</td></tr> <tr><td>ISSUE:-</td><td></td></tr>			PROJECT			PROPOSED EXTENSIONS & ALTERATIONS			LOCATION			106 Manchester Road Heywood			DRAWN:-	Martin D. Ashworth	DRAWING NUMBER:-	DATE:-	March 2024	23.3253.SC9.1	SCALE:-	1:50 @ A1	ISSUE:-	
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