



## FOR ASSISTANCE IN COMPLETING THIS FORM CONTACT

Economy and Environment  
Planning Service  
Number One Riverside  
Smith St  
Rochdale  
OL16 1XU

Phone : 01706 924305

EMAIL : development.control@rochdale.gov.uk

WEB : www.rochdale.gov.uk

### Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Land off Don Street

Address Line 1

Address Line 2

Address Line 3

Town/city

Middleton

Postcode

M24 2GG

Description of site location must be completed if postcode is not known:

Easting (x)

388356

Northing (y)

406352

Description

Residential development of 311 dwellings (Use Class C3) with associated infrastructure, landscaping and access

## Applicant Details

### Name/Company

Title

Mr

First name

Ray

Surname

Collins

Company Name

Kellen Homes

### Address

Address line 1

1st Floor, 103 Dafen Avenue

Address line 2

Birchwood

Address line 3

Town/City

Warrington

Country

United Kingdom

Postcode

WA3 6YF

Are you an agent acting on behalf of the applicant?

☐ Yes

☒ No

### Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

## Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Reference number

Date of decision (date must be pre-application submission)

Please state the condition number(s) to which this application relates

Condition number(s)

Has the development already started?

☐ Yes

☒ No

## Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes

☒ No

## Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

3. AIA report.
4. Ecological report.
6. Foundation zoning plan.
7. FFL's
8. S.I.
9. Dewatering strategy.
10. Coal mining reports.
11. Archaeology report.
12. SUDS details.
13. Street lighting design.
14. Invasive species strategy.
15. CEMP.
16. CTMP.
17. CEMP.
18. Landscape and Habitat Creation.
19. River Corridor Strategy.
20. Bus stop relocation details.
21. Materials.
22. S278 details.
23. S38 details.
24. S278 details.
25. Landscape layout.
26. SUDS details non adopted management strategy.
27. Travel plan details.
28. Acoustic report.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

- ☒ Yes  
☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☐ The agent  
☒ The applicant  
☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

- ☒ Yes  
☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

23/08/2022

Details of the pre-application advice received

Discussion of format of submitted information etc.

## Declaration

I / We hereby apply for Approval of details reserved by a condition (discharge) as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Ray Collins

Date

21/09/2022