ROCHDALE COUNCIL

FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT

Economy and Environment
Planning Service
Number One Riverside
Smith St
Rochdale
OL16 1XU

Phone : 01706 924305 . **EMAIL :** development.control@rochdale.gov.uk . **WEB :** www.rochdale.gov.uk

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	1144
Suffix	
Property name	
Address line 1	Manchester Road
Address line 2	
Address line 3	
Town/city	Rochdale
Postcode	OL11 2XX

Description of site location must be completed if postcode is not known:

Easting (x)	388514
Northing (y)	409529

Description

2. Applicant Details

Title	Mr
First name	Steve
Surname	Simkiss
Company name	
Address line 1	1144, Manchester Road
Address line 2	
Address line 3	
Town/city	Rochdale

2. Applicant Details

Country	
Postcode	OL11 2XX

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

Primary number	
Secondary number	
Fax number	
Email address	

3. Agent Details

Title	Mr
First name	Carl
Surname	Ward
Company name	
Address line 1	90
Address line 2	Kentfield Drive
Address line 3	
Town/city	Bolton
Country	
Postcode	BL1 8FU
Primary number	07720821370
Secondary number	
Fax number	
Email	caw2488@live.com

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of new detached garage following removal of existing garage and decking - Resubmission of 19/01202/HOUS

Reference number

20/00413/HOUS

Date of decision (date must be pre-application submission)	23/06/2020

Please state the condition number(s) to which this application relates

Condition number(s)

2

4. Description of the Proposal

Has the development already started? ○ Yes ◉ No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Approved Drawings Numbers to be changed to allow for minor amendments to Proposal

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Approved Drawings Numbers to be changed to allow for minor amendments to Proposal

6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent
◉ The applicant
○ Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

*** 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

○ The applicant
◉ The agent

Title	Mr
First name	Carl
Surname	Ward
Declaration date (DD/MM/YYYY)	03/11/2020

☑ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application)	03/11/2020