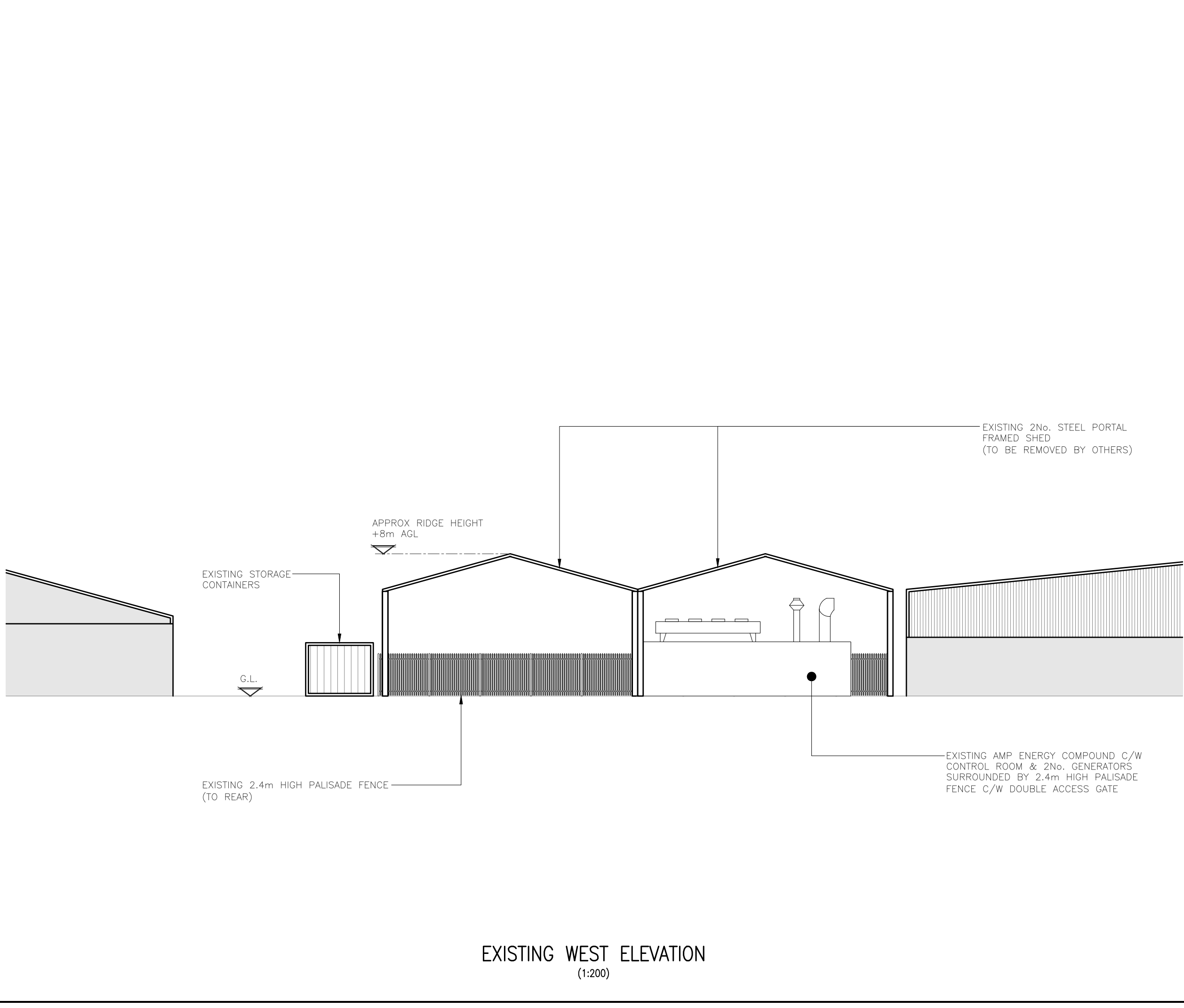




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| ALL DIMENSIONS ARE IN mm UNLESS NOTED OTHERWISE                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                            |           |                |      |
| N.G.R                                                                                                                                                                                                                                                                                                                                                                                                               |                   | E: 387393      |                            | N: 406110 |                |      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                            |           |                | A    |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                 | MODIFICATION      |                |                            | BY        | CH             | DATE |
| <div><div><div>Clarke<br/>Telecom</div><div>2nd Floor, Building C, One Central Park,<br/>Northampton Road, Manchester, M40 5BP<br/>Tel: 0161 785 4500<br/>Fax: 0161 785 4501<br/>Web: www.clarke-telecom.com</div></div><div></div></div> |                   |                |                            |           |                |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                            |           |                |      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                            |           |                |      |
| Site Name                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                            |           | Opt.           |      |
| WHITBROOK                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                            |           | —              |      |
| Site Ref: No                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                |                            |           |                |      |
| P – 119062                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                |                            |           |                |      |
| Site Address / Contact Details                                                                                                                                                                                                                                                                                                                                                                                      |                   |                |                            |           |                |      |
| LAND ON WESTSIDE<br>OF HANSON STREET<br>MIDDLETON<br>MANCHESTER<br>M24 2YP                                                                                                                                                                                                                                                                                                                                          |                   |                |                            |           |                |      |
| Drawing Title:<br>EXISTING WEST ELEVATION                                                                                                                                                                                                                                                                                                                                                                           |                   |                |                            |           |                |      |
| Purpose of issue:<br>PLANNING                                                                                                                                                                                                                                                                                                                                                                                       |                   |                |                            |           | Dwg<br>Rev:    |      |
| Drawing Number:<br>11                                                                                                                                                                                                                                                                                                                                                                                               |                   |                |                            |           | A              |      |
| Surveyed By:<br>DW                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                | Original Sheet Size:<br>A3 |           | Pack<br>Issue: |      |
| Drawn:<br>GL                                                                                                                                                                                                                                                                                                                                                                                                        | Date:<br>02.06.25 | Checked:<br>SB | Date:<br>02.06.25          | A         |                |      |