ROCHDALE BOROUGH COUNCIL

ECONOMY DIRECTORATE

PLANNING AND DEVELOPMENT
Paul Moore BA (Hons) Dip URP MRTPI
Head of Planning Services

Number One Riverside, Smith Street,
Rochdale, OL16 1XU

Telephone: 0300 303 8873
Email: david.allen@rochdale.gov.uk
Our ref: 18/01390/DOC
Enquiries to: David Allen
Direct Line: 01706 925865
Date: 6 February 2019

Miss AYNSLEY FINNEN
WAINHOMES NORTH WEST LTD
KELBURN COURT
DATEN PARK
BIRCHWOOD
WARRINGTON
WA3 6UT

Dear Sir/Madam,

DETERMINATION ON APPROVAL OF DETAILS REQUIRED BY A CONDITION

Application No:	**18/01390/DOC**
Application Type:	**Approval of detail reserved by condition**
Proposal:	**Submission of details to comply with condition 6 (Details of Northern Link Route) of reserved matters approval 17/00153/REM**
Location:	**Land To The West Of Hollin Lane, Hollin Lane, Middleton, M24 5LN**

Your application for approval of details reserved by condition(s) has been dealt with and the details are set out below:-

Conditions and Reasons:

6 The car parking, servicing and other vehicular access arrangements shown on the approved plans to serve the development hereby permitted shall be made fully available for use prior to the development being first occupied and shall be retained thereafter for their intended purpose. No works for the provision of the vehicular connection to the development site to the north (subject of planning permission 16/00444/OUT) shall be carried out until such time as a detailed scheme of measures to limit the use of the vehicular link to emergency purposes only, has been submitted to and approved in writing by the Local Planning Authority.

Reason: In the interests of highway safety and the free flow of traffic and in accordance with Policy T2 of the adopted Rochdale Core Strategy and the National Planning Policy Framework.

Decision: Insufficient detail has been provided within the submission in respect of the specification of the proposed scheme of measures to limit use of the vehicular link; accordingly the condition is not discharged.

Yours faithfully,

.....
Signed on behalf of the Council