

TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)

Approval of details reserved by condition-Approve

APPLICATION REFERENCE: OTH/2026/0057

Applicant

Ms Kirsty Wright
Kennedy House
31 Stamford Street
Altrincham
Cheshire
WA14 1ES

Part I - Particulars of Application

Proposal: Submission of details to comply with condition 7 (Land Contamination) on planning permission 24/00394/VRCON
Location: Marina Ropes Ltd
Cartridge Ropery
Brunswick Street
Heywood
OL10 1HA
Valid On: 21 January 2026

Your application for approval of details reserved by condition(s) has been dealt with and the details are set out below:

Condition(s) (1)

- 7 The development hereby approved shall be carried out in accordance with the recommendations contained within the Ground Stability Assessment Report by CC Geotechnical Limited ref. CCG-C-22-13039 dated June 2022. No part of the development shall be occupied until such time as details confirming the effectiveness of the remedial measures set out in the approved report have been submitted to and approved in writing by the Local Planning Authority. Reason: To ensure the safe development of the site in the interests of the amenity of future occupiers in accordance with Policy G9 of the adopted Rochdale Core Strategy, Policy JP-S1 of the adopted Places for Everyone Joint Development Plan and the National Planning Policy Framework.

Decision: The following documents are accepted:

- **Gas Membrane Validations – All Plots**
- **01. Garden Validations – Plots 1-8**
- **02. Garden Validations – Plot 22**
- **03. Garden Validations – Plots 17-21 23-26**
- **04. Garden Validations – Plots 38-42**

For the avoidance of doubt, the requirements of the condition have been fulfilled in respect of the plots which this submission relates to. A further submission is required for any remaining plots.

Date of Decision: 15/04/2026

Melanie Hale
Head of Planning

IMPORTANT

PLEASE ENSURE THAT YOU HAVE READ AND FULLY UNDERSTOOD THE CONTENTS OF THIS DECISION NOTICE. YOUR ATTENTION IS DRAWN TO THE ATTACHED NOTES.

INFORMATIVE:

The Local Planning Authority's reasons for its decision are set out in the accompanying officer's report.