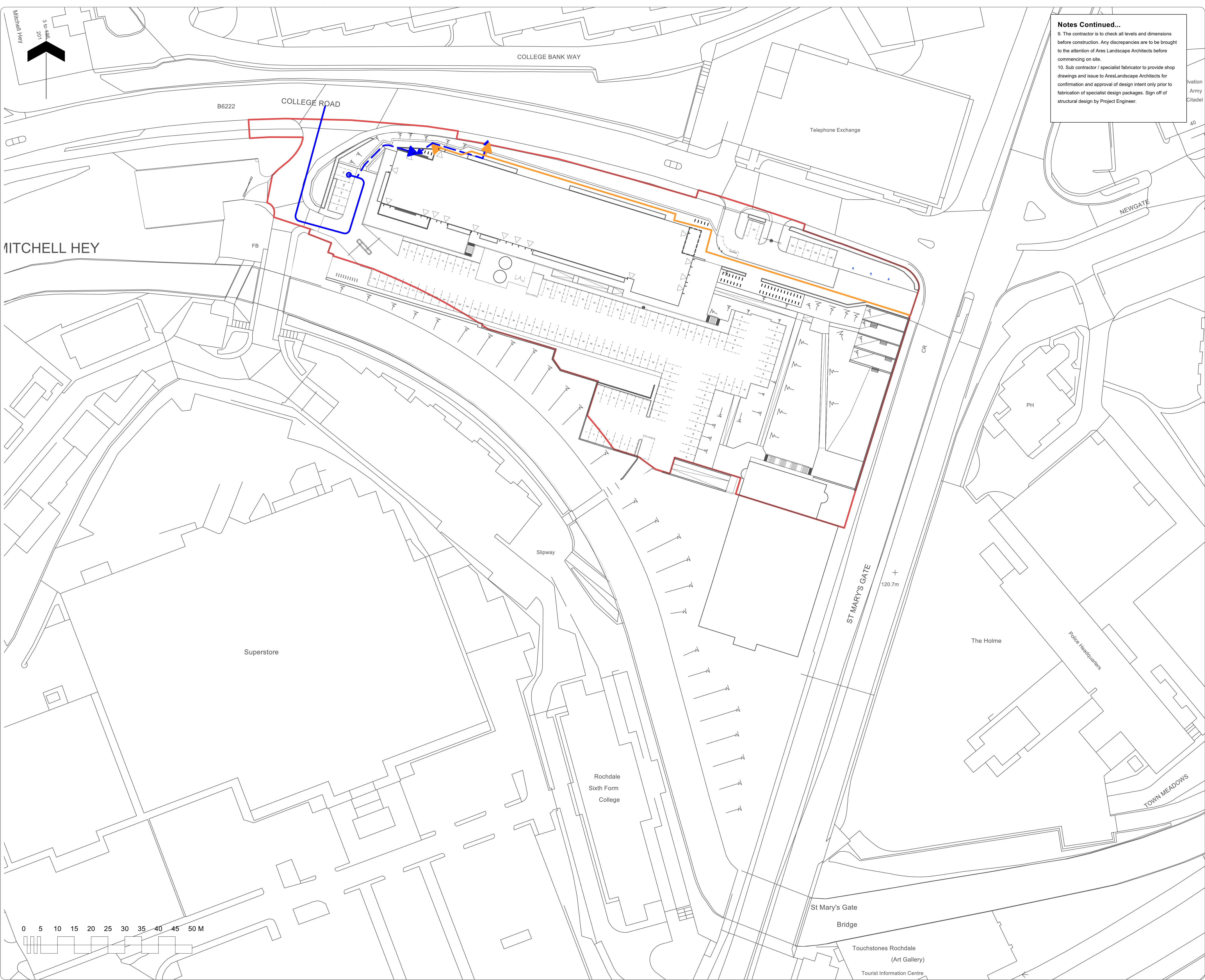




**Notes Continued...**

9. The contractor is to check all levels and dimensions before construction. Any discrepancies are to be brought to the attention of Ares Landscape Architects before commencing on site.

10. Sub contractor / specialist fabricator to provide shop drawings and issue to AresLandscape Architects for confirmation and approval of design intent only prior to fabrication of specialist design packages. Sign off of structural design by Project Engineer.

- Note**
1. Do not scale from this drawing
  2. To be read in conjunction with Project Risk Register REF: FS0939-ALA-XX-XX-RR-L-0001
  3. To be read in conjunction with Landscape Outline Specifications REF: FE012-ALA-ZZ-XX-SP-L-0001
  4. To be read in conjunction with all submitted Landscape Architect's drawings.
  5. To be read in conjunction with all other consultants' drawings.
  6. All prints of this drawing must be made in full colour.
  7. Information shown outside extent of works is for illustrative purposes only.
  8. Specification and details of build ups to paving, kerbs, edges and structures to be advised by Civil Engineers.

- KEY**
- Nursery Vehicle Access
  - Nursery Pedestrian Access
  - Nursery Cycle Access

Refer to:  
FE0012-ALA-XX-XX-T-L-0003 Risk Assessment and Register  
FE0012-ALA-XX-XX-D-L-0040 Hazard Identification Plan 1 of 3  
FE0012-ALA-XX-XX-D-L-0040 Hazard Identification Plan 2 of 3  
FE0012-ALA-XX-XX-D-L-0050 Hazard Identification Plan 3 of 3

| ID | RISK | MITIGATION | DATE MITIGATED |
|----|------|------------|----------------|
|----|------|------------|----------------|

**RESIDUAL PROJECT RISKS**

|            |     |                                          |    |    |
|------------|-----|------------------------------------------|----|----|
| 07/05/2025 | P07 | Re-issued for planning.                  | MM |    |
| 01/05/2025 | P06 | Issued for Stage 4                       | LS | MM |
| 25/04/2025 | P05 | Issued for planning consultation boards. | MM |    |

| DATE | REV | DESCRIPTION OF REVISION | DRAWN BY | APPROVED BY |
|------|-----|-------------------------|----------|-------------|
|------|-----|-------------------------|----------|-------------|

**REVISIONS**

DEIR:  
**156**

STATUS  
**S2 - For Planning**

**ares**  
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CLIENT :  
**Hopwood Hall College**

PROJECT TITLE :  
**Hopwood Hall College**

DRAWING TITLE :  
**Access Strategy - Nursery**

|                          |                     |                              |
|--------------------------|---------------------|------------------------------|
| DRAWING SCALE :<br>1:500 | DRAWN BY :<br>LS    | DRAWN DATE :<br>02/12/2024   |
| PAPER SIZE :<br>A1       | APPROVED BY :<br>MM | ALA PROJECT CODE :<br>ALAB66 |

DRAWING NUMBER :  
**FE0012-ALA-XX-XX-D-L-0012**

STATUS :  
**S2**

REVISION :  
**P07**