

## Application for a Lawful Development Certificate for a Proposed use or development

Town and Country Planning Act 1990 (as amended)

### Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:

### FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT



Economy and Environment  
Planning Service  
Number One Riverside  
Smith St  
Rochdale  
OL16 1XU

Phone : 01706 924305

EMAIL : [development.control@rochdale.gov.uk](mailto:development.control@rochdale.gov.uk)

WEB : [www.rochdale.gov.uk](http://www.rochdale.gov.uk)

### Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

#### 1. Applicant Name and Address

|                     |                                            |               |                                  |               |
|---------------------|--------------------------------------------|---------------|----------------------------------|---------------|
| Title:              | <input type="text" value="MR"/>            | First name:   | <input type="text" value="SAD"/> |               |
| Last name:          | <input type="text" value="MIAH"/>          |               |                                  |               |
| Company (optional): | <input type="text"/>                       |               |                                  |               |
| Unit:               | <input type="text"/>                       | House number: | <input type="text" value="14"/>  | House suffix: |
| House name:         | <input type="text"/>                       |               |                                  |               |
| Address 1:          | <input type="text" value="DEACON STREET"/> |               |                                  |               |
| Address 2:          | <input type="text"/>                       |               |                                  |               |
| Address 3:          | <input type="text"/>                       |               |                                  |               |
| Town:               | <input type="text" value="ROCHDALE"/>      |               |                                  |               |
| County:             | <input type="text" value="LANCS"/>         |               |                                  |               |
| Country:            | <input type="text" value="UK"/>            |               |                                  |               |
| Postcode:           | <input type="text" value="OL16 2TB"/>      |               |                                  |               |

#### 2. Agent Name and Address

|                     |                                                       |               |                                  |               |
|---------------------|-------------------------------------------------------|---------------|----------------------------------|---------------|
| Title:              | <input type="text" value="MR"/>                       | First name:   | <input type="text" value="M"/>   |               |
| Last name:          | <input type="text" value="FAROOQ"/>                   |               |                                  |               |
| Company (optional): | <input type="text" value="Building Design Services"/> |               |                                  |               |
| Unit:               | <input type="text"/>                                  | House number: | <input type="text" value="418"/> | House suffix: |
| House name:         | <input type="text"/>                                  |               |                                  |               |
| Address 1:          | <input type="text" value="BURY ROAD"/>                |               |                                  |               |
| Address 2:          | <input type="text"/>                                  |               |                                  |               |
| Address 3:          | <input type="text"/>                                  |               |                                  |               |
| Town:               | <input type="text" value="ROCHDALE"/>                 |               |                                  |               |
| County:             | <input type="text" value="LANCS"/>                    |               |                                  |               |
| Country:            | <input type="text" value="UK"/>                       |               |                                  |               |
| Postcode:           | <input type="text" value="OL16 2TB"/>                 |               |                                  |               |

### 3. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |               |               |    |               |  |
|-----------------------------------------------------------------------------------------------|---------------|---------------|----|---------------|--|
| Unit:                                                                                         |               | House number: | 14 | House suffix: |  |
| House name:                                                                                   |               |               |    |               |  |
| Address 1:                                                                                    | DEACON STREET |               |    |               |  |
| Address 2:                                                                                    |               |               |    |               |  |
| Address 3:                                                                                    |               |               |    |               |  |
| Town:                                                                                         | ROCHDALE      |               |    |               |  |
| County:                                                                                       | LANCS         |               |    |               |  |
| Postcode (optional):                                                                          | OL16 2TB      |               |    |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |               |               |    |               |  |
| Easting:                                                                                      |               | Northings:    |    |               |  |
| Description:                                                                                  |               |               |    |               |  |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible:

☐

Officer name:

Reference:

Date DD/MM/YYYY:

(must be pre-application submission)

Details of pre-application advice received?

### 5. Lawful Development Certificate - Interest in Land

Please state the applicant's interest in the land?

Owner: ☒ Yes ☐ No Lessee: ☐ Yes ☐ No Occupier: ☒ Yes ☐ No

If Yes to Lessee or Occupier please give details of the owner and state whether they have been informed in writing of this application:

| Name | Address | Have they been informed in writing of the application? |                          |
|------|---------|--------------------------------------------------------|--------------------------|
|      |         | Yes                                                    | No                       |
|      |         | <input type="checkbox"/>                               | <input type="checkbox"/> |

If No to all the above, please give name and addresses of anyone you know who has an interest in the land:

| Name | Address | Nature of interest in the land | Have they been informed of the application? |                          | If they have not been informed of the application please explain why not |
|------|---------|--------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------------------------------|
|      |         |                                | Yes                                         | No                       |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |

## 6. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☐ Yes

☒ No

With respect to the authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

If Yes, please provide details of their name, role and how you are related to them.

## 7. Grounds For Application

### Information About The Existing Use(s)

Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter, or extend are lawful

The Proposed rear dormer extension

The development is lawful

Under Schedule 2, PART 1

CLASS B of the GPDO

Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:

1.

2.

3.

4.

5.

If you consider the existing, or last use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

### Information About The Proposed Use(s)

If you consider the proposed use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

C3

Is the proposed operation or use:

☐ Temporary

☒ Permanent

If temporary please give details:

Please state why you consider that a Lawful Development Certificate should be granted for this proposal:

## 8. Description Of Proposal

Does the proposal consist of, or include:

a) The carrying out of building or other operations? ☒ Yes ☐ No

If Yes to a, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions):

The Proposed rear dormer extension - please see the submitted drawings and Schedule 2, Part 1

b) Change of use of the land or building(s)? ☐ Yes ☒ No

If Yes to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any machinery to be installed and the hours the proposed use will be carried out:

If Yes to b, please describe fully the existing or the last known use, with the date this use ceased:

Dwelling house

Has the proposal been started? ☐ Yes ☒ No

### 13. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

- |                                                                                                                                                                    |                                     |                                                                                                                                                                       |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| The original and 3 copies* of a completed and dated application form:                                                                                              | <input checked="" type="checkbox"/> | The correct fee:                                                                                                                                                      | <input type="checkbox"/> |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | <input checked="" type="checkbox"/> | The original and 3 copies* of a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building: | <input type="checkbox"/> |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:                                        | <input checked="" type="checkbox"/> | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings):           | <input type="checkbox"/> |

\*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

### 14. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

[Redacted Signature]

[Redacted Signature]

15 Aug 2025

(date cannot be pre-application)

### 15. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Country code: Fax number (optional):

Email address (optional):

[Redacted Email Address]

### 16. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Country code: Fax number (optional):

Email address (optional):

bcd52000@live.co.uk

### 17. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent

☐ Applicant

☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

[Redacted Contact Name]

Telephone number:

[Redacted Telephone Number]

Email address:

[Redacted Email Address]

