ROCHDALE COUNCIL

**FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT**

**Economy and Environment**
**Planning Service**
**Number One Riverside**
**Smith St**
**Rochdale**
**OL16 1XU**

**Phone :** 01706 924305 . **EMAIL :** development.control@rochdale.gov.uk . **WEB :** www.rochdale.gov.uk

# Application for approval of details reserved by condition.
# Town and Country Planning Act 1990
# Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Matthew Moss High School |
| Address line 1 | Matthew Moss Lane |
| Address line 2 | |
| Address line 3 | |
| Town/city | Rochdale |
| Postcode | OL11 3LU |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 387571 |
| Northing (y) | 411702 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | |
| Surname | Rochdale Borough Council |
| Company name | |
| Address line 1 | Floor 4 |
| Address line 2 | Number One Riverside |
| Address line 3 | Smith Street |
| Town/city | Rochdale |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | OL16 1XU |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ◉ Yes ○ No

## 3. Agent Details

| | |
|---|---|
| Title | Ms |
| First name | T |
| Surname | Croghan |
| Company name | Pozzoni Architects |
| Address line 1 | Woodville House |
| Address line 2 | 2 Woodville Rd |
| Address line 3 | |
| Town/city | Altrincham |
| Country | United Kingdom |
| Postcode | WA14 2FH |
| Primary number | [redacted] |
| Secondary number | |
| Fax number | |
| Email | [redacted] |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of a 4 storey side extension and reconfiguration of car park layout and emergency access route

Reference number

18/00639/FUL

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 24/09/2018 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

3 - External Materials Schedule

## 4. Description of the Proposal

Has the development already started? ◉ Yes ○ No

If Yes, please state when the development was started (date must be pre-application submission): 15/10/2018

Has the development been completed? ○ Yes ◉ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ◉ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 3: Schedule of external surface materials, by Pozzoni Architecture

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

- ○ The agent
- ○ The applicant
- ◉ Other person

**If Other has been selected, please provide contact details:**

**Contact name:**

| | |
|---|---|
| Title | Ms |
| First name | K |
| Surname | Neville |
| Telephone number | [redacted] |
| Email address: | [redacted] |

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application): 19/11/2018