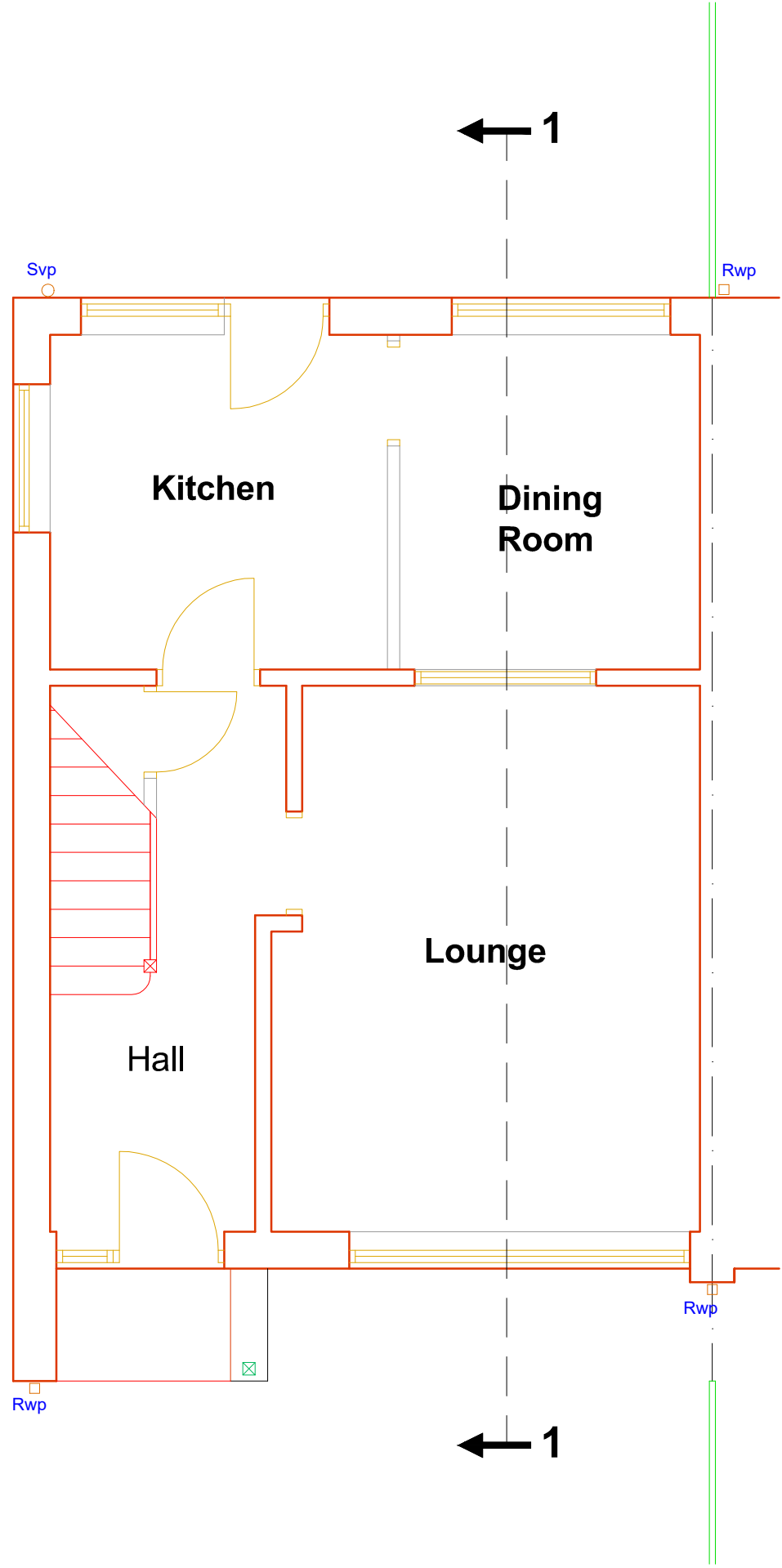
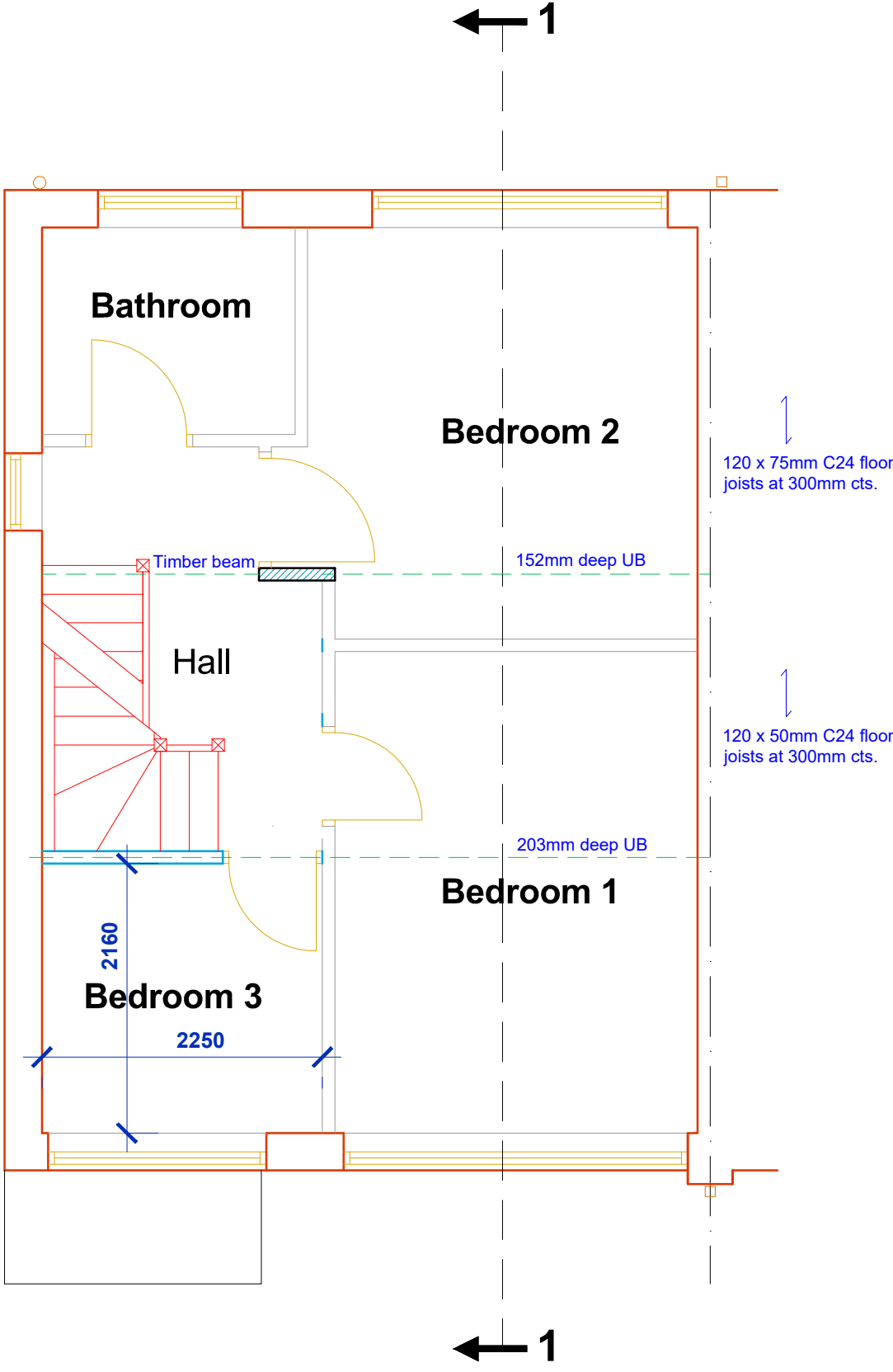
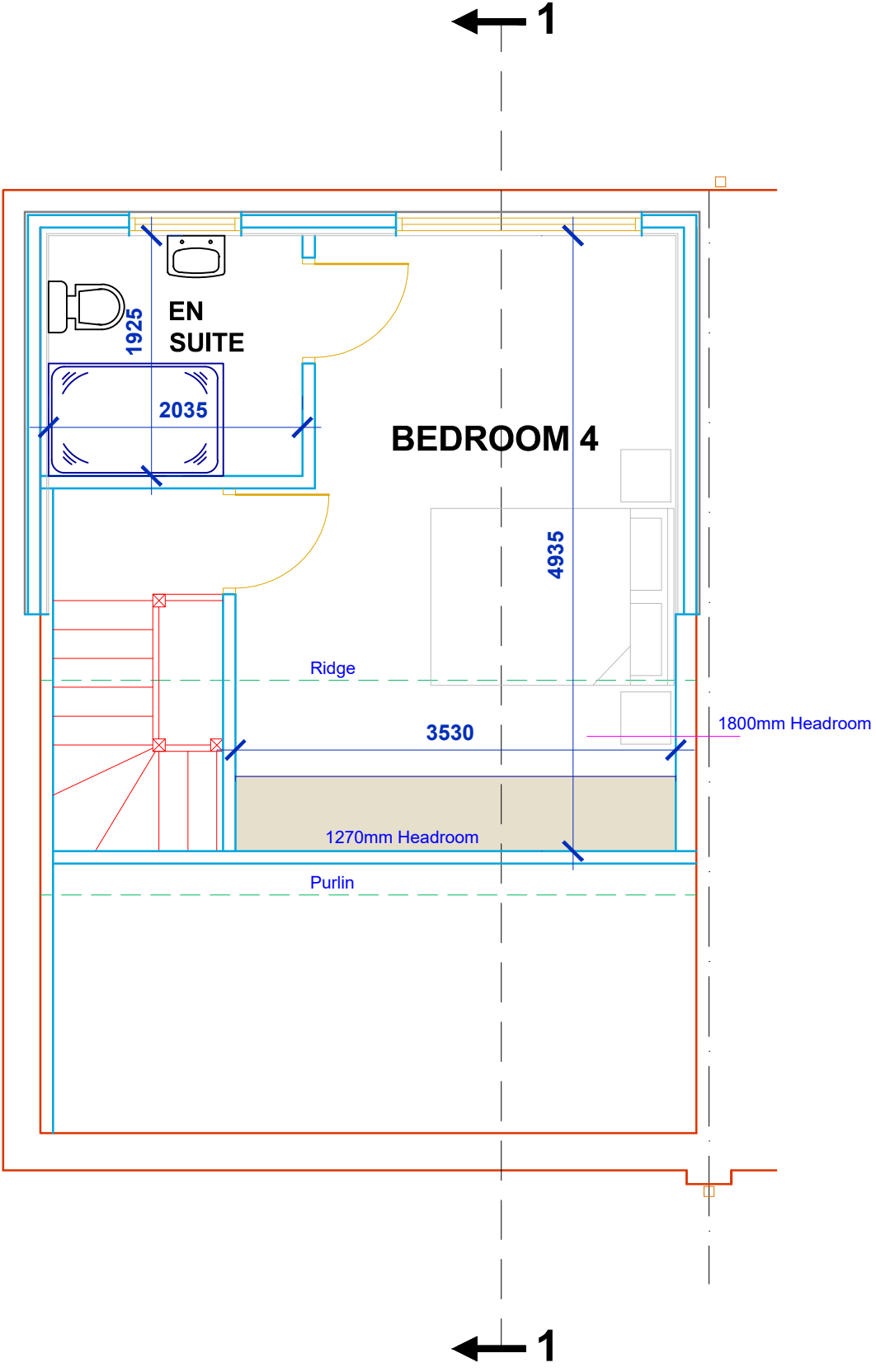




PROPOSED GROUND FLOOR PLAN



PROPOSED FIRST FLOOR PLAN



PROPOSED SECOND FLOOR PLAN

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Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

CONSTRUCTION NOTES:-

|                                                                                                                                                                                                                                                                                                               |                    |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------|
| DRAWING TITLE                                                                                                                                                                                                                                                                                                 |                    |                                              |
| PROPOSED FLOOR PLANS                                                                                                                                                                                                                                                                                          |                    |                                              |
| <div><div><div>JCA</div><div>JAMES CAMPBELL ASSOCIATES LTD</div><div>CHARTERED ARCHITECTURAL SERVICES</div></div><div><div>CIOB</div><div>THE CHARTERED INSTITUTE OF BUILDING</div></div><div><div>CIAT</div></div></div>                                                                                     |                    |                                              |
| <div><div><div>Campbell House</div><div>173 Rochdale Road</div><div>Firgrove</div><div>Rochdale</div><div>OL16 3BN</div></div><div><div>Tel: 01706 354888</div><div>Mob: 07817 623183</div><div>Email: admin@jamescampbellassociates.co.uk</div><div>Web: www.jamescampbellassociates.co.uk</div></div></div> |                    |                                              |
| PROJECT                                                                                                                                                                                                                                                                                                       |                    |                                              |
| PROPOSED LOFT CONVERSION & REAR DORMER                                                                                                                                                                                                                                                                        |                    |                                              |
| LOCATION                                                                                                                                                                                                                                                                                                      |                    |                                              |
| 12 Neilson Close<br>Middleton                                                                                                                                                                                                                                                                                 |                    |                                              |
| DRAWN:-                                                                                                                                                                                                                                                                                                       | Martin D. Ashworth | DRAWING NUMBER:-<br><br><b>25.3708.SC1.1</b> |
| DATE:-                                                                                                                                                                                                                                                                                                        | November 2025      |                                              |
| SCALE:-                                                                                                                                                                                                                                                                                                       | 1:50 @ A1          |                                              |
| ISSUE:-                                                                                                                                                                                                                                                                                                       |                    |                                              |