



FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT

Economy and Environment
Planning Service
Number One Riverside
Smith St
Rochdale
OL16 1XU

Phone : 01706 924305 . **EMAIL :** development.control@rochdale.gov.uk . **WEB :** www.rochdale.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	
Suffix	
Property Name	Hopwood Hall, Hopwood Hall College
Address Line 1	Rochdale Road
Address Line 2	
Address Line 3	Rochdale
Town/city	Middleton
Postcode	M24 6XH

Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
387605	408057

Description

Applicant Details

Name/Company

Title

Mr

First name

Hopwood

Surname

DePree

Company Name

Hopwood Hall Estate Ltd

Address

Address line 1

Hopwood Hall College

Address line 2

Middleton Campus

Address line 3

Rochdale Road

Town/City

Middleton

County

Country

Postcode

M24 6XH

Are you an agent acting on behalf of the applicant?

- ☒ Yes
- ☐ No

Contact Details

Primary number

Secondary number

Fax number

Email address

Agent Details

Name/Company

Title

Miss

First name

Amy Bronte

Surname

Littlejohns

Company Name

made it together

Address

Address line 1

Tomorrow Building

Address line 2

MediaCityUK

Address line 3

Town/City

Manchester

County

Country

United Kingdom

Postcode

M50 2AB

Contact Details

Primary number

07816252245

Secondary number

Fax number

Email address

amybronte@madeittogether.co.uk

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Proposed change of use of buildings and grounds to sui generis, to include: events; hospitality; tours; education; café; and, shop, with associated ancillary facilities.

Reference number

22/00907/FUL

Date of decision (date must be pre-application submission)

24/10/2022

Please state the condition number(s) to which this application relates

Condition number(s)

2, 3

Has the development already started?

- ☐ Yes
☒ No

Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

Please see covering letter, prepared by Made it Together.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please see covering letter, prepared by Made it Together.

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☐ Yes
☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☐ Yes
☒ No

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

- ☐ Yes
☒ No

Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)

- ☒ Yes
☐ No

Certificate Of Ownership - Certificate B

I certify/ The applicant certifies that:

- ☒ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or
☐ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner/Agricultural Tenant:
Hopwood Hall College

House name:

Number:

Suffix:

Address line 1:
Rochdale Road

Address Line 2:
Middleton

Town/City:
Manchester

Postcode:
M24 6XH

Date notice served (DD/MM/YYYY):
11/10/2024

Person Family Name:

Name of Owner/Agricultural Tenant:
Rochdale Council

House name:

Number:

Suffix:

Address line 1:
Number One Riverdale

Address Line 2:
Smith Street

Town/City:
Rochdale

Postcode:
OL16 1XU

Date notice served (DD/MM/YYYY):
11/10/2024

Person Family Name:

Person Role

- ☐ The Applicant
- ☒ The Agent

Title

Miss

First Name

Amy Bronte

Surname

Littlejohns

Declaration Date

11/10/2024

☒ Declaration made

Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Andrew Johnston

Date

11/10/2024