



### CONSTRUCTION NOTES:-

|                                                                                       |  |                                                                                                                                                                                                                                                         |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DRAWING TITLE                                                                         |  |                                                                                                                                                                                                                                                         |  |
| EXISTING SITE PLAN                                                                    |  |                                                                                                                                                                                                                                                         |  |
|  |  | <b>JAMES CAMPBELL ASSOCIATES LTD</b><br>CHARTERED ARCHITECTURAL SERVICES<br>  |  |
| Campbell House<br>173 Rochdale Road<br>Figgose<br>Rochdale<br>OL16 3BN                |  | Tel: 01706 354888<br>Mob: 07841 623183<br>Email: <a href="mailto:admin@jamescampbellassociates.co.uk">admin@jamescampbellassociates.co.uk</a><br>Web: <a href="http://www.jamescampbellassociates.co.uk">www.jamescampbellassociates.co.uk</a>          |  |
| PROJECT                                                                               |  |                                                                                                                                                                                                                                                         |  |
| PROPOSED CHANGE OF USE                                                                |  |                                                                                                                                                                                                                                                         |  |
| LOCATION                                                                              |  |                                                                                                                                                                                                                                                         |  |
| 3a / 3b Stockton Street<br>Littleborough<br>Rochdale                                  |  |                                                                                                                                                                                                                                                         |  |
| DRAWN:-                                                                               |  | DRAWING NUMBER:-                                                                                                                                                                                                                                        |  |
| Aiden Phillips-Whalley                                                                |  |                                                                                                                                                                                                                                                         |  |
| DATE:-                                                                                |  |                                                                                                                                                                                                                                                         |  |
| August 2026                                                                           |  |                                                                                                                                                                                                                                                         |  |
| SCALE:-                                                                               |  |                                                                                                                                                                                                                                                         |  |
| 1:100 @ A0                                                                            |  |                                                                                                                                                                                                                                                         |  |
| ISSUE:-                                                                               |  |                                                                                                                                                                                                                                                         |  |
|                                                                                       |  | 26.3867.3                                                                                                                                                                                                                                               |  |