ROCHDALE COUNCIL

**FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT**

**Economy and Environment**
**Planning Service**
**Number One Riverside**
**Smith St**
**Rochdale**
**OL16 1XU**

**Phone :** 01706 924305 . **EMAIL :** development.control@rochdale.gov.uk . **WEB :** www.rochdale.gov.uk

# Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | 8 Moorside |
| Address line 1 | Blackstone Edge Old Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Littleborough |
| Postcode | OL15 0JH |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 394535 |
| Northing (y) | 416736 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Mr |
| First name | Benjamin |
| Surname | Courtney |
| Company name | |
| Address line 1 | 8 Moorside |
| Address line 2 | Blackstone Edge Old Road |
| Address line 3 | |
| Town/city | Littleborough |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | OL15 0JH |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | Matthew |
| Surname | Mills |
| Company name | MTM |
| Address line 1 | 35 Talbot Road, Roundhay |
| Address line 2 | Summit |
| Address line 3 | Littleborough |
| Town/city | Leeds |
| Country | United Kingdom |
| Postcode | LS8 1AG |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? (●) Yes ( ) No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? ( ) Yes ( ) No (●) Not Applicable

## 5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

First floor extension over existing single storey side extension

| | |
|---|---|
| Reference number: | 20/00450/HOUS |
| Date of decision | 18/05/2020 |

## 5. Description of Your Proposal

What was the original application type? Householder Planning Permission

For the purpose of calculating fees, which of the following best describes the original application type?

- (•) Householder development: Development to an existing dwelling-house or development within its curtilage
- ( ) Other: anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Minor update to the sizing and arrangement of proposed windows to the first floor extension.

Are you intending to substitute amended plans or drawings? (•) Yes ( ) No

**If yes please complete the following**

Old plan/drawing numbers

Propsoed Information - Rev A

New plan/drawing numbers

Proposed Information - Rev B

Please state why you wish to make this amendment

To suit internal modification updates

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? (•) Yes ( ) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- (•) The agent
- ( ) The applicant
- ( ) Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ( ) Yes (•) No

## 9. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent. ( ) Yes (•) No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. [x]

Date (cannot be pre-application) 20/08/2020