ROCHDALE COUNCIL

**FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT**

**Economy and Environment**
**Planning Service**
**Number One Riverside**
**Smith St**
**Rochdale**
**OL16 1XU**

**Phone :** 01706 924305 . **EMAIL :** development.control@rochdale.gov.uk . **WEB :** www.rochdale.gov.uk

# An application to determine if prior approval is required for a proposed:

## Larger home extension.

## The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 1, Class A

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

| | |
|---|---|
| Number | 2 |
| Suffix | |
| Property name | |
| Address line 1 | Gloucester Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Middleton |
| Postcode | M24 1HH |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 387455 |
| Northing (y) | 404780 |

Description

### 2. Applicant Details

| | |
|---|---|
| Title | mrs |
| First name | kelsea |
| Surname | davies |
| Company name | |
| Address line 1 | 2, Gloucester Road |
| Address line 2 | |
| Address line 3 | |

## 2. Applicant Details

| | |
|---|---|
| Town/city | Middleton |
| Country | |
| Postcode | M24 1HH |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | les |
| Surname | foey |
| Company name | les foey |
| Address line 1 | 8 glasson walk |
| Address line 2 | chadderton |
| Address line 3 | |
| Town/city | oldham |
| Country | United Kingdom |
| Postcode | ol9 9dr |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Eligibility

Please indicate the type of dwellinghouse you are proposing to extend:

( ) Detached
(●) Other

Will the extension be: (●) Yes ( ) No
- a single storey;
- no more than 4 metres in height (measured externally from the natural ground level); and
- extend beyond the rear wall of the original dwellinghouse (measured externally) by over 3 but no more than 6 metres.

Note that where the proposed extension will be joined to an existing extension, the measurement must represent the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

## 4. Eligibility

Is the dwellinghouse to be extended within any of the following:
- a conservation area;
- an area of outstanding natural beauty;
- an area specified by the Secretary of State for the purposes of enhancement and protection of the natural beauty and amenity of the countryside;
- the Broads;
- a National Park;
- a World Heritage Site;
- a site of special scientific interest;

○ Yes ◉ No

## 5. Description of Proposed Works

Please describe the proposed single-storey rear extension:

proposed single storey rear extension

**Measurements**

Please provide the measurements as detailed below.
Where the proposed extension will be joined to an existing extension, the measurements provided must be in respect to the total enlargement (i.e. both the existing and proposed extensions) to the original dwellinghouse.

| | |
|---|---|
| How far will the extension extend beyond the rear wall of the original dwellinghouse (in metres, measured externally) | 6.00 |
| What will be the maximum height of the extension (in metres, measured externally from the natural ground level) | 3.20 |
| What will be the height at the eaves of the extension (in metres, measured externally from the natural ground level) | 2.73 |

## 6. Adjoining premises

Please provide the full addresses of all adjoining premises to the house you are proposing to extend. This should include any premises to the side/front/rear, even if they are not physically 'attached'

| 1 | |
|---|---|
| Number | [redacted] |
| Suffix | |
| House Name | |
| Address line 1 | |
| Address line 2 | |
| Town/city | |
| Postcode | |

| 2 | |
|---|---|
| Number | [redacted] |
| Suffix | |
| House Name | |
| Address line 1 | |
| Address line 2 | |
| Town/city | |
| Postcode | |

## 6. Adjoining premises

| 3 | |
|---|---|
| Number | [redacted] |
| Suffix | |
| House Name | |
| Address line 1 | |
| Address line 2 | |
| Town/city | |
| Postcode | |

| 4 | |
|---|---|
| Number | [redacted] |
| Suffix | |
| House Name | |
| Address line 1 | |
| Address line 2 | |
| Town/city | |
| Postcode | |

## 7. Declaration

I/we hereby apply for prior approval as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| Date (cannot be pre-application) | 11/03/2021 |
|---|---|